



CHRIST CHURCH ANGLICAN

23rd SUNDAY AFTER PENTECOST

NOVEMBER 1st, 2026

SERVANTS OF THE WEEK

	NOVEMBER 1	NOVEMBER 8
Officiant / Leader	Phil Dean	Dcn. Joel Hesse
Sharer	Fritz Calkins	Dcn. Joel Hesse
Altar Guild	Judy Conlan	Judy Conlan
	Char Kautzman	Char Kautzman
Chalice Bearer		Fritz Calkins
Lay Reader	Jan Thorne	Patti Burt
Ushers	Elaine Whitley	Ron Kautzman
	Rita Schoeps	Allan Miller
	Cynthia Weems	Cynthia Weems
Sunday School	Judy Conlan	Phil Dean
	Daniel Groth	Daniel Groth
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

MORNING PRAYER

November 1st, 2026

*Before service we will enter a time of reflective
quiet as we ready our hearts for the Lord.*

All stand

PROCESSIONAL

“'Tis So Sweet To Trust In Jesus”

'Tis so sweet to trust in Jesus
Just to take Him at His word
Just to rest upon His promise
Just to know thus saith the Lord

Chorus

**Jesus Jesus how I trust Him
How I've proved Him o'er and o'er
Jesus Jesus precious Jesus
O for grace to trust Him more**

O how sweet to trust in Jesus
Just to trust His cleansing blood
Just in simple faith to plunge me
'Neath the healing cleansing flood ***[Chorus]***

Yes 'tis sweet to trust in Jesus
Just from sin and self to cease
Just from Jesus simply taking
Life and rest and joy and peace ***[Chorus]***

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Officiant

O send out your light and your truth, that they may lead me,
and bring me to your holy hill, and to your dwelling.

Psalms 43:3

THE CONFESSION OF SIN

All prayerfully sit or kneel. Officiant says to the People

Let us humbly confess our sins to Almighty God.

Silence is kept as we pause for reflection

Officiant and People say

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the deceits and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore those who are penitent, according to your promises declared to all people in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

Officiant prays

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Officiant and People greet one another in the name of the Lord

ANNOUNCEMENTS

All stand

PRAISE MUSIC

“A Thousand Hallelujahs”

Who else would rocks cry out to worship
Whose glory taught the stars to shine
Perhaps creation longs to have the words to sing
But this joy is mine

Chorus

**With a thousand hallelujahs
We magnify Your name
You alone deserve the glory
The honor and the praise
Lord Jesus this song is forever Yours
A thousand hallelujahs,
And a thousand more**

Who else would die for our redemption
Whose resurrection means I'll rise
There isn't time enough to sing of all You've done
But I have eternity to try ***[Chorus]***

Bridge

Praise to the Lord
To the Lamb,
To the King of heaven
Praise for He rose
Now He reigns,
We will sing forever ***[Repeat] [Chorus]***

Brooke Ligertwood, Phil Wickham, Scott Ligertwood © 2022 City and Vine Music Publishing International; Phil Wickham Music; Simply Global Songs CCLI License # 2785523

THE INVITATORY

Officiant and the People remain standing

O Lord, open our lips;

And our mouth shall proclaim your praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son,

And to the Holy Spirit;

**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Praise the Lord.

The Lord's name be praised.

Officiant

ANTIPHON

Alleluia. The mercy of the Lord is everlasting:

O come, let us adore him. Alleluia.

Officiant and People say

JUBILATE

O be joyful in the Lord, all you lands; *

serve the Lord with gladness,

and come before his presence with a song.

Be assured that the Lord, he is God; *

it is he that has made us, and not we ourselves;

we are his people, and the sheep of his pasture.

**O go your way into his gates with thanksgiving, and
into his courts with praise; ***

be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting, *

and his truth endures from generation to generation.

