



CHRIST CHURCH ANGLICAN

FOURTH SUNDAY OF EASTER

APRIL 21ST, 2024

SERVANTS OF THE WEEK

APRIL 21

APRIL 28

Altar Guild	Fritz Calkins	Vicky Dean
	Becky Allen	Chris Hoagland
Chalice Bearer	Char Kautzman	Bob Chatriand
Lay Reader	Jan Thorne	Fritz Calkins
Ushers	Jim Kelly	Bill Queer
	Karen Marinos	Ron Kautzman
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

WELCOME VISITORS!

There are visitor cards near the entrance, please fill one out and give it to an usher or Fr. Brian.

The nursery is available for children up to 4 years old. The nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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PARISH COUNCIL:

John Nordhagen President
Greg Harby Vice-President
Dan Kaluza Secretary
Bob Chatriand Treasurer
Patti Burt
Don Wilson
Michelle Hall

THE PARABLE OF THE GOOD SHEPHERD

Marten van Valckenborch
1535-1612

The Good Shepherd parable tells us about Christ Himself: He would lay down His life for us. We, as His people, wander and stray, yet He goes out to find the lost, leaving the flock behind. The sheep know His voice. Jesus is the Gate for His sheep. "The sheepfold was a round rock wall with an opening for the sheep to enter. The shepherd would herd his flock into that enclosed area and then lie in the entrance so the sheep could not get out, and nothing could get in."

"[In 10:9] Jesus describes three benefits of entering into God's sheepfold: those sheep will be saved (Acts 4:12); 2) they will come in and go out freely moving about in the secure provision of the Shepherd; 3) they will find pasture (constant sustenance for the soul).

"[In 10:10] Unlike the thief (false shepherd), Jesus said that His purpose as the good shepherd was that His sheep would have life...to the full. The other sheep...not of his sheep pen, refers to Gentiles (Eph. 2:12,14)" (*Jeremiah Study Bible Notes*)

Unlike the Italian renaissance, Northern European painters often painted people realistically and not idealistically as their Italian renaissance artists. We are able to relate to their work that portrays the common people of their time doing ordinary activities.

"Valckenborch was a Flemish Renaissance painter, mainly known for his landscapes and cityscapes. He also made allegorical paintings and some portraits. After commencing his career in the Spanish Netherlands, he later migrated to Frankfurt in Germany where he and other members of his extended family of artists played an important role in local artistic developments.

Unrelated to this painting, Valckenborch painted "a number of mining scenes... along the Meuse river valley around present-day Huy in Belgium. There he had likely witnessed and sketched mining activities related to the iron industry. One, his "River valley with iron mining scenes" provide detailed depictions of the mining and smelting process of the late 16th and early 17th century." (*wikipedia.org*)

THE HOLY EUCHARIST

April 21st, 2024

*Before service we will enter a time of reflective quiet
as we ready our hearts for the Lord.*

“Savior Like A Shepherd Lead Us”

Savior like a shepherd lead us
Much we need Thy tender care
In Thy pleasant pastures feed us
For our use Thy folds prepare
Blessed Jesus blessed Jesus
Thou hast bought us Thine we are
Blessed Jesus blessed Jesus
Thou hast bought us Thine we are

We are Thine do Thou befriend us
Be the Guardian of our way
Keep Thy flock from sin defend us
Seek us when we go astray
Blessed Jesus blessed Jesus
Hear O hear us when we pray
Blessed Jesus blessed Jesus
Hear O hear us when we pray

Early let us seek Thy favor
Early let us learn Thy will
Blessed Lord and only Savior
With Thy love our beings fill
Blessed Jesus, blessed Jesus!
Thou hast loved us love us still
Blessed Jesus blessed Jesus
Thou hast loved us love us still

Words: Dorothy A. Thrupp | Music: William B. Bradbury

THE ACCLAMATION

The people standing, the Celebrant says

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

The Celebrant and the People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:

We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions; the burden of them is more than we can bear.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAISE MUSIC

“Only You”

In His embrace I am secure

In His loving eyes

I have found my worth

By His grace I am not condemned

So I will sing undignified

For the love I’ve found in Christ

Chorus

Only You can guide my heart

Only You can lead my feet

Only You are Lord, Lord over me *[2nd time to Bridge]*

From dawn to dusk

I’ll sing of God, my king

Every hour of the day

For me to sing His praise

To worship in His throne room

Is all I long to do

Jesus my one and only

My life to worship You *[Chorus]*

Bridge

Hallelujah, Hallelujah
I have found His peace
Hallelujah, Hallelujah
Christ alive in me **[Chorus]**

Daniel & Alicia Groth 2024

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.
And with your spirit.
Let us pray.

