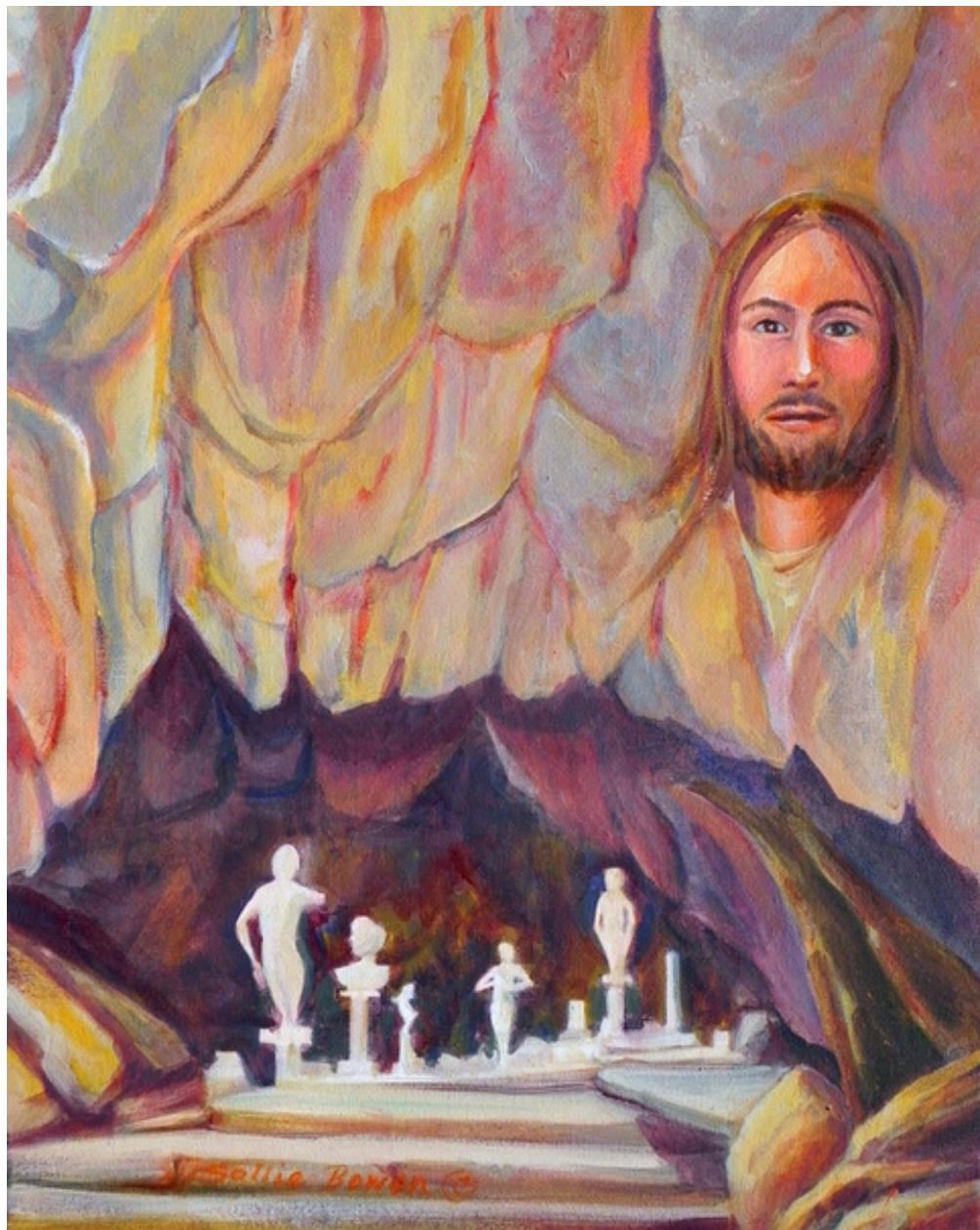




CHRIST CHURCH ANGLICAN

13th SUNDAY AFTER PENTECOST

AUGUST 23rd, 2026

SERVANTS OF THE WEEK

	AUGUST 23	AUGUST 30
Officiant / Leader	Charlie Joyce	Fr. Ben Edstrom
Sharer	Danny Kaluza	Fr. Ben Edstrom
Altar Guild	Becky Allen	Becky Allen
	Vicky Dean	Vicky Dean
Chalice Bearer		Fritz Calkins
Lay Reader	Rita Schoeps	Jon Dean
Ushers	Bill Queer	Tom Vivian
	Elaine Whitley	Sandy Vivian
Sunday School		
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

MORNING PRAYER

August 23rd, 2026

Before service we will enter into a time of reflective quiet.

All stand

PROCESSIONAL

"I Stand Amazed"

I stand amazed in the presence
Of Jesus the Nazarene
And wonder how He could love me
A sinner condemned unclean

Chorus

**How marvelous how wonderful
And my song shall ever be
How marvelous how wonderful
Is my Saviour's love for me**

He took my sins and my sorrows
He made them His very own
He bore the burden to Calvary
And suffered and died alone

When with the ransomed in glory
His face I at last shall see
'Twill be my joy through the ages
To sing of His love for me

Charles Hutchinson Gabriel © Words & Music: Public Domain

Officiant

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

THE CONFESSION OF SIN

All prayerfully sit or kneel. Officiant says to the People

Let us humbly confess our sins to Almighty God.

Silence is kept as we pause for reflection

Officiant and People say

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the deceits and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore those who are penitent, according to your promises declared to all people in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

Officiant prays

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Officiant and People greet one another in the name of the Lord

ANNOUNCEMENTS

All stand

PRAISE MUSIC

“You're Worthy Of My Praise”

I will worship *(I will worship)*
With all of my heart *(with all of my heart)*
I will praise You *(I will praise You)*
With all of my strength *(all my strength)*
I will seek You *(I will seek You)*
All of my days *(all of my days)*
