

Christ Church Anglican

24th Sunday After Pentecost

November 8th, 2026

Servants of the Week

	November 8	November 15
Officiant / Leader	Dcn. Joel Hesse	Rita Schoeps
Sharer	Dcn. Joel Hesse	Sallie Ulsher
Altar Guild	Judy Conlan	Judy Conlan
	Char Kautzman	Char Kautzman
Chalice Bearer	Fritz Calkins	
Lay Reader	Patti Burt	Fritz Calkins
Ushers	Ron Kautzman	Karen Marinos
	Allan Miller	Judy Conlan
Sunday School	Cynthia Weems	Cynthia Weems
	Phil Dean	Sally Kelly
Music	Daniel Groth	Shelly Clark
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

A Note About Liturgical Worship

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

HOLY COMMUNION

UNDER SPECIAL CIRCUMSTANCES

November 8th, 2026

Before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

All stand

PROCESSIONAL

"I Am Thine O Lord"

I am Thine O Lord I have heard Thy voice
And it told Thy love to me
But I long to rise in the arms of faith
And be closer drawn to Thee

Chorus
Draw me near - er,
Nearer blessed Lord
To the cross where Thou hast died
Draw me nearer, nearer, nearer blessed Lord
To Thy precious bleeding side

Consecrate me now to Thy service Lord
By the pow'r of grace divine
Let my soul look up with a steadfast hope
And my will be lost in Thine ***[Chorus]***

Oh the pure delight of a single hour
That before Thy throne I spend
When I kneel in prayer and with Thee my God
I commune as friend with friend ***[Chorus]***

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THE ACCLAMATION

The People standing, The Deacon says

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

The Deacon and the People pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Deacon then reads the Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Deacon says

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

The Deacon and People greet one another in the name of the Lord

ANNOUNCEMENTS

All stand

PRAISE MUSIC

"God Of Wonders"

Intro

Lord of heaven and earth, Lord of heaven and earth.

Lord of all creation,
Of water earth and sky,
The heavens are Your tabernacle.
Glory to the Lord on high!

Chorus

God of wonders beyond our galaxy,
You are holy, holy.
The universe declares Your majesty,
You are holy, holy.
Lord of heaven and earth, Lord of heaven and earth.

Early in the morning,
I will celebrate the light.
When I stumble in the darkness,
I will call Your name by night.

Chorus

God of wonders beyond our galaxy,
You are holy, holy.
The universe declares Your majesty,
You are holy, holy.
Lord of heaven and earth, Lord of heaven and earth.

Ending

Hallelujah, to the Lord of heaven and earth.
Hallelujah, to the Lord of heaven and earth.
Hallelujah, to the Lord of heaven and earth.

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“Indescribable”

From the highest of heights to the depths of the sea
Creation's revealing Your majesty
From the colors of Fall to the fragrance of Spring
Ev'ry creature unique in the song that it sings
All exclaiming

Chorus 1
Indescribable, uncontainable
You placed the stars in the sky
And You know them by name
You are amazing God
All powerful, untamable
Awestruck we fall to our knees
As we humbly proclaim
You are amazing God

Who has told ev'ry lightning bolt where it should go
Or seen heavenly storehouses laden with snow
Who imagined the sun and gives source to its light
Yet conceals it to bring us the coolness of night
None can fathom ***[Chorus 1] [Interlude]***

Interlude

Chorus 2
Indescribable, uncontainable
You placed the stars in the sky
And You know them by name
You are amazing God
Incomparable, unchangeable
You see the depths of my heart
And You love me the same
You are amazing God

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THE COLLECT OF THE DAY

The Deacon says to the People

The Lord be with you.

And with your spirit.

Let us pray.

The Deacon prays the Collect.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Amos 5:18-24 *(Page 768)*

The Word of the Lord.

Thanks be to God.

PSALM 70

1 Hasten, O God, to deliver me; *
make haste to help me, O LORD.

2 Let them be ashamed and confounded who seek after my life; *
let them be turned back and put to confusion who wish me evil.

3 Let them be soon brought to shame *
who cry over me, “Aha! Aha!”

4 But let all those who seek you be joyful and
glad in you; *
and let all who delight in your salvation say always,
"The Lord be praised."
5 As for me, I am poor and in misery; *
hasten to me, O God.
6 You are my helper and my deliverer; *
O LORD, do not tarry.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from 1 Thessalonians 4:13-18 *(Page 987)*

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

All stand.