Be Joyful – Psalm 100

THE LESSONS

PSALM 43

- ¹ Give judgment for me, O God, and defend my cause
against the ungodly people; *
 O deliver me from the deceitful and the wicked.
- ² For you are the God of my strength; why have you put
me far from you? *
 And why do I go about with heaviness, while the
 enemy oppresses me?
- ³ O send out your light and your truth, that they may
lead me, *
 and bring me to your holy hill, and to your dwelling;
- ⁴ That I may go to the altar of God, even to the God of
my joy and gladness; *
 and on the harp will I give thanks to you, O God,
 my God.
- ⁵ Why are you so full of heaviness, O my soul? *
 and why are you so disquieted within me?
- ⁶ O put your trust in God, *
 for I will yet give him thanks, who is the help of my
 countenance, and my God.

**Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world
without end. Amen.**

FIRST LESSON

A reading from Micah 3:5-12 (Page 777)

After the reading the Reader says:

The Word of the Lord.

Thanks be to God.

All stand

CANTICLE

“Cornerstone”

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly trust in Jesus' Name

Chorus

**Christ alone,
Cornerstone
Weak made strong
In the Saviour's love
Through the storm
He is Lord, Lord of all**

When darkness seems to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil **[Chorus]**

When He shall come with trumpet sound
Oh may I then in Him be found
Dressed in His righteousness alone
Faultless stand before the throne **[Chorus]**

*Edward Mote | Eric Liljero | Jonas Myrin | Reuben Morgan | William Batchelder Bradbury
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SECOND LESSON

A reading from Matthew 23:1-12 (Page 828)

After the reading the Reader says:

The Word of the Lord.

Thanks be to God.

All stand

CANTICLE

“Give Us Clean Hands”

We bow our hearts, we bend our knees
Oh Spirit come make us humble
We turn our eyes from evil things
Oh Lord we cast down our idols

Chorus

**Give us clean hands, give us pure hearts
Let us not lift our souls to another
Give us clean hands, give us pure hearts
Let us not lift our souls to another
And oh God let us be a generation that seeks
That seeks Your face, oh God of Jacob
And oh God let us be a generation that seeks
That seeks Your face, oh God of Jacob [Return to Verse]**

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*Remain standing as Officiant introduces Sharer
Officiant and People bless Sharer, then sit*

SHARING – FRITZ CALKINS

All stand

THE APOSTLE'S CREED

Officiant and People together

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Officiant continues

THE OFFERTORY

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. *2 Corinthians 8:9*

All stand

OFFERTORY SONG

"Tapestry"

Intro

Hallelujah, hallelujah

Maker of earth and sky

And everything before our eyes

Your word formed life and light

Within the crucible of time

The genesis of all mankind

Chorus

**Our lives a tapestry of grace
Your hand has weaved together
In You no thread will ever fray
This hope is ours forever
Your work of art a mystery
Beyond all earthly measure
Your love for us a masterpiece
Jesus our hope always**

Interlude

Hallelujah, hallelujah

**Author of grace divine
Love orchestrated in our lives
The cross of Calvary
The gift of God the centerpiece
Upon that cross You set us free *[Chorus] [Bridge 1]***

Bridge 1

**Lift our eyes towards the Son
Glorious You stand alone
Raised to life You've overcome
Holy is the Lord our God *[Repeat] [Bridge 2]***

Bridge 2

**Your love is unrivalled, Your glory spans eternity
Your word is final, the cross of Christ our victory
Every knee will bow at the Name of Jesus
For there is no name like the Name of Jesus**

Ending

Hallelujah, hallelujah

Ben Tennikoff | Joel Houston | Matt Crocker | Michael Guy Chislett | Scott Ligertwood
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Remain standing

THE DOXOLOGY

**Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.**

Thomas Ken|Louis Bourgeois. Public Domain

Remain standing

THE PRAYERS

The Lord be with you.

And with your spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

Officiant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Prayerfully sit or kneel

SUFFRAGES

O Lord, show your mercy upon us;

And grant us your salvation.

O Lord, guide those who govern us;

And lead us in the way of justice and truth.

Clothe your ministers with righteousness;

And let your people sing with joy.

O Lord, save your people;

And bless your inheritance.

Give peace in our time, O Lord;

And defend us by your mighty power.

