



CHRIST CHURCH ANGLICAN

FIFTH SUNDAY IN LENT

MARCH 22nd, 2026

SERVANTS OF THE WEEK

	MARCH 22	MARCH 29
Officiant / Leader	Dcn. Nan Joyce	Fr. Ben Edstrom
Sharer	Fritz Calkins	Fr. Ben Edstrom
Altar Guild	Becky Allen	Becky Allen
	Char Kautzman	Char Kautzman
Chalice Bearer 1	Fritz Calkins	<i>Still Needed</i>
Chalice Bearer 2		<i>Still Needed</i>
Lay Reader	Rita Schoeps	Fritz Calkins
Ushers	Jim Kelly	Rita Schoeps
	Judy Conlan	Ron Kautzman
Sunday School	Cynthia Weems	Cynthia Weems
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

HOLY COMMUNION

UNDER SPECIAL CIRCUMSTANCES

March 22nd, 2026

*Five minutes before service
we will enter a time of reflective quiet
as we ready our hearts for the Lord.*

PROCESSIONAL

All stand.

“Day By Day”

Day by day and with each passing moment
Strength I find to meet my trials here
Trusting in my Father's wise bestowment
I've no cause for worry or for fear
He whose heart is kind beyond all measure
Gives unto each day what He deems best
Lovingly its part of pain and pleasure
Mingling toil with peace and rest

Ev'ry day the Lord Himself is near me
With a special mercy for each hour
All my cares He fain would bear and cheer me
He whose name is Counselor and Pow'r
The protection of His child and treasure
Is a charge that on Himself He laid
As your days your strength shall be in measure
This the pledge to me He made

Help me then in ev'ry tribulation
So to trust Your promises O Lord
That I lose not faith's sweet consolation
Offered me within Your holy Word
Help me Lord when toil and trouble meeting
E'er to take as from a Father's hand
One by one the days the moments fleeting
Till I reach the Promised Land

*Andrew L. Skoog | Karolina Wilhelmina Sandell-Berg | Oskar Ahnfelt
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THE ACCLAMATION

The people standing, The Deacon says

Bless the Lord who forgives all our sins.
His mercy endures forever.

THE COLLECT FOR PURITY

The Deacon and the People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE

God spoke these words and said: I am the Lord your God.
you shall have no other gods but me.
**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not make for yourself any idol.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not take the name of the Lord your God in vain.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Remember the Sabbath day and keep it holy.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Honor your father and your mother.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not murder.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not commit adultery.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not steal.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not bear false witness against your neighbor.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

You shall not covet.

**Lord, have mercy upon us, and write all these, your laws,
in our hearts, we beseech you.**

THE CONFESSION AND ASSURANCE OF FORGIVENESS

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Deacon says

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

The Deacon and people greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAISE MUSIC

All stand.

“He Will Come and Save You”

Say to those who are fearful hearted,
Do not be a-fraid,
The Lord, your God, is strong with His mighty arms,
When you call on His name;
He will come and save.

Refrain

He will come and save you, He will come and save you
Say to the wear-y one, Your God will sure-ly come,
He will come and save you.
He will come and save you, He will come and save you
Lift up your eyes to Him, You will arise again,
He will come and save you.

Say to those who are broken-hearted,
Do not lose your faith;
The Lord your God, is strong with His loving arms
When you call on His name;
He will come and save. **[Refrain]**

Bob Fitts | Gary Sadler ©1995 Integrity's Hosanna! CCLI#2785523

“Break Every Chain”

Chorus

There is power in the name of Jesus [x3]
To break every chain [x3]

Verse

All sufficient sacrifice
So freely given such a price
Bought our redemption Heaven's gates, swing wide

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THE COLLECT OF THE DAY

The Deacon says to the People

The Lord be with you.

And with your spirit.

Let us pray.

The Deacon prays the Collect.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Deacon says to the People

We have come together in our Father's presence to offer him praise and thanksgiving, to hear and receive his holy Word, to bring before him the needs of the world and to ask his forgiveness of our sins. In union with those who celebrate the Holy Eucharist within the Yellowstone Missionary District this day, we seek God's grace in Holy Communion. For as often as we eat this bread and drink the cup in obedience to his command, we proclaim the Lord's death until he comes.

