



CHRIST CHURCH ANGLICAN

SIXTH SUNDAY OF EASTER

MAY 5TH, 2024

SERVANTS OF THE WEEK

	MAY 5	MAY 12
Altar Guild	Becky Allen	Gail Barney
	Judy Conlan	Char Kautzman
Chalice Bearer	Dan Kaluza	Fritz Calkins
Lay Reader	Jon Dean	Paul Sims
Ushers	Dave Barney	Tom Vivian
	Allan Miller	Sandy Vivian
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

WELCOME VISITORS!

There are visitor cards near the entrance, please fill one out and give it to an usher or Fr. Brian.

The nursery is available for children up to 4 years old. The nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

MAIL:

CCA
P.O. Box 3929
Butte, MT 59702
cca.butte@gmail.com

OFFICE:

1200 Texas Ave
Butte, MT
www.cupofblessing.org

OFFICE HOURS:

Monday - Thursday 10:00 AM - 4:00 PM

WORSHIP:

Sunday at 10:00 AM 1200 Texas Ave
Butte, MT

STAFF CONTACTS:

Fr. Brian Miller's Cell (406) 498-6728
Office (406) 782-2877
Worship Coordinator (406) 782-2877
Media Tech (406) 782-2877

PRAYER REQUESTS:

Karen Marinos (406) 494-5148
cuddles@bresnan.net (406) 490-1721

PARISH COUNCIL:

John Nordhagen President
Greg Harby Vice-President
Dan Kaluza Secretary
Bob Chatriand Treasurer
Patti Burt
Don Wilson
Michelle Hall

MOSAIC FRESCO OF JESUS SURROUNDED BY HIS DISCIPLES

St. Issacs Cathedral, St. Petersburg

“St. Petersburg is home to some of the biggest Christian Orthodox churches in Eastern Europe, housing a glittering array of lustrous artwork, incredible architecture and biblical scenes depictions.

“St Isaacs Cathedral is by far the largest and most world-renowned for its stunning mosaic décor. The gorgeous, classic, decorative wall art that envelopes the interior of St Isaacs actually inspired the revival of mosaic art in Russia in the 19th Century, adding up to 62 separate masterpieces in total, covering 500 square meters!

“The bottom level of St Isaacs is adorned with mosaics based on sketches by T. A Neff; depicting linen-robed saints and famous, dramatic biblical scenes among its grand gold pillars and marble walls. The second tier of the cathedral focuses on the “Passions of Christ” and the four evangelists.

“The mosaic replacements were an ingenious way to re-imagine classic church art, the holy scenes could be reconceptualized. Placing tile and smelt where oil paint used to reside protected the mural art from fading, water damage and surged the interior with a unique style.

“The decorative wall art in St Isaac’s is renowned for its perfection, the quality of craftsmanship involved granted it high praise in the 1862 World Exhibition; London; where it was noted that the Russians “reached perfection in the making of smalti unmatched elsewhere in Europe”. (Smalti : “colored glass or enamel or a piece of either used in mosaic work.” (*mosaicslab.medium.com*)

Mosaic: “the technique of decorating walls, floors, etc. with design formed by embedding small cubes (tesserae) of glass, ceramic, or marble in a fine cement...known by ancient artists, it was fully developed only in Byzantine and Roman art.”

“Byzantine art is that of the Eastern (Greek) Empire, with its capitol in Constantinople (present day Istanbul). The time period is the 5th century AD to the middle 15th century when the Ottoman Turks conquered Istanbul and overran much of Eastern Christendom and into parts of western Europe.”

“Fresco: painting on moist lime plaster with water-based pigments.”

(The Pocket Dictionary of Art Terms)

THE HOLY EUCHARIST

May 5th, 2024

*Before service we will enter a time of reflective quiet
as we ready our hearts for the Lord.*

“Morning Has Broken”

Morning has broken like the first morning,
Black-bird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

Sweet the rain’s new fall sunlit from heaven,
Like the first dew -fall on the first grass.
Praise for the sweetness of the wet garden,
Sprung in completeness where His feet pass.

Mine is the sun-light! Mine is the morning
Born of the one light Eden saw play!
Praise with e-la-tion, praise ev-ery morning,
God’s recreation of the new day!

