



CHRIST CHURCH ANGLICAN

21st SUNDAY AFTER PENTECOST

OCTOBER 18th, 2026

SERVANTS OF THE WEEK

	OCTOBER 18	OCTOBER 25
Officiant / Leader	Fr. Jerry Cimijotti	Fr. Daniel Newby
Sharer	Fr. Jerry Cimijotti	Fr. Daniel Newby
Altar Guild	Vicky Dean	Vicky Dean
	Fritz Calkins	Fritz Calkins
Chalice Bearer	Fritz Calkins	Phil Dean
Lay Reader	Ken Zahn	Jan Thorne
Ushers	Judy Conlan	Tom Vivian
	Jon Dean	Sandy Vivian
	Cynthia Weems	Cynthia Weems
Sunday School	Sally Kelly	Phil Dean
	Daniel Groth	Daniel Groth
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

THE HOLY EUCHARIST

October 18th, 2026

*Before service we will enter a time of reflective
quiet as we ready our hearts for the Lord.*

All stand

PROCESSIONAL

“Jesus Name Above All Names”

Jesus,
Name above all names
Beautiful Savior, glorious Lord
Emmanuel, God is with us
Blessed Redeemer,
Living Word

Jesus,
Loving Shepherd
Vine of the branches Son of God
Prince of Peace, Wonderful Counselor
Lord of the universe,
Light of the world

Praise him,
Lord above all lords
King above all kings, God's only Son
The Prince of Peace, who by his Spirit
Comes to live in us,
Master and Friend

Naida Hearn. © 1974, 1978 Scripture In Song. CCLI License # 2785523

THE ACCLAMATION

The People standing, the Celebrant says this or a seasonal greeting.

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with
all your soul and with all your mind. This is the first and
great commandment. And the second is like it: You shall
love your neighbor as yourself. On these two command-
ments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And with your spirit.

Officiant and people greet one another in the name of the Lord.

ANNOUNCEMENTS

All stand

PRAISE MUSIC

“Ever Be”

Your love is devoted, like a ring of solid gold
Like a vow that is tested, like a covenant of old
Your love is enduring through the winter rain
And beyond the horizon, with mercy for today

Pre-Chorus 1

Faithful You have been, and faithful You will be,
You pledge Yourself to me, and it's why I sing

Chorus

Your praise will ever be on my lips

Ever be on my lips

Your praise will ever be on my lips

Ever be on my lips [Repeat]

You Father the orphan, Your kindness makes us whole
You shoulder our weakness,
And Your strength becomes our own
You're making me like You, clothing me in white
Bringing beauty from ashes, for You will have Your bride

Pre-Chorus 2

Free of all her guilt, and rid of all her shame,
And known by her true name, and it's why I sing **[Chorus]**

Bridge

You will be praised You will be praised
With angels and saints we sing worthy are You Lord
You will be praised You will be praised
With angels and saints we sing worthy are You Lord
[Chorus]

Bobby Strand, Chris Greely, Gabriel Wilson, Kalley Heiligenthal
© 2014 Bethel Music Publishing CCLI License # 2785523

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Malachi 3:6-12 (Page 802)

The Word of the Lord.

Thanks be to God.

PSALM 96

- ¹ O sing unto the LORD a new song; *
sing unto the LORD, all the whole earth.
- ² Sing unto the LORD and praise his Name; *
tell of his salvation from day to day.
- ³ Declare his honor to the nations, *
and his wonders to all peoples.
- ⁴ For the LORD is great, and highly to be praised; *
he is more to be feared than all gods.

(Continues next page) →

- ⁵ As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- ⁶ Glory and majesty are before him; *
power and honor are in his sanctuary.
- ⁷ Ascribe unto the LORD, O you families of the peoples, *
ascribe unto the LORD worship and power.
- ⁸ Ascribe unto the LORD the honor due unto his Name; *
bring offerings and come into his courts.
- ⁹ O worship the LORD in the beauty of holiness; *
let the whole earth stand in awe of him.
- ¹⁰ Tell it out among the nations, "The LORD is King; *
it is he who has made the world so firm that it cannot
be moved; he shall judge the peoples righteously."
- ¹¹ Let the heavens rejoice, and let the earth be glad; *
let the sea make a noise, and all that is therein.
- ¹² Let the field be joyful, and all that is in it; *
then shall all the trees of the wood rejoice before
the LORD.
- ¹³ For he comes, for he comes to judge the earth, *
and with righteousness to judge the world, and the
peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from 1 Thessalonians 1:1-10 *(Page 986)*

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

All stand.