I will follow *(I will follow)*
All of Your ways *(all Your ways)*

Chorus

I will give You all my worship
I will give You all my praise
You alone I long to worship
You alone are worthy of my praise

I will bow down *(I will bow down)*
And hail You as King *(and hail You as King)*
I will serve You *(I will serve You)*
Give You everything *(everything)*
I will lift up *(I will lift up)*
My eyes to Your throne *(my eyes to Your throne)*
I will trust You *(I will trust You)*
Trust You alone *(You alone)* **[Chorus]**

David Ruis © 1991 Shade Tree Music Inc.; Universal Music - Brentwood Benson Publishing

(Music continues next page) →

“Build My Life”

Worthy of ev'ry song we could ever sing
Worthy of all the praise we could ever bring
Worthy of ev'ry breath we could ever breathe
We live for You

Jesus the name above ev'ry other name
Jesus the only one who could ever save
Worthy of ev'ry breath we could ever breathe
We live for You
We live for You

Chorus

Holy,
There is no one like You
There is none beside You
Open up my eyes in wonder
And show me
Who You are
And fill me
With Your heart
And lead me
In Your love to those around me [1st Time Return to Verse]

Instrumental

Bridge

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken ***[Repeat] [Chorus]***

Brett Younker | Karl Martin | Kirby Kaple | Matt Redman | Pat Barrett © 2016 Kaple Music | Bethel Music Publishing CCLI License # 2785523

THE INVITATORY

Officiant and the People remain standing

O Lord, open our lips;

And our mouth shall proclaim your praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son,

And to the Holy Spirit;

**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Praise the Lord.

The Lord's name be praised.

Officiant

ANTIPHON

Alleluia. Worship the Lord in the beauty of holiness:

O come, let us adore him. Alleluia.

Officiant and People say

JUBILATE

O be joyful in the Lord, all you lands; *

serve the Lord with gladness,

and come before his presence with a song.

Be assured that the Lord, he is God; *

it is he that has made us, and not we ourselves;

we are his people, and the sheep of his pasture.