THE LESSONS

OLD TESTAMENT

A Reading from Ezekiel 37:1-14 (Page 724)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

PSALM 130

- ¹ Out of the deep have I called unto you, O LORD; *
Lord, hear my voice.
- ² O let your ears consider well *
the voice of my supplications.
- ³ If you, LORD, were to mark what is done amiss, *
O Lord, who could abide it?
- ⁴ For there is mercy with you; *
therefore you shall be feared.
- ⁵ I wait for the LORD; my soul waits for him; *
in his word is my trust.
- ⁶ My soul waits for the Lord, *
more than watchmen for the morning, more than
watchmen for the morning.
- ⁷ O Israel, trust in the LORD, for with the LORD there
is mercy, *
and with him is plenteous redemption;
- ⁸ And he shall redeem Israel *
from all their sins.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from Romans 6:15-23 (Page 943)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“Breathe on Me Breath of God”

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what Thou dost love,
And do what Thou wouldst do.

Breathe on me, Breath of God,
Until my heart is pure,
Until with Thee I will one will,
To do and to endure.

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. John 11:18-44 (Page 897)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

Breathe on me, Breath of God,
Till I am wholly thine,
Till all this earthly part of me
Glows with Thy fire divine.

Breathe on me, Breath of God,
So shall I never die;
But live with Thee the perfect life
Of thine eternity.

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SHARING – FRITZ CALKINS

THE NICENE CREED

The people stand

Let us confess our faith in the words of the Nicene Creed:

The Deacon and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The person appointed says

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Stephen Wood and Jacqueline, Bishop Phil and Julie, Suffragan Bishop Mark and Cindy, Deacon Nan and Charlie, Bozeman Anglican Mission Fellowship with Fr. Alex and Rebecca, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; for the Anglican Diocese of the Western Gulf Coast, and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Donald our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

Together

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord.

Lord, in your mercy:

Hear our prayer.

**At this time additional prayers may be added, either silently or aloud.*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to Him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

THE OFFERTORY

The People stand while the offerings are presented. The following offertory sentence is said.

And the King will answer them, "Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me." *Matthew 25:40*

OFFERTORY SONG

All stand.

"Remedy"

Here we are, here we are
The broken and used mistreated abused
Here we are
Well here You are, here You are
The beautiful One who came like a Son
Here You are

Pre-Chorus

So we lift up our voices and open our hands
To cling to the love that we can't comprehend
Oh lift up your voices and lift up your heads
To sing of the love that has freed us from sin

Chorus 1

He is the One who has saved us
He is the One who embraced us
He is the One who has come and is coming again
He's the remedy

Here we are, here we are
Bandaged and bruised awaiting a cure
Here we are
And here You are, here You are
Our beautiful King bringing relief
Here You are with us

Pre-Chorus

So we lift up our voices and open our hands
Let go of the things that have kept us from Him

Chorus 2

**He is the One who has saved us
He is the One who forgave us
He is the One who has come and is coming again
He's the remedy (He's the remedy)**

Bridge

Oh I can't comprehend I can't take it all in
Never understand such perfect love
Come for the broken and beat
For the wounded and weak
Oh come fall at His feet
He's the remedy,
He's the remedy **[Chorus 2]**

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The Doxology

**Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.**

Thomas Ken | Louis Bourgeois. Public Domain

The People remain standing. The Deacon, from their place in the chancel says

Brothers and sisters, in the Gospel of Saint Luke we hear: At supper with his disciples on the night he was betrayed Jesus took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.'

Today, we receive the consecrated body and blood of Jesus Christ, so that we might dwell in him and he in us.

THE LORD'S PRAYER

The Deacon then says

And now as our Savior Christ has taught us, we are bold to pray:

The Deacon and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

The Deacon and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

“Agnus Dei”

Lamb of God,
You take away the sins of the world,
Have mercy on us.

Lamb of God,
You take away the sins of the world,
Have mercy on us.

Lamb of God,
You take away the sins of the world,
Grant us peace, grant us peace.

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THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMNS

“Come Alive (Dry Bones)”

Through the eyes of man it seems
There's so much we have lost
As we look down the road
Where all the prodigals have walked
And one by one the enemy
Has whispered lies and led them off as slaves

But we know that You are God
Yours is the victory
We know there is more to come
That we may not yet see
So with the faith You've given us
We step into the valley unafraid

Chorus

**We call out to dry bones,
Come alive, come alive
We call out to dead hearts,
Come alive come alive
Up out of the ashes
Let us see an army rise,
We call out to dry bones, come alive!**