The Celebrant prays the Collect.

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Ezekiel 34:1-10 (Page 722)

After each Lesson, the Reader may say

The Word of the Lord.
Thanks be to God.

PSALM 23

- ¹ The LORD is my shepherd; *
therefore I can lack nothing.
- ² He shall feed me in green pastures *
and lead me forth beside the waters of comfort.
- ³ He shall refresh my soul *
and bring me forth in the paths of righteousness for
his Name's sake.
- ⁴ Even though I walk through the valley of the shadow of
death, I will fear no evil, *
for you are with me; your rod and your staff comfort me.
- ⁵ You shall prepare a table before me, in the presence of
those who trouble me; *
you have anointed my head with oil, and my cup shall
be full.
- ⁶ Surely your goodness and mercy shall follow me all the
days of my life, *
and I will dwell in the house of the LORD for ever.

**Glory be to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and ever shall
be, world without end. Amen.**

NEW TESTAMENT

A Reading from 1 John 3:1-10 (Page 1022)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“I Will Offer Up My Life”

I will offer up my life,
In spirit and truth,
Pouring out the oil of love,
As my worship to You.
In surrender I must give
My ev'ry part.
Lord receive the sacrifice
Of a broken heart.

Chorus

**Jesus, what can I give, what can I bring,
To so faithful a friend, to so loving a King?
Savior, what can be said, what can be sung,
As a praise of Your name,
For the things You have done?
Oh, my words could not tell,
Not even in part,
Of the debt of love
That is owed by this thankful heart.**

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. John 10:11-16 *(Page 896)*
Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

You deserve my every breath
For You've paid the great cost
Giving up Your life to death
Even death on a cross
You took all my shame away
There defeated my sin
Opened up the gates of heaven
And have beckoned me in

Chorus

**Jesus, what can I give, what can I bring,
To so faithful a friend, to so loving a King?
Savior, what can be said, what can be sung,
As a praise of Your name,
For the things You have done?
Oh, my words could not tell,
Not even in part,
Of the debt of love
That is owed by this thankful heart.**

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**THE SERMON
FR. ALEX LEIGHTON**

THE NICENE CREED

The people stand

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The person appointed says

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy:

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe, our President, Greg our governor, members of congress and those who serve in the courts, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy:

Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially your servants Archbishop Foley, Bishop Keith, Suffragan Bishop Mark and his wife Cindy, Father Brian, Deacon Nan, The Community of St. Columba in Missoula with Fr. Joshua and his wife Sarah, and for all the clergy, congregations and people of our diocese, that by

their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Lord, in your mercy:

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world and for the Diocese of the Upper Midwest. Strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Lord, in your mercy:

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Silence

Lord, in your mercy:

Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Silence

Lord, in your mercy:
Hear our prayer.

Additional prayers may be added, either silently or aloud.

Lord, in your mercy:
Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

Hear the Word of God to all who truly turn to Him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

THE OFFERTORY

The People stand while the offerings are presented. The following offertory sentence is said.

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

“It Is Well”

Grander earth has quaked before
Moved by the sound of His voice
Seas that are shaken and stirred
Can be calmed and broken for my regard

Chorus 1

**Through it all, through it all
My eyes are on You
Through it all, through it all it is well
Through it all, through it all
My eyes are on You
And it is well with me**

Far be it from me to not believe
Even when my eyes can't see
And this mountain that's in front of me
Will be thrown into the midst of the sea

Chorus 2

**Through it all, through it all
My eyes are on You
Through it all, through it all it is well
Through it all, through it all
My eyes are on You
And it is well, it is well**

Bridge

So let go my soul and trust in Him
The waves and wind still know His name ***[Repeat]***
The waves and wind still know His name.