**O go your way into his gates with thanksgiving, and
into his courts with praise; ***

be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting, *

and his truth endures from generation to generation.

Be Joyful – Psalm 100

THE LESSONS

PSALM 138

- ¹ I will give thanks to you, O LORD, with my whole heart; *
even before the gods will I sing praises to you.
- ² I will worship toward your holy temple and praise your
Name, because of your loving-kindness and truth, *
for you have magnified your Name and your word
above all things.
- ³ When I called upon you, you heard me *
and gave me increase of strength.
- ⁴ All the kings of the earth shall praise you, O LORD, *
for they have heard the words of your mouth.
- ⁵ They shall sing of the ways of the LORD, *
that great is the glory of the LORD.
- ⁶ For though the LORD be high, yet he has respect for
the lowly; *
as for the proud, he beholds them from afar.
- ⁷ Though I walk in the midst of trouble, yet shall you
refresh me; *
you shall stretch forth your hand upon the furiousness
of my enemies, and your right hand shall save me.
- ⁸ The LORD shall make good his loving-kindness toward me *
your mercy, O LORD, endures for ever; despise not the
works of your own hands.

**Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world
without end. Amen.**

FIRST LESSON

A reading from Isaiah 51:1-6 (Page 611)

After the reading the Reader says:

The Word of the Lord.

Thanks be to God.

All stand

CANTICLE

“Your Love O Lord”

Your love O Lord

Reaches to the heavens

Your faithfulness

Stretches to the sky

Your righteousness

Is like the mighty mountains

Your justice flows

Like the ocean's tide

Chorus

I will lift my voice

To worship You my King

I will find my strength

In the shadow of Your wings [Return to Verse]

Brad Avery | David Carr | Mac Powell | Mark D. Lee | Tai Anderson

© 1999 New Spring; Hipgnosis SFH | Limited CCLI License # 2785523

SECOND LESSON

A reading from Matthew 16:13-20 (Page 822)

After the reading the Reader says:

The Word of the Lord.

Thanks be to God.

All stand

CANTICLE

“Jesus Name Above All Names”

Jesus___ name above all names

Beautiful Savior glorious Lord

Emmanuel___ God is with us

Blessed Redeemer living Word

Jesus___ loving Shepherd

Vine of the branches Son of God

Prince of Peace___ Wonderful Counselor

Lord of the universe Light of the world

Praise him ___ Lord above all lords

King above all kings God's only Son

The Prince of Peace___ who by his Spirit

Comes to live in us Master and Friend

Naida Hearn. © 1974, 1978 Scripture In Song. CCLI License # 2785523

Remain standing as Officiant introduces Sharer

Officiant and People bless Sharer, then sit

SHARING – DANNY KALUZA

All stand

THE APOSTLE'S CREED

Officiant and People together

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Officiant continues

THE OFFERTORY

Not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Matthew 7:21

All stand

OFFERTORY SONG

"Rise"

Your love will never fail You're steadfast
Your promises are true You're faithful
You cover all my sins with forgiveness
My eyes have seen Your ways Your goodness

(Continues next page) →

Pre-Chorus

Love and faithfulness meet
We behold Your glory
Righteousness and peace kiss
Heaven's all around us

Chorus

Spring up, O well, Living Water rise within us
Spring up, O well, Holy Spirit deep within us

Interlude

Rise (4x) ***[2nd Time to Bridge]***

Your love will never fail You're steadfast
Your promises are true You're faithful
You cover all my sins with forgiveness
My eyes have seen Your ways Your goodness ***[Pre-Chorus]***

Instrumental

Bridge

We'll see Your goodness in the land of the living
We'll see Your goodness in the land of the living
[Repeat] [Chorus]

Kirby Kaple | Nate Moore | Pat Barrett © 2013 Bethel Worship Publishing; Kaple Music; Mouth Of The River Music; Capitol CMG Genesis; Housefires Sounds; Bethel Music Publishing CCLI License # 2785523

Remain standing

THE DOXOLOGY

Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.