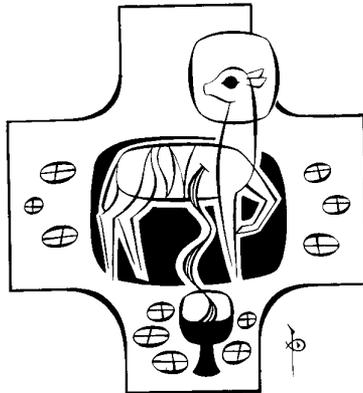
God of endless mercy, God of unrelenting love
Rescue ev'ry daughter
Bring us back the wayward sons
And by Your spirit breathe upon them
Show the world that You alone can save
You alone can save

Chorus

**We call out to dry bones,
Come alive, come alive
We call out to dead hearts,
Come alive come alive
Up out of the ashes
Let us see an army rise,
We call out to dry bones, come alive!**

Bridge

So breathe, oh breath of God
Now breathe, oh breath of God
Breathe, oh breath of God,
Now breathe ***[Repeat x4] [Chorus]***



THE POST COMMUNION PRAYER

After Communion, The Deacon says

Let us pray.

The Deacon and People together say the following

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Deacon says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.
Amen.

MILESTONES & CLERGY BLESSING

RECESSIONAL

All stand.

“I Will Praise Him Still”

When the morning falls on the farthest hill

I will sing His name I will praise Him still

When dark trials come and my heart is filled

With the weight of doubt I will praise Him still

Chorus

For the Lord our God, He is strong to save

From the arms of death, from the deepest grave

When the morning falls on the farthest hill

I will sing His name I will praise Him still

When dark trials come and my heart is filled

With the weight of doubt I will praise Him still

Chorus

For the Lord our God, He is strong to save

From the arms of death, from the deepest grave [Repeat]

And He gave us life in His perfect will

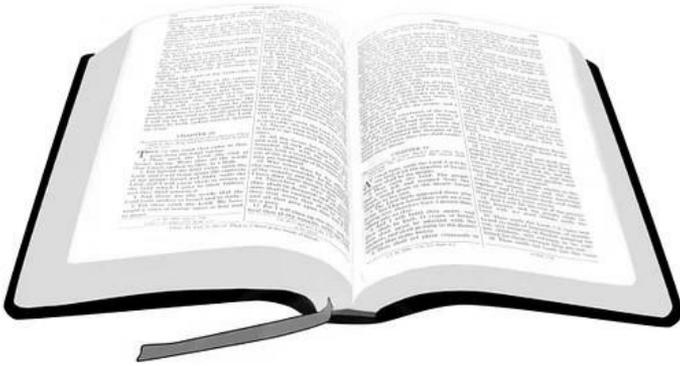
And by His good grace I will praise Him still

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THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.



*“Your word is a lamp unto my feet
and a light upon my path.”*

Psalm 119:105

JESUS RAISES LAZARUS FROM THE DEAD

Unknown Artist

MAFA Project

John 11:3 “It was the custom for people to visit the sick when informed of their sickness; the sisters have special reason for Jesus to come, however, because he is a healer.”

John 11:6-7 “Bethany was about two day’s journey, so even had Jesus not delayed, Lazarus may have already been deceased before the Jesus could arrive. ‘So when he heard that Lazarus was sick, he stayed where he was two more days, and then said to his disciples, “Let us go back to Judea.”’ This verse sounds like Jesus purposely delayed, knowing that Lazarus would be dead after He arrived, and His reasoning was ‘It is for God’s glory so that God’s Son may be glorified through it.’”

John 11:8 “‘The Jews there tried to stone you...’ Galilee was in the jurisdiction of Herod Antipas; once Jesus entered Judea, his enemies among Jerusalem’s elite would have authority to arrest him... It was the custom for people to visit the bereaved and care for them (including providing meals for them), especially in the week immediately following their loved one’s death.”

John 11:20 “‘...Martha went out to meet him.’ The bereaved were to stay at home and mourn for the first week after their loved one’s death; Martha might slip out unnoticed for a while, but someone must stay at home with the guests who had come to mourn with the family.”

John 11:24 “With some exceptions such as the Sadducees, most Judeans and Galileans seem to have believed in the resurrection at the end of the age, especially the resurrection for the righteous.”

John 11:35 “‘Jesus wept.’ Mourning with the bereaved was considered virtuous; those present would see not only how Jess loved his friend but would also regard his concern as virtuous.”

John 11:39 “Jewish families would allow the body to decompose inside the tomb for one year; at the end of the year, the bones would be placed in a container that could then be stored in a slot in the tomb wall. (*Cultural Backgrounds Study Bible: John 11: (1-7)18-44*)