Eleanor Farjeon (1881-1965) Public Domain

THE ACCLAMATION

The people standing, the Celebrant says

**Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

The Celebrant and the People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:

We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions; the burden of them is more than we can bear.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAISE MUSIC

“Only You”

In His embrace

I am secure

In His loving eyes

I have found my worth

By His grace I am not condemned

So I will sing undignified

For the love I’ve found in Christ

Chorus

Only You can guide my heart

Only You can lead my feet

Only You are Lord, Lord over me

[2nd time to Bridge]

From dawn to dusk

I’ll sing of God, my king

Every hour of the day

For me to sing His praise

To worship in His throne room

Is all I long to do

Jesus my one and only

My life to worship You ***[Chorus]***

Bridge

Hallelujah, Hallelujah
I have found His peace
Hallelujah, Hallelujah
Christ alive in me **[Chorus]**

Daniel & Alicia Groth 2024

“I Give You My Heart”

This is my desire,
To honor You.
Lord with all my heart
I worship You.
All I have within me,
I give You praise.
All that I adore
Is in You.

Chorus

**Lord, I give You my heart.
I give You my soul.
I live for You a-lone.
Ev'ry breath that I take,
Ev'ry moment I'm a-wake,
Lord, have Your way in me.**

Reuben Morgan. ©1995 Integrity's Hosanna! CCLI#2785523

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.
And with your spirit.
Let us pray.

The Celebrant prays the Collect.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Isaiah 45:11-13, 18-25 (Page 606)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

PSALM 33:1-8, 18-21

- ¹ Rejoice in the LORD, O you righteous; *
it is fitting for the just to be thankful.
- ² Praise the LORD with the harp; *
sing praises unto him with the ten-stringed lute.
- ³ Sing unto him a new song; *
make skillful melody and cry aloud with joy.
- ⁴ For the word of the LORD is true, *
and all his works are faithful.

- ⁵ He loves righteousness and true judgment; *
the earth is full of the goodness of the LORD.
- ⁶ By the word of the LORD were the heavens made, *
and all the hosts of them by the breath of his mouth.
- ⁷ He gathers the waters of the sea together, as in a
heap, *
and lays up the deep, as in a treasure house.
- ⁸ Let all the earth fear the LORD; *
stand in awe of him, all you that dwell in the world.
- ¹⁸ To deliver their soul from death, *
and to feed them in the time of famine.
- ¹⁹ Our soul has patiently waited for the LORD, *
for he is our help and our shield.
- ²⁰ Our heart shall rejoice in him, *
because we have hoped in his holy Name.
- ²¹ Let your merciful kindness, O LORD, be upon us, *
as we have put our trust in you.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from 1 John 4:7-21 (Page 1023)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“Here Is Love Vast As The Ocean”

Here is love vast as the ocean
Loving kindness as the flood
When the Prince of life our ransom
Shed for us His precious blood
Who His love will not remember
Who can cease to sing His praise
He will never be forgotten
Throughout heav'n's eternal days

On the mount of crucifixion
Fountains opened deep and wide
Through the floodgates of God's mercy
Flowed a vast and gracious tide
Grace and love like mighty rivers
Poured incessant from above
Heaven's peace and perfect justice
Kissed a guilty world in love

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. John 15:9-19 *(Page 902)*

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

Let me all Thy love accepting
Love Thee ever all my days
Let me seek Thy kingdom only
And my life be to Thy praise
Thou alone shalt be my glory
Nothing in this world I see
Thou hast cleansed and sanctified me
Thou Thyself hast set me free

Robert S. Lowry | William Edwards | William Rees © Public Domain CCLI License No. 2785523

THE SERMON FR. BRIAN MILLER

THE NICENE CREED

The people stand

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The person appointed says

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy:

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe, our President, Greg our governor, members of congress and those who serve in the courts, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy:

Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially your servants Archbishop Foley, Bishop Keith, Suffragan Bishop Mark and his wife Cindy, Father Brian, Deacon Nan, St. John's Anglican in Salt Lake City with Fr. James and his wife Ileana, and for all the clergy, congregations and people of our diocese, that by their life

and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Lord, in your mercy:

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world and for GAFCON Australia. Strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Lord, in your mercy:

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Silence

Lord, in your mercy:

Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Silence

Lord, in your mercy:
Hear our prayer.

Additional prayers may be added, either silently or aloud.

Lord, in your mercy:
Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

Hear the Word of God to all who truly turn to Him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

THE OFFERTORY

The People stand while the offerings are presented. The following offertory sentence is said.

As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.
Galatians 6:10

“True Love”

Come close listen to the story
About a love more faithful than the morning
The Father gave His only Son just to save us

Chorus 1

The earth was shaking in the dark
All creation felt the Father's broken heart
Tears were filling Heaven's eyes
The day that true love died
The day that true love died
When blood and water hit the ground
Walls we couldn't move came crashing down
We were free and made alive
The day that true love died
The day that true love died *[2nd time to Bridge]*

Search your heart you know you can't deny it
Come on lose your life just so you can find it
The Father gave His only Son just to save us *[Chorus 1]*

Bridge

Now Jesus is alive, Jesus is alive
Jesus is alive, Jesus is alive
Jesus is alive, Oh He is alive
He rose again!

