

CHRIST CHURCH ANGLICAN

THIRD SUNDAY IN LENT

MARCH 8th, 2026

SERVANTS OF THE WEEK

MARCH 8

MARCH 15

Officiant / Leader	Nan Joyce	
Sharer	Daniel Groth	Phil D. & Michelle H.
Altar Guild	Becky Allen	Becky Allen
	Char Kautzman	Char Kautzman
Chalice Bearer		
Lay Reader		Rita Schoeps
Ushers	Rita Schoeps	Karen Marinos
	Bill Queer	Jon Dean
Sunday School	Cynthia Weems	Cynthia Weems
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

WELCOME VISITORS!

There are visitor cards near the entrance, please fill one out and give it to an usher.

The nursery is available for children up to 4 years old. The nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

HOLY COMMUNION

UNDER SPECIAL CIRCUMSTANCES

March 8th, 2026

*Five minutes before service
we will enter a time of reflective quiet
as we ready our hearts for the Lord.*

PROCESSIONAL

All stand.

“I Want Jesus to Walk with Me”

I want Jesus___ to walk with me

I want Jesus__ to walk with me

All along my__ pilgrim journey, Lord

I want Jesus__ to walk with me

In my trials__ Lord, walk with me

In my trials__ Lord, walk with me

When the shades of life are falling, Lord

I want Jesus__ to walk with me

In my sorrows__ Lord, walk with me

In my sorrows__ Lord, walk with me

When my heart within is aching, Lord

I want Jesus__ to walk with me

I want Jesus___ to walk with me

I want Jesus__ to walk with me

All along my__ pilgrim journey, Lord

I want Jesus__ to walk with me

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THE ACCLAMATION

The people standing, The Deacon says

Bless the Lord who forgives all our sins.

His mercy endures forever.

THE COLLECT FOR PURITY

The Deacon and the People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE

God spoke these words and said: I am the Lord your God.

you shall have no other gods but me.

Lord, have mercy upon us,

and incline our hearts to keep this law.

You shall not make for yourself any idol.

Lord, have mercy upon us,

and incline our hearts to keep this law.

You shall not take the name of the Lord your God in vain.

Lord, have mercy upon us,

and incline our hearts to keep this law.

Remember the Sabbath day and keep it holy.

Lord, have mercy upon us,

and incline our hearts to keep this law.

Honor your father and your mother.

Lord, have mercy upon us,

and incline our hearts to keep this law.

You shall not murder.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not commit adultery.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not steal.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not bear false witness against your neighbor.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not covet.

**Lord, have mercy upon us, and write all these, your laws,
in our hearts, we beseech you.**

THE CONFESSION AND ASSURANCE OF FORGIVENESS

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Deacon says

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.
Amen.

THE PEACE

The peace of the Lord be always with you.
And with your spirit.

The Deacon and people greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAISE MUSIC

“None But Jesus”

In the quiet, in the stillness,
I know that You are God.
In the secret of Your presence,
I know there I am restored;
When You call, I won't refuse;
Each new day, again I'll choose.

Chorus

**There is no one else for me,
None but Jesus.
Crucified to set me free;
Now I live to bring Him praise.**

In the chaos, in confusion,
I know You're sovereign still.
In the moment of my weakness,
You give me grace to do Your will.
When You call, I won't delay;
This, my song, through all my days.

Chorus

**There is no one else for me,
None but Jesus.
Crucified to set me free;
Now I live to bring Him praise.**

Bridge

All my delight is in You, Lord;
All of my hope, all of my strength,
All my delight is in You, Lord,
Forevermore. **[Repeat → Chorus]**

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THE COLLECT OF THE DAY

The Deacon says to the People

The Lord be with you.
And with your spirit.
Let us pray.

The Deacon prays the Collect.

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

We have come together in our Father's presence to offer him praise and thanksgiving, to hear and receive his holy Word, to bring before him the needs of the world and to ask his forgiveness of our sins. In union with those who celebrate the Holy Eucharist within the Yellowstone Missionary District this day, we seek God's grace in Holy Communion. For as often as we eat this bread and drink the cup in obedience to his command, we proclaim the Lord's death until he comes.

THE LESSONS

OLD TESTAMENT

A Reading from Exodus 17:1-7 (Page 59)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

PSALM 95

- 1 O come, let us sing unto the LORD; *
let us heartily rejoice in the strength of our salvation.
- 2 Let us come before his presence with thanksgiving *
and show ourselves glad in him with psalms.
- 3 For the LORD is a great God *
and a great King above all gods.
- 4 In his hand are all the depths of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands prepared the dry land.