Let not the needy, O Lord, be forgotten;

Nor the hope of the poor be taken away.

Create in us clean hearts, O God;

And take not your Holy Spirit from us.

Officiant

THE COLLECT OF THE DAY

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

A COLLECT FOR STRENGTH

To Await Christ's Return

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

A COLLECT FOR MISSION

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

A PRAYER FOR THE SELECTION OF A MINISTER

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.

Officiant may invite the People to offer intercessions and thanksgivings, either silently or aloud

THE GENERAL THANKSGIVING

Officiant and People say together

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Officiant continues

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CONCLUDING SCRIPTURE

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever. **Amen.** *Ephesians 3:20-21*

MILESTONES

All stand

RECESSIONAL

“Just A Closer Walk With Thee”

I am weak, but Thou art strong.
Jesus, keep me from all wrong.
I'll be satisfied as long,
As I walk, let me walk, close to Thee

Chorus

**Just a closer walk with Thee
Grant it, Jesus, is my plea.
Daily walking close to Thee,
Let it be, dear Lord, let it be.**

Through this world of toil and snares,
If I falter, Lord, who cares.
Who with me. my burden shares
None but Thee, dear Lord, none but Thee.

Chorus

**Just a closer walk with Thee
Grant it, Jesus, is my plea.
Daily walking close to Thee,
Let it be, dear Lord, let it be.**

When my feeble life is o'er
Time for me will be no more.
Guide me gently, safely o'er.
To Thy kingdom shore, to Thy shore

Chorus

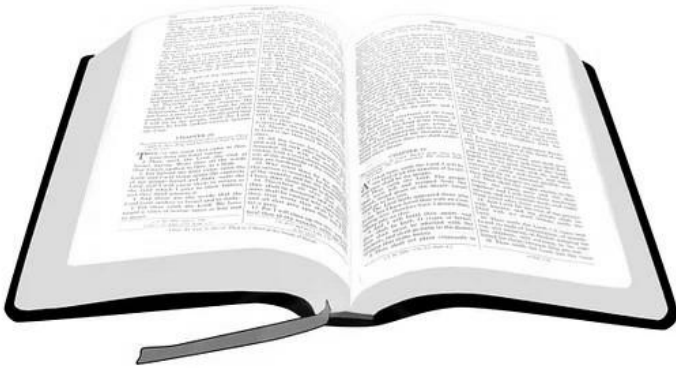
**Just a closer walk with Thee
Grant it, Jesus, is my plea.
Daily walking close to Thee,
Let it be, dear Lord, let it be.**

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Officiant continues

DISMISSAL

Alleluia, alleluia,
Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia.



*"Your word is a lamp unto my feet
and a light upon my path."*

Psalm 119:105

CHRIST CURSES THE PHARISEES

Etching by F.A. Ludy after J.F. Overbeck

1789 - 1869

In verse 5 of Matthew 23, Jesus' criticism of the teachers of the law is that they did everything to make a show of religion: "They make their phylacteries wide and the tassels on their garments long".

Tefillin, or phylacteries, are the leather boxes strapped on one arm and also on the forehead. Inside the box is a scripture written on animal skin or velum. The use of phylacteries, prayer shawls and "tefillin" is for prayer time, created to help the wearer focus better on God's word. If one visits the Wailing Wall, you will see the men strapping phylacteries on at tables, and then approaching the wall to pray while "davening," a back and forth movement of the head and upper body. At the wall, you also see a separation of men and women praying.

Jesus felt that they were hypocrites as they added on to Mosaic law, layer upon layer and "They tie up heavy, cumbersome loads and put them on other people's shoulders, but they themselves are not willing to lift a finger to move them." On the other hand, Jesus said, "My yoke is easy". Their aim was to be elevated in the people's minds, to sit at banquets in the place of honor and to be greeted with respect.

Jesus instructed that "those who exalt themselves will be humbled, and those who humble themselves will be exalted." In Jesus' instruction, we are to be brothers and sisters to one another. The Father is God the Father and the teacher or instructor is "Messiah".