(Continues next page) →

Ending

It is well with my soul

It is well with my soul

It is well with my soul

It is well it is well with my soul **[Repeat]**

It is well it is well with my soul

It is well it is well with my soul

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THE DOXOLOGY

Praise God from whom all bless-ings flow.

Praise Him all crea-tures here be-low.

Praise Him above, ye heavn'ly hosts,

Praise Father, Son and Ho-ly Ghost. Amen.

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THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won us to everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



THE SANCTUS

“Holy, Holy, Holy”


O Holy, Holy, Holy God
O God of time and space.
All earth and sea and sky above
Bear witness to Your grace.
Ho – san – na in the highest heaven,
Creation sings Your praise.
And bles – sed is the One who comes
And bears Your name always


*Words: Copyright © 2005 William S. Kervin & Paul Scott
Music: Kingsfold, Traditional melody of England & Ireland*


THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify,  with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this sacrifice of praise and thanksgiving; asking you to grant that by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled[†] with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

“Agnus Dei”

Lamb of God, You
Take a-way the
sins of the world
Have mer-cy on us ***[Repeat]***

Lamb of God, You
Take a-way the
Sins of the world,
Grant__ us__ peace,
Grant__ us__ peace.

Text: The English translation of the Alleluia Verses, Gospel Verses and Lenten Gospel Acclamation from Lectionary for Mass, © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL); excerpts from the English translation of The Roman Missal, © 2010, ICEL. All rights reserved. Music: © 2011, International Liturgy Publications

THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMNS

“Ever Be”

Your love is devoted like a ring of solid gold
Like a vow that is tested like a covenant of old
Your love is enduring through the winter rain
And beyond the horizon with mercy for today

Pre-Chorus 1

Faithful You have been
And faithful You will be
You pledge Yourself to me
And it's why I sing

Chorus

**Your praise will ever be on my lips
Ever be on my lips
Your praise will ever be on my lips
Ever be on my lips [Repeat] [2nd time to Bridge]**

You Father the orphan Your kindness makes us whole
You shoulder our weakness
And Your strength becomes our own
You're making me like You clothing me in white
Bringing beauty from ashes for You will have Your bride

Pre-Chorus 2

Free of all her guilt
And rid of all her shame
And known by her true name
And it's why I sing ***[Chorus]***

Bridge

You will be praised
You will be praised
With angels and saints
We sing worthy are You Lord
You will be praised
You will be praised
With angels and saints
We sing worthy are You Lord

Bobby Strand, Chris Greely, Gabriel Wilson, Kalley Heiligenthal
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“The Stand”

Pre-Chorus

So what can I say
And what can I do
But offer this heart O God
Completely to You ***[Repeat]***

Chorus

**So I'll stand
With arms high and heart abandoned
In awe of the One who gave it all
I'll stand
My soul Lord to You surrendered
All I am is Yours ***[Pre-Chorus, Chorus]*****

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in;

**through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever.
Amen.**

BLESSING

MILESTONES | CLERGY BLESSING | JESUS SIGHTINGS

“The King of Love My Shepherd Is”

The King of love my shepherd is
Whose goodness fails me never
I nothing lack if I am His
And He is mine forever

Where streams of living water flow
My ransomed soul He's leading
And where the verdant pastures grow
With food celestial feeding

Confused and foolish oft I strayed
But yet in love He sought me
And on His shoulder gently laid
And home rejoicing brought me

And so through all the length of days
Your goodness fails me never
Good Shepherd may I sing Your praise
Within Your house forever

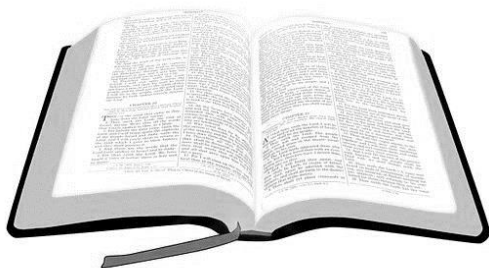
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THE DISMISSAL

Alleluia, alleluia!

Let us bless the Lord.

Thanks be to God. Alleluia, alleluia!



Read God's Word