- ⁶ O come, let us worship and fall down, *
and kneel before the LORD our Maker.
- ⁷ For he is our God, *
and we are the people of his pasture, and the sheep
of his hand.
- ⁸ Today if you will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation
in the wilderness,
- ⁹ When your fathers tested me, *
and put me to the proof, though they had seen my
works.
- ¹⁰ Forty years long was I grieved with this generation and
said, *
“It is a people that err in their hearts, for they have
not known my ways,”
- ¹¹ Of whom I swore in my wrath *
that they should not enter into my rest.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from Romans 1:16-32 (*Page 939*)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“All Who Are Thirsty”

All who are thirsty, all who are weak,
Come to the fountain;
Dip your heart in the stream of life.
Let the pain and the sorrow be washed away,
In the waves of His mercy.
As deep cries out to deep, (we sing)

Chorus

Come Lord Jesus come. [Repeat 4x]

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. John 4:5-30, 39-42 (Page 888)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

All who are thirsty, all who are weak,
Come to the fountain;
Dip your heart in the stream of life.
Let the pain and the sorrow be washed away,
In the waves of His mercy.
As deep cries out to deep, (we sing)

Chorus

Come Lord Jesus come. [Repeat 4x]

Brenton Brown | Glenn Robertson. © 1998 Vineyard Songs (UK/Eire) CCLI# 2785523

SHARING – DANIEL GROTH

THE NICENE CREED

The people stand

Let us confess our faith in the words of the Nicene Creed:

The Deacon and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The person appointed says

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Stephen Wood and Jacqueline, Bishop Phil and Julie, Suffragan Bishop Mark and Cindy, Deacon Nan and Charlie, St. John's Anglican in Salt Lake City with Fr. James and Ileana, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; for the Anglican Diocese of the South, and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Donald our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

Together

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord.

Lord, in your mercy:

Hear our prayer.

**At this time additional prayers may be added, either silently or aloud.*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to Him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

THE OFFERTORY

The People stand while the offerings are presented. The following offertory sentence is said.

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? *Romans 10:14-15*

OFFERTORY SONG

All stand.

“Lord, You Have My Heart”

Lord, You have my heart,
And I will search for Yours.
Jesus, take my life and lead me on.
Lord, You have my heart,
And I will search for Yours,
Let me be to You a sacrifice.

**And I_ will_ praise_ You_ Lord,
And I_ will_ sing_ of love come down,
And as_ You_ show_ Your_ face,
We'll see_ Your glory_ here.**

Lord, You have my heart,
And I will search for Yours.
Jesus, take my life and lead me on.
Lord, You have my heart,
And I will search for Yours,
Let me be to You a sacrifice.

**And I_ will_ praise_ You_ Lord,
And I_ will_ sing_ of love come down,
And as_ You_ show_ Your_ face,
We'll see_ Your glory_ here. [Repeat]**

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The Doxology

**Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.**

Thomas Ken|Louis Bourgeois. Public Domain

The People remain standing. The Deacon, from their place in the chancel says

Brothers and sisters, in the Gospel of Saint Luke we hear: At supper with his disciples on the night he was betrayed Jesus took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.'

Today, we receive the consecrated body and blood of Jesus Christ, so that we might dwell in him and he in us.

THE LORD'S PRAYER

The Deacon then says

And now as our Savior Christ has taught us, we are bold to pray:

The Deacon and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

The Deacon and People together may say

**We do not presume to come to this your table, O merciful
Lord, trusting in our own righteousness, but in your
abundant and great mercies. We are not worthy so much
as to gather up the crumbs under your table; but you are
the same Lord, whose character is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of
your dear Son Jesus Christ, and to drink his blood, that our
sinful bodies may be made clean by his body, and our souls
washed through his most precious blood, and that we may
evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

“Agnus Dei”

Lamb of God, You take away the sins of the world,
Have mercy on us.

Lamb of God, You take away the sins of the world,
Have mercy on us.

Lamb of God, You take away the sins of the world,
Grant us peace, grant us peace.