"Pass Me Not, O Gentle Savior"

Pass me not, O gentle Savior, hear my humble cry;
While on others Thou art calling,
Do not pass me by.

Refrain
Savior, Savior, hear my humble cry;
While on others Thou art calling, do not pass me by.

Let me at Thy throne of mercy find a sweet relief;
Kneeling there in deep contrition,
Help my unbelief. ***[Refrain]***

THE GOSPEL

All standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Matthew 25:1-13 *(Page 830)*

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

Trusting only in Thy merit, would I seek Thy face;
Heal my wounded, broken spirit,
Save me by Thy grace.

Refrain

Savior, Savior, hear my humble cry;
While on others Thou art calling, do not pass me by.

Thou the spring of all my comfort, more than life to me,
Whom have I on earth beside Thee?
Whom in heav'n but Thee? ***[Refrain]***

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THE HOMILY

DCN. JOEL HESSE

All stand

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

The Deacon and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession **
The person appointed says

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:
Hear our prayer.

For Archbishop Stephen Wood and his wife Jacqueline, Bishop Phil and Julie, Suffragan Bishop Mark and Cindy, Deacon Nan and Charlie, The Bozeman Anglican Church with Fr. Alex and Rebecca, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:
Hear our prayer.

For all those who proclaim the Gospel at home and abroad; for the Anglican Province of Uganda, and for all who teach and disciple others.

Lord, in your mercy:
Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:
Hear our prayer.

For our nation, for those in authority and for all in public service; especially Donald our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:
Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:
Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:
Hear our prayer.

Together

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord.

Lord, in your mercy:
Hear our prayer.

**At this time additional prayers may be added, either silently or aloud.*

Lord, in your mercy:
Hear our prayer.

The Deacon concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say the following sentences, first saying

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE OFFERTORY

The People stand while the offerings are presented. The Deacon says

Not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. *Matthew 7:21*

OFFERTORY SONG

"O Come to the Altar"

Are you hurting and broken within
Overwhelmed by the weight of your sin
Jesus is calling

Have you come to the end of yourself?
Do you thirst for a drink from the well?
Jesus is calling

Chorus
O come to__ the altar__
The Father's arms are open wide
Forgiveness__ was bought with__
The precious blood of Jesus Christ

Leave behind your regrets and mistakes
Come today there's no reason to wait
Jesus is calling

Bring your sorrows and trade them for joy
From the ashes a new life is born
Jesus is calling

Chorus
O come to__ the altar__
The Father's arms are open wide
Forgiveness__ was bought with__
The precious blood of Jesus Christ

Bridge
Oh, what a Savior!
Isn't He wonderful?
Sing alleluia, Christ is risen!
Bow down before Him
For He is Lord of all
Sing alleluia, Christ is risen! ***[Repeat]***

Chorus
O come to__ the altar__
The Father's arms are open wide
Forgiveness__ was bought with__
The precious blood of Jesus Christ

Ending
Bear your cross as you wait for the crown
Tell the world of the treasure you've found

Chris Brown Mack Brock|Steven Furtick|Wade Joye
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THE DOXOLOGY

Praise God from whom all bless-ings flow.
Praise Him all crea-tures here be-low.
Praise Him above, ye heavn'ly hosts,
Praise Father, Son and Ho-ly Ghost. Amen.

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The People remain standing. The Deacon, from their place in the chancel says

Brothers and sisters, in the Gospel of Saint Luke we hear: At supper with his disciples on the night he was betrayed Jesus took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.'

Today, we receive the consecrated body and blood of Jesus Christ, so that we might dwell in him and he in us.

THE LORD'S PRAYER

The Deacon

And now as our Savior Christ has taught us, we are bold to pray:

The Deacon and People pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.
Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

The Deacon and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

"Lamb of God"

Lamb of God, You take away the sins of the world,
Have mer-cy on us.

Lamb of God, You take away the sins of the world,
Have mer-cy on us.

Lamb of God, You take away the sins of the world,
Grant us peace.

