



CHRIST CHURCH ANGLICAN

TRINITY SUNDAY

MAY 31ST, 2026

SERVANTS OF THE WEEK

	MAY 31	JUNE 7
Officiant / Leader	Fr. Ben Edstrom	Fr. Thad Butcher
Sharer	Fr. Ben Edstrom	Fr. Thad Butcher
Altar Guild	Becky Allen	Char Kautzman
	Vicky Dean	Becky Allen
Chalice Bearer	Will Cheman	
Lay Reader	Rita Schoeps	Jon Dean
Ushers	Sandy Vivan	Jim Kelly
	Tom Vivian	Allan Miller
	Phil Dean	Cynthia Weems
Sunday School	Vicky Dean	Sally Kelly
	Daniel Groth	Daniel Groth
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

A NOTE ABOUT LITURGICAL WORSHIP

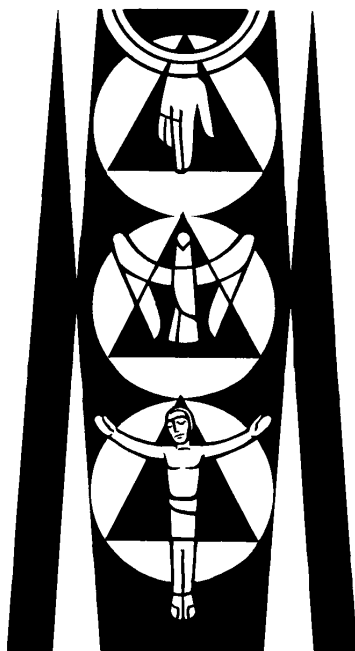
Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

THE HOLY EUCHARIST

Trinity Sunday

May 31st, 2026

Please silence your cell phone and other devices before the service begins. Thank you.



Before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

THE PROCESSIONAL

All stand.

“All Creatures Of Our God And King”

All creatures of our God and King
Lift up your voice and with us sing
O praise Him, Alleluia!

Thou burning sun with golden beam
Thou silver moon with softer gleam
O praise Him, O praise Him.
Alleluia, Alleluia, Alleluia!

Thou rushing wind that art so strong
Ye clouds that sail in Heav'n along
O praise Him, Alleluia!

Thou rising morn in praise rejoice
Ye lights of evening find a voice
O praise Him, O praise Him.
Alleluia, Alleluia, Alleluia!

Let all things their creator bless,
And worship Him in humbleness,
O praise Him Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit Three in One:
O praise Him, O praise Him.
Alleluia, Alleluia, Alleluia

German hymn tune: Lasst Uns Erfreuen | Words by St. Francis of Assisi

THE ACCLAMATION

The People standing, the Celebrant says this or a seasonal greeting.

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Officiant and people greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAISE MUSIC

All stand.

“Future / Past”

You hold the reins on the sun and the moon
Like horses driven by kings
You cover the mountains the valleys below
With the breadth of Your mighty wings

Pre-Chorus

All treasures of wisdom and things to be known
Are hidden inside of Your hand
And in this fortunate turn of events
You ask me to be Your friend
You ask me to be Your friend

Chorus

**And You, You are my first, You are my last
You are my future and my past
And You, You are my first, You are my last
You are my future and my past [2nd Time To Bridge]**

The constellations are swimming inside
The breadth of Your desire
Where could I run where could I hide
From your heart’s jealous fire **[Pre-Chorus]**

Bridge

You are the beginning and the end [x4] [Chorus]

John Mark McMillan © Meaux Jeux Music / CCLI License # 2785523

(Music continues next page) →

“The Stand”

Pre-Chorus

So what can I say, and what can I do
But offer this heart, O God, completely to You

[Repeat] [Instrumental]

Chorus

**So I'll stand, with arms high and heart abandoned
In awe of the One who gave it all
I'll stand, my soul Lord to You surrendered
All I am is Yours [Repeat]**

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Genesis 1:1-2:3 *(Page 1)*

The Word of the Lord.

Thanks be to God.

PSALM 150

¹ Praise the Lord. Praise God in his holiness; *
praise him in the firmament of his power.

² Praise him for his mighty acts; *
praise him for his excellent greatness.

³ Praise him with the sound of the trumpet; *
praise him upon the lute and harp.

⁴ Praise him with the timbrels and dances; *
praise him upon the strings and pipe.