Chorus 2

When blood and water hit the ground
Walls we couldn't move came crashing down
We were free and made alive
The day that true love died
The day that true love died

Phil Wickham © 2007 Phil Wickham Music, Seems Like Music, Sing My Songs CCLI License #
2785523

THE DOXOLOGY

**Praise God from whom all bless-ings flow.
Praise Him all crea-tures here be-low.
Praise Him above, ye heavn'ly hosts,
Praise Father, Son and Ho-ly Ghost. Amen.**

Public Domain

THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won us to everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



THE SANCTUS

“Holy, Holy, Holy”


O Holy, Holy, Holy God
O God of time and space.
All earth and sea and sky above
Bear witness to Your grace.
Ho – san – na in the highest heaven,
Creation sings Your praise.
And bles – sed is the One who comes
And bears Your name always


*Words: Copyright © 2005 William S. Kervin & Paul Scott
Music: Kingsfold, Traditional melody of England & Ireland*


THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify,  with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this sacrifice of praise and thanksgiving; asking you to grant that by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled[†] with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

“Agnus Dei”

Lamb of God, You
Take a-way the
sins of the world
Have mer-cy on us **[Repeat]**

Lamb of God, You
Take a-way the
Sins of the world,
Grant__ us__ peace, grant__ us__ peace.

Text: The English translation of the Alleluia Verses, Gospel Verses and Lenten Gospel Acclamation from Lectionary for Mass, © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL); excerpts from the English translation of The Roman Missal, © 2010, ICEL. All rights reserved. Music: © 2011, International Liturgy Publications

THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



COMMUNION HYMNS

“How He Loves”

He is jealous for me loves like a hurricane
I am a tree bending beneath
The weight of His wind and mercy
When all of a sudden I am unaware of
These afflictions eclipsed by glory
I realize just how beautiful You are
And how great Your affections are for me

Pre-Chorus

Oh_ how He loves us so
Oh_ how He loves us
How He loves us so

[Interlude]

He is jealous for me loves like a hurricane
I am a tree bending beneath
The weight of His wind and mercy
When all of a sudden I am unaware of
These afflictions eclipsed by glory
I realize just how beautiful You are
And how great Your affections are for me

Pre-Chorus

Oh_ how He loves us so
Oh_ how He loves us
How He loves us so ***[Repeat]***

Chorus

He loves us
Oh how He loves us
Oh how He loves us
Oh how He loves *[Repeat]*

We are His portion and He is our prize
Drawn to redemption by the grace in His eyes
If grace is an ocean we're all sinking
So Heaven meets earth like a sloppy wet kiss
And my heart turns violently inside of my chest
I don't have time to maintain these regrets
When I think about the way that

Chorus

He loves us
Oh how He loves us
Oh how He loves us
Oh how He loves *[Repeat]*

John Mark McMillan © 2005 Integrity's Hosanna! Music CCLI License No. 2785523

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in;

**through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever.
Amen.**

BLESSING

MILESTONES| CLERGY BLESSING| JESUS SIGHTINGS

“What A Friend We Have In Jesus”

What a friend we have in Jesus
All our sins and griefs to bear
What a privilege to carry
Everything to God in prayer
O what peace we often forfeit
O what needless pain we bear
All because we do not carry
Everything to God in prayer

Have we trials and temptations
Is there trouble anywhere
We should never be discouraged
Take it to the Lord in prayer
Can we find a friend so faithful
Who will all our sorrows share
Jesus knows our every weakness
Take it to the Lord in prayer

Blessed Savior Thou hast promised
Thou wilt all our burdens bear
May we ever Lord be bringing
All to Thee in earnest prayer
Soon in glory bright unclouded
There will be no need for prayer
Rapture praise and endless worship
Will be our sweet portion there

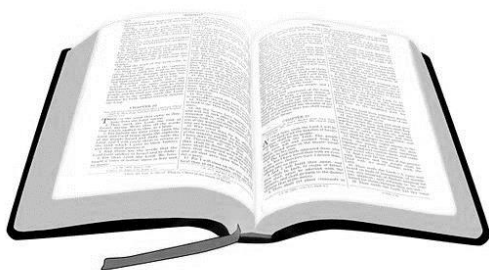
Charles Crozat Converse | Joseph Medlicott Scriven. Public Domain

THE DISMISSAL

Alleluia, alleluia!

Let us bless the Lord.

Thanks be to God. Alleluia, alleluia!



Read God's Word