“Be Thou My Vision”

Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought__by day or by night
Waking or sleeping, Thy presence my light

Be Thou my wisdom, be Thou my true Word
I ever with Thee, and Thou with me Lord
Thou my great Fa-ther, I, Thy true son
Thou in me dwell-ing, and I with Thee one

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. Matthew 21:28-32 (Page 827)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

Riches I_ heed not, nor man's empty praise
Thou mine inheritance, now and always
Thou and_ Thou_ on-ly, be first in my heart
High King of hea-ven, my treasure Thou art

Eleanor Henrietta Hull | Mary Elizabeth Byrne. Words & Music: Public Domain

THE SERMON

FR. JERRY CIMIJOTTI

The people stand

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession **

The person appointed says

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Stephen Wood and his wife Jacqueline, Bishop Phil and Julie, Suffragan Bishop Mark and Cindy, Deacon Nan and Charlie, Holy Spirit Anglican Church in Billings with Fr. John and Marji, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; for the Diocese of the Southeast, and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Donald our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

Together

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord.

Lord, in your mercy:

Hear our prayer.

**At this time additional prayers may be added, either silently or aloud.*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

Offertory Sentence

THE OFFERTORY

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. *Matthew 6:19-21*

All stand

OFFERTORY SONG

“The Heart of Worship”

When the music fades,
All is stripped away,
And I simply come;
Longing just to bring
Something that’s of worth
That will bless Your heart;

Pre-Chorus

I’ll bring You more than a song,
For a song in itself
Is not what You have required.
You search much deeper within
Through the way things appear;
You’re looking into my heart.

(Continues next page) →

Chorus

**I'm coming back to the heart of worship,
And it's all about You,
It's all about You, Jesus.
I'm sorry, Lord, for the thing I've made it,
When it's all about You,
It's all about You, Jesus.**

King of endless worth,
No one could express
How much you deserve.
Though I'm weak and poor
All I have is Yours,
Every single breath.

Pre-Chorus

I'll bring You more than a song,
For a song in itself
Is not what You have required.
You search much deeper within
Through the way things appear;
You're looking into my heart.

Chorus

**I'm coming back to the heart of worship,
And it's all about You,
It's all about You, Jesus.
I'm sorry, Lord, for the thing I've made it,
When it's all about You,
It's all about You, Jesus.**

Matt Redman ©1999 Thankyou CCLI# 2785523

THE DOXOLOGY

Praise God from whom all bless-ings flow.

Praise Him all crea-tures here be-low.

Praise Him above, ye heavn'ly hosts,

Praise Father, Son and Ho-ly Ghost. Amen.

Public Domain

THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



THE SANCTUS

“Holy”

**Holy, holy, holy, Lord God of hosts
Hea - ven and earth are full of your glo - ry
Hosanna__ in the highest.
Bless - ed is he who comes in the name of the Lord
Hosanna__ in the highest. Hosanna__ in the highest.**

Text © 2010, ICEL. All rights reserved. Used with permission. Music: Mass of Restoration; Josh Blakesley, b. 1976, and Leland G. “Grae” McCullough, Published by OCP. All rights reserved.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.” 

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” 

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit  to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.
Amen.

THE LORD’S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People pray together

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

**Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful
Lord, trusting in our own righteousness, but in your
abundant and great mercies. We are not worthy so much
as to gather up the crumbs under your table; but you are
the same Lord, whose character is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of
your dear Son Jesus Christ, and to drink his blood, that our
sinful bodies may be made clean by his body, and our souls
washed through his most precious blood, and that we may
evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

“Lamb of God”

**Lamb of God, You take away the sins of the world,
Have mer-cy on us.**

**Lamb of God, You take away the sins of the world,
Have mer-cy on us.**

**Lamb of God, You take away the sins of the world,
Grant us peace.**

Mass of Restoration; Josh Blakesley, b. 1976, and Leland G. “Grae” McCullough, IV, b. 1986, © 2012, Joshua Blakesley and Leland G. “Grae” McCullough, IV. Published by OCP. All rights reserved.