⁵ Praise him with the resounding cymbals; *
praise him with the loud cymbals.

⁶ Let everything that has breath praise the Lord. *
O praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from 2 Corinthians 13:5-14 *(Page 971)*

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

All stand.

“For The Sake Of The World”

I'm laying down my life

I'm giving up control

I'm never looking back

I surrender all

I'm living for Your glory on the earth

Chorus

For the sake of the world burn like a fire in me

Light a flame in my soul for every eye to see

For the sake of the world burn like a fire in me

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to

St. Matthew 28:16-20 *(Page 835)*

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

This passion in my heart
This stirring in my soul
To see the nations bow
For all the world to know
I'm living for Your glory on the earth

Chorus

**For the sake of the world burn like a fire in me
Light a flame in my soul for every eye to see
For the sake of the world burn like a fire in me**

Bridge

For every knee to bow down, for every heart to believe
For every voice to cry out, burn like a fire in me
For every tongue to confess You alone are the King
You are the hope of the earth burn like a fire in me

[Repeat] [Chorus]

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THE SERMON – FR. BEN EDSTROM

THE NICENE CREED

The people stand

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession **

The person appointed says

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Stephen Wood and his wife Jacqueline, Bishop Phil and Julie, Suffragan Bishop Mark and Cindy, Deacon Nan and Charlie, Grand Junction Anglican Mission with Fr. Matt and Kati, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; for the Diocese of the Carolinas, and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Donald our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

Together

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord.

Lord, in your mercy:

Hear our prayer.

**At this time additional prayers may be added, either silently or aloud.*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

THE OFFERTORY

Offertory Sentence

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? *Romans 10:14-15*

OFFERTORY SONG

All stand.

“Consuming Fire”

There must be more than this
O breath of God come breathe within
There must be more than this
Spirit of God we wait for You
Fill us anew we pray, fill us anew we pray

Chorus

**Consuming fire,
Fan into flame
A passion for Your name
Spirit of God,
Would You fall in this place
Lord have Your way,
Lord have Your way__ with us**

(Continues next page) →

Come like a rushing wind
Clothe us with power from on high
Now set the captives free
Leave us abandoned to Your praise
Lord let Your glory fall,
Lord let Your glory fall

Chorus

**Consuming fire,
Fan into flame
A passion for Your name
Spirit of God,
Would You fall in this place
Lord have Your way,
Lord have Your way__ with us**

Bridge

Stir it up in our hearts Lord,
Stir it up in our hearts Lord,
Stir it up in our hearts
A passion for Your name ***[Chorus]***

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THE DOXOLOGY

**Praise God from whom all bless-ings flow.
Praise Him all crea-tures here be-low.
Praise Him above, ye heavn'ly hosts,
Praise Father, Son and Ho-ly Ghost. Amen.**

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THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Who, with your co-eternal Son, and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any: difference of inequality.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



THE SANCTUS

“Sanctus”

Holy, holy, holy Lord, God of pow'r and might.

Heaven and earth are full of Your glory,

Hosanna in the highest.

Bless - ed is He who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

Tune: Land of Rest Arranged by: Marcia Pruner

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🙏

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🙏

Therefore, we proclaim the mystery of faith:


Celebrant and People

Christ has died.

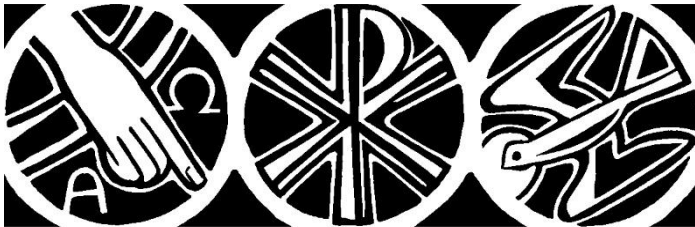
Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit  to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**



THE LORD'S PRAYER

Officiant and People pray together

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

**Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

“Lamb of God”

Lamb of God, You take away the sins of the world,
Have mer-cy on us.

Lamb of God, You take away the sins of the world,
Have mer-cy on us.

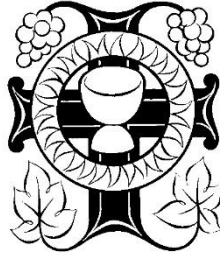
Lamb of God, You take away the sins of the world,
Grant us peace.