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THE MINISTRATION OF COMMUNION

*All who are baptized and followers of the Lord Jesus are welcome at His table.
Gluten free is available please ask. Healing teams are available to pray with
you during Holy Eucharist, in the back of the church.*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



COMMUNION HYMNS

“Sins Are Stones”

All our sins are stones
At the bottom of Your oceans
And all our filthy stains have been washed away

Chorus

**By the blood of a Son
I have overcome the grave
By the blood of a Son
I have overcome the grave, the grave**

Recompense is made for
The guilty and the shamed
For eternity is gained
In the arms of the slain

Chorus

**By the blood of a Son
I have overcome the grave
By the blood of a Son
I have overcome the grave, the grave *[Repeat]***

Bridge 1

Oh my soul praise
Him oh my soul
Oh my soul praise
Him oh my soul

Bridge 2

Oh my soul, oh my soul
Oh my soul, oh my soul

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“Glorious”

Chorus

Glorious

All I can do is sing

Glorious

So worthy and true

Glorious

I’m hidden inside of Your hands

Bridge

I bow low

At the feet of my Savior

Saying yes

To the process of changing

Falling in

To the arms of my Father

All my soul

Will sing out

You are glorious **[Repeat] [Chorus]**

Chris Miller | Jessie Miller | Jonathan David Helsler © 2019 Cageless Birds CCLI License # 2785523



THE POST COMMUNION PRAYER

After Communion, The Deacon says

Let us pray.

The Deacon and People together say the following

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Deacon says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.
Amen.

MILESTONES & CLERGY BLESSING

RECESSIONAL

All stand.

“Rock Of Ages”

Rock of Ages cleft for me
Let me hide myself in Thee
Let the water and the blood
From Thy wounded side which flowed
Be of sin the double cure
Save from wrath and make me pure

Not the labors of my hands
Can fulfill Thy law's demands
Could my zeal no respite know
Could my tears forever flow
All for sin could not atone
Thou must save and Thou alone

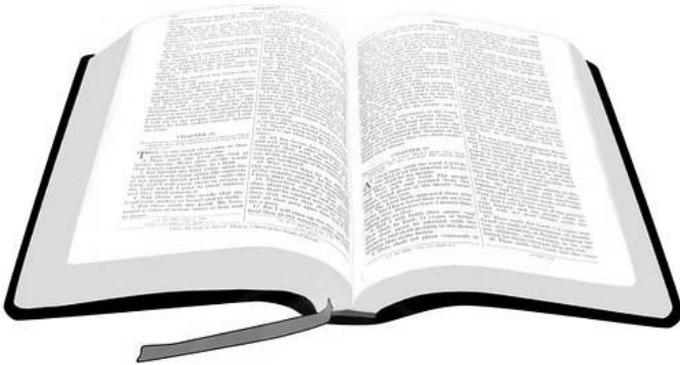
Nothing in my hand I bring
Simply to the cross I cling
Naked come to Thee for dress
Helpless look to Thee for grace
Foul, I to the fountain fly
Wash me Savior or I die

Augustus Toplady, Thomas Hastings

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THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.



*“Your word is a lamp unto my feet
and a light upon my path.”*

Psalm 119:105

THE WOMAN OF SAMARIA AT THE WELL

James Tissot
(1836 - 1902)

Most of us know of the hatred that the Jews had for Samaritans and thus avoided their territory, so they were astonished and shocked that Jesus would ask for water from a Samaritan woman at the well.

“In 722 BC, the Assyrians conquered the northern kingdom and swept Israel away in captivity to Assyria. During those years, the Jews dropped all their prohibitions against intermarrying with the Assyrians and they lost their ethnic purity.

“In 586 BC, the Babylonians conquered the southern kingdom, Judah. During their captivity, they did not intermarry with the Babylonians. So now that they were back in the homeland, the Israelites from the southern kingdom considered those from the northern kingdom who had intermarried to be half-breeds-Samaritans. A popular prayer in those days among some of the southern kingdom Jews was ‘Lord, do not remember the Samaritans in the resurrection.’

“Little details are important: since the woman chose to be at the well at noon, when it was quite hot, but not crowded with other women, suggests that she was looked down upon by other women for being a ‘loose woman’. Showing his disciples a tolerance that only He could demonstrate: He asked her for a drink of water and referred to ‘living water.’

“According to Jewish legend, Jacob was able to fetch water from this deep well without implements. Since Jesus had no bucket or tools with which to draw water, the woman probably had this legend in mind when she put forth her sarcastic question. He answered, ‘If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water.’

“Jesus interaction with the Samaritan woman illustrates the evangelistic impact of listening. By paying attention to what the unsaved say, Christians may receive exactly the cue they need to initiate a spiritual conversation.” *(The Jeremiah Study Bible)*