THE MINISTRATION OF COMMUNION

*All who are baptized and followers of the Lord Jesus are welcome at His table.
Gluten free is available please ask. Healing teams are available to pray with
you during Holy Eucharist, in the back of the church.*

**The gifts of God for the people of God. Take them in
remembrance that Christ died for you and feed on him in
your hearts by faith, with thanksgiving.**

COMMUNION HYMN

“What A Beautiful Name”

**You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ**

**What a beautiful Name it is, what a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is, nothing compares to this
What a beautiful Name it is, the Name of Jesus**

(Continues next page) →

You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Bridge

Death could not hold You, the veil tore before You
You silence the boast of sin and grave
The heavens are roaring the praise of Your glory
For You are raised to life again
You have no rival, You have no equal
Now and forever God You reign
Yours is the kingdom, Yours is the glory
Yours is the Name above all names

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

Ben Fielding & Brooke Ligertwood © 2016 Hillsong Music Publishing CCLI License # 2785523

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

MILESTONES & CLERGY BLESSING

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

All stand

THE RECESSIONAL

“To God Be The Glory”

To God be the glory, great things He has done
So loved He the world that He gave us His Son
Who yielded His life an atonement for sin
And opened the life gate that all may go in

Chorus

**Praise the Lord, praise the Lord
Let the earth hear His voice
Praise the Lord, praise the Lord
Let the people rejoice
O come to the Father through Jesus the Son
And give Him the glory great things He has done**

O perfect redemption, the purchase of blood
To every believer the promise of God
The vilest offender who truly believes
That moment from Jesus a pardon receives **[Chorus]**

Great things He has taught us, great things He has done
And great our rejoicing through Jesus the Son
But purer and higher and greater will be
Our wonder our transport when Jesus we see **[Chorus]**

*Fanny Jane Crosby | William Howard Doane
Words & Music: Public Domain CCLI License # 2785523*

THE DISMISSAL

Alleluia, alleluia!
Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia!

THE TRIBUTE MONEY

Jacek Malczewski
(1854-1929)

“Jesus knew right away that the Pharisees’ question, ‘Is it right to pay the imperial tax to Caesar or not?’ was a trick question to entrap him. So, He adeptly asked them the loaded questions; ‘Whose image is this? And whose inscription?’

“The Herodians were Jews who supported Herod’s dynasty and therefore tolerated their Roman overlords better than the common people in Israel did. Although they were on the opposite side of the political and religious spectrum, they joined forces with the Pharisees because both groups saw Jesus as a threat. They chose the question about paying taxes to Caesars-the infamous poll tax-because they believed that no matter how Jesus answered, He would alienate either the Jewish listeners, who hated the tax, or the Romans, who supported the tax.

“While their question was clever, Jesus recognized their evil intent and hypocrisy, for the Pharisees and Herodians were not looking for the truth but were merely seeking a means to destroy Him. To give back implies that believers are responsible to respect and obey governments as well as God. All governments are in power by the authority of God and should be obeyed unless their edicts contradict the Word of God.”

(The Jeremiah Study Bible)

“Jacek Malczewski was a Polish symbolist painter who was one of the central figures of the patriotic Young Poland movement. His works combined the predominant style of his time with historical motifs of Polish martyrdom, the romantic aspiration for national independence, Christian and Greek mythology, folk tales, and his love of the natural world.” *(Wikipedia.org)*

This portrayal of Jesus and His surrounding interrogators have the feeling of immediacy and realness. They have “ganged up” to entrap him and look to be ready to enjoy their prideful success. Jesus has the look of assurance, as He can see into the motives behind their façade. Their faces betray them and their hand gestures are so ready to ensnare what they don’t see as their “Son of God.”