Mass of Restoration; Josh Blakesley, b. 1976, and Leland G. “Grae” McCullough, IV, b. 1986, © 2012, Joshua Blakesley and Leland G. “Grae” McCullough, IV. Published by OCP. All rights reserved.

THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



COMMUNION HYMNS

“Praise The Father Praise The Son”

O sov'reign God O matchless King
The saints adore the angels sing
And fall before the throne of grace
To You belongs the highest praise

Chorus

**Oh, praise the Father praise the Son
And praise the Spirit Three in One
Clothed in power and in grace
The name above all other names**

These sufferings this passing tide
Under Your wings I will abide
And ev'ry enemy shall flee
You are my hope and victory ***[Chorus]***

Bridge

Yours is the kingdom Yours is the power
Yours is the glory forever
Yours is the kingdom Yours is the power
Yours is the glory forever **[Repeat]**

To the valley for my soul
Thy great descent has made me whole
Your word my heart has welcomed home
Now peace like water ever flows

Chorus

**Oh, praise the Father praise the Son
And praise the Spirit Three in One
Clothed in power and in grace
The name above all other names**

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

MILESTONES, & CLERGY BLESSING

THE RECESSIONAL

All stand.

“Holy Holy Holy”

Holy holy holy
Lord God Almighty
Early in the morning
Our song shall rise to Thee
Holy holy holy
Merciful and mighty
God in three persons
Blessed Trinity

Holy holy holy
All the saints adore Thee
Casting down their golden crowns
Around the glassy sea
Cherubim and seraphim
Falling down before Thee
Which wert and art
And evermore shalt be

Holy holy holy
Though the darkness hide Thee
Though the eye of sinful man
Thy glory may not see
Only Thou art holy
There is none beside Thee
Perfect in power
In love and purity

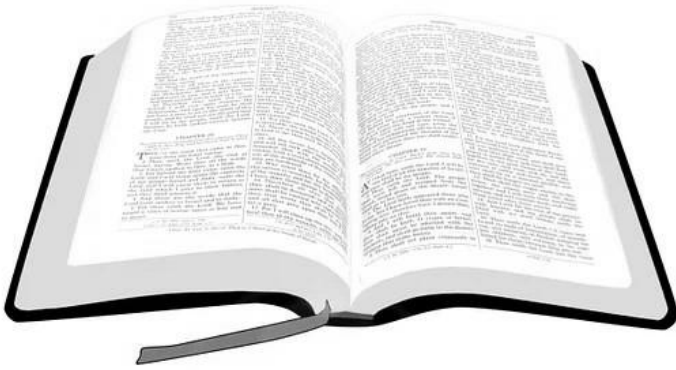
Holy holy holy
Lord God Almighty
All Thy works shall praise Thy name
In earth and sky and sea
Holy holy holy
Merciful and mighty
God in three persons
Blessed Trinity

John Bacchus Dykes | Reginald Heber © Words & Music: Public Domain CCLI License # 2785523

THE DISMISSAL

Alleluia, alleluia!
Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia!





*“Your word is a lamp unto my feet
and a light upon my path.”*

Psalm 119:105

THE HOLY TRINITY WITH CROWN

Max Fürst
(1846-1917)

“Max Fürst was a German historical painter and local historian... [In] April 1863, he enrolled at the Munich Royal Academy of Arts for the Ancient Class. Under the influence of his teacher and patron Johann von Schraudolph, he turned to religious painting. Already in 1869, he received the annual prize for the picture ‘Moses protects the daughters of the Jethro’ as well as the silver medal of the Munich Academy. In 1872 he went to Rome for study purposes, where he painted the oil painting ‘Zur Katakombe’. After his return he settled in Munich and subsequently created numerous altar paintings and murals for churches, mainly in Upper Bavaria. His most extensive mission is likely to have been 30 ceiling pictures for the St. Oswald parish church in Traunstein (1904–1909).

“Max Fürst was a member of the Association for Christian Art since 1876, and in 1883 became its long-standing second chairman... In recognition of his merits, which Max Fürst acquired as a painter and hometown writer, his hometown of Traunstein appointed him their honorary citizen in 1909. As co-founder of the Traunstein St. Georg Association, he later became his honorary member.” *(Translated from German on Wikipedia.org)*