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THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMNS

"Rising Sun"

Praise Him all you sinners
Sing oh sing you weary
Oh praise Him all you children of God

We lift high His glory
Shown throughout our stories
We praise Him as the children of God

Chorus
Our great Redeemer glorious Savior
Your Name is higher than the rising sun
Light of the morning You shine forever
Your Name is higher than the rising sun
Your Name is higher than the rising sun

Praise His Name forever
Speak it loud and clear now
Oh praise Him all you children of God ***[Chorus]***

Bridge
Hallelujah, name above all
Simply to speak Your Name is praise
Hallelujah, now and always
Forever we lift Your Name in praise
Hallelujah, our God You reign
Simply to speak Your Name is praise ***[Chorus]***

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"Forever And Ever Amen"

All of creation
Singing the song of oldest age
Echoing heaven
We join the angels as they sing
We join the angels and we sing

Chorus
Holy, holy,
Holy is the Lord our God
Worthy, worthy,
Jesus Christ the saving One

Oh praise His name
Forever and ever amen
Oh praise His name

Behold the Savior
Scars of redemption on His hands
Bow down before Him
Come let us adore the Great I Am
Join in the song that never ends

Bridge
For from Him and through Him
And to Him are all things
To Him be the honor
And power and glory ***[Repeat]***

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THE POST COMMUNION PRAYER

After Communion, the Deacon says

Let us pray.

The Deacon and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

CONCLUDING SCRIPTURE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

MILESTONES & CLERGY BLESSING

All stand

THE RECESSIONAL

"Jesus Thine All Victorious Love"

Jesus, thine all-victorious love
shed in my heart abroad;
then shall my feet no longer rove,
rooted and fixed in God.

O that in me the sacred fire
might now begin to glow;
burn up the dross of base desire
and make the mountains flow!

O that it now from heav'n might fall
and all my sins consume!
Come, Holy Ghost, for thee I call,
Spirit of burning, come!

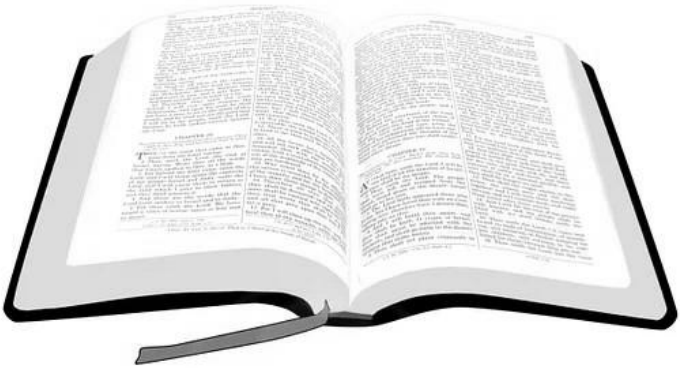
Refining fire, go through my heart,
illuminate my soul;
scatter thy life through every part
and sanctify the whole.

WORDS: Charles Wesley, 1740
MUSIC (AZMON, CM): Carl G. Gläser; arr. by Lowell Mason, 1839

THE DISMISSAL

Alleluia, alleluia!
Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, alleluia!



"Your word is a lamp unto my feet
and a light upon my path."
Psalm 119:105

The Parable of the Ten Virgins

Phoebe Anna Traquair
(1852-1936)

"In ancient Jewish tradition the bridegroom would leave his home to claim his bride. After a series of festivities, including the wedding ceremony, the couple would make their way-usually after sunset-to the bridegroom's home. Guests who wanted to accompany them in procession needed to bring lamps. In Jesus' parable, the problem is not that the virgins fall asleep waiting for the bridegroom, but that some fail to prepare by bringing additional oil for the lamps.

"Oil in the bible is a symbol of the Holy Spirit. The five wise virgins represent those who have the Holy Spirit (true Christians); the five foolish virgins are those who have not truly been saved. Believers cannot impart the Spirit (share the oil) to unbelievers-each person must receive salvation for himself or herself before it is too late.

"The Lord of the household is not being rude when he denies entrance to the foolish virgins; he assumes those who really want to join in the festivities will come prepared."
(The Jeremiah Study Bible)

"Phoebe Anna Traquair was an Irish-born artist, who achieved international recognition for her role in the Arts and Crafts movement in Scotland, as an illustrator, painter and embroiderer. Her works included large-scale murals, embroidery, enamel jewelry and book illuminations. In 1920, she was elected as an honorary member of the Royal Scottish Academy." *(Wikipedia.org)*