Thomas Ken|Louis Bourgeois. Public Domain

Remain standing

THE PRAYERS

The Lord be with you.

And with your spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

Officiant and People together pray

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth

as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Prayerfully sit or kneel

SUFFRAGES

O Lord, show your mercy upon us;

And grant us your salvation.

O Lord, guide those who govern us;

And lead us in the way of justice and truth.

Clothe your ministers with righteousness;

And let your people sing with joy.

O Lord, save your people;

And bless your inheritance.

Give peace in our time, O Lord;

And defend us by your mighty power.

Let not the needy, O Lord, be forgotten;

Nor the hope of the poor be taken away.

Create in us clean hearts, O God;

And take not your Holy Spirit from us.

Officiant

THE COLLECT OF THE DAY

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR STRENGTH

To Await Christ's Return

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

A COLLECT FOR MISSION

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel, through Jesus Christ our Lord. **Amen.**

A PRAYER FOR THE SELECTION OF A MINISTER

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.

Officiant may invite the People to offer intercessions and thanksgivings, either silently or aloud

THE GENERAL THANKSGIVING

Officiant and People say together

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Officiant continues

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CONCLUDING SCRIPTURE

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

MILESTONES

All stand

RECESSIONAL

“Lord of All Hopefulness”

Lord of all hopefulness

Lord of all joy

Whose trust ever child-like

No cares could destroy

Be there at our waking

And give us we pray,

Your bliss in our hearts, Lord

At the break of the day

Lord of all eagerness

Lord of all faith

Whose strong hands were skilled

At the plane and the lathe

Be there at our labors

And give us we pray,

Your strength in our hearts, Lord

At the noon of the day

(Continues next page) →

Lord of all kindness
Lord of all grace
Your hands swift to welcome
Your arms to embrace
Be there at our homing
And give us we pray,
Your love in our hearts, Lord
At the eve of the day

Lord of all gentleness
Lord of all calm
Whose voice is contentment
Whose presence is balm
Be there at our sleeping
And give us we pray,
Your peace in our hearts, Lord
At the end of the day

Words: Jan Struther © 1931 Oxford University Press

Music: Irish Ballad / Slane

Officiant continues

DISMISSAL

Alleluia, alleluia,
Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia.

WHO DO YOU SAY THAT I AM?

Sallie Bowen

(2011)

“At Caesarea Philippi, Jesus stood before a shallow cave or grotto. This is the place that the Romans had set up statues of their gods on pedestals. The disciples thought it shocking that Jesus would lead them up there where pagan gods were worshipped. (*Mat. 16:13-19*) “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter replied, “You are the Christ, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

“The church would not be built on Peter: the pebble: but on Christ, the massive rock and chief Father in heaven. When Jesus referred to Peter by name (Grk. Petros), He used the word for a small, movable stone, like a pebble (*John 1:42*). But the word rock (Grk. Petros) saying that the church would not be built on Peter ‘the pebble’ but upon Christ, the massive Rock and chief cornerstone (*Eph. 2:20*).

“Rabbis used the terms bind and loose to refer to whether something was permissible or not according to the law. Peter would one day make judgments about what would be permissible in the church, although the final determinations remain with Jesus (*Rev. 1:18*).” (*The Jeremiah Study Bible*)

“We visited Caesarea Philippi when I went to Israel in 2011. Jesus stood before a shallow cave or grotto. This is the place that the Romans had set up statues of their gods on pedestals. The disciples thought it shocking that Jesus would lead them up there where pagan gods were worshipped. It was in that context that I understood what Jesus was saying. Behind Him were the pedestals, now many are broken and only parts of the sculptures still intact. With the centuries intervening, earthquakes had shaken loose what must have been an impressive site of idols. I was then fully made aware what Christ meant, ‘the Roman culture worships these graven images, but do you disciples understand Who I am? I am in your midst and fully in the flesh.’ -Sallie Bowen