



CHRIST CHURCH ANGLICAN

SECOND TO LAST SUNDAY OF EPIPHANY

WORLD MISSION SUNDAY

FEBRUARY 8th, 2026

SERVANTS OF THE WEEK

	FEBRUARY 8	FEBRUARY 15
Officiant / Leader	Jan Thorne	Doug Rotondi
Sharer	Will Cheman	
Altar Guild	Fritz Calkins	Fritz Calkins
	Becky Allen	Becky Allen
Chalice Bearer		
Lay Reader	Charlie Joyce	Ken Zahn
Ushers	Bill Queer	Karen Marinos
	Jon Dean	Rita Schoeps
	Cynthia Weems	Cynthia Weems
Music	Daniel Groth	Jim Burt
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

WELCOME VISITORS!

There are visitor cards near the entrance, please fill one out and give it to an usher.

The nursery is available for children up to 4 years old. The nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

MORNING PRAYER

World Mission Sunday February 8th, 2026

*Before service we will enter a time of reflective quiet
as we ready our hearts for the Lord.*

Officiant says to the people

For from the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering. For my name will be great among the nations, says the Lord of hosts.

Malachi 1:11

PROCESSIONAL

“O For a Thousand Tongues to Sing”

O for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of His grace

My gracious Master and my God
Assist me to proclaim
To spread thru all the earth abroad
The honors of Thy name

Jesus the name that charms our fears
That bids our sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace

(Continues next page) →

He breaks the pow'r of canceled sin
He sets the pris'ner free
His blood can make the foulest clean
His blood availed for me

Glory to God and praise and love
Be ever ever giv'n
By saints below and saints above
The Church in earth and heav'n

Words: Charles Wesley, 1740 Public Domain

THE CONFESSION OF SIN

All Prayerfully sit or kneel. Officiant says to the People

Let us humbly confess our sins to Almighty God.

Silence is kept as we pause for reflection.

Officiant and People say

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the deceits and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore those who are penitent, according to your promises declared to all people in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

Officiant prays

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Officiant and people greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAISE MUSIC

“More Than Conquerors”

When my hope and strength is gone
You're the One who calls me on
You are the life, You are the fight that's in my soul
Oh Your resurrection pow'r
Burns like fire in my heart
When waters rise I lift my eyes up to Your throne

Chorus

**We are more than conquerors through Christ
You have overcome this world this life
We will not bow to sin or to shame
We are defiant in Your name
You are the fire that cannot be tamed
You are the power in our veins
Our Lord our God our conqueror**

I will sing into the night
Christ is risen and on high
Greater is He living in me than in the world
No surrender no retreat
We are free and we're redeemed
We will declare over despair You are the hope

Chorus

**We are more than conquerors through Christ
You have overcome this world this life
We will not bow to sin or to shame
We are defiant in Your name
You are the fire that cannot be tamed
You are the power in our veins
Our Lord our God our conqueror**

Bridge

Nothing is impossible, ev'ry chain is breakable
With You we are victorious
You are stronger than our hearts
You are greater than the dark
With You we are victorious *[Repeat]*

Chorus

**We are more than conquerors through Christ
You have overcome this world this life
We will not bow to sin or to shame
We are defiant in Your name
You are the fire that cannot be tamed
You are the power in our veins
Our Lord our God our conqueror**

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THE INVITATORY

All stand.

O Lord, open our lips;

And our mouth shall proclaim your praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son,

And to the Holy Spirit;

**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Praise the Lord.

The Lord's name be praised.

ANTIPHON

Officiant

The Lord has shown forth his glory:

O come, let us adore him. Alleluia.

VENITE

O Come

Officiant and People say

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving *

and show ourselves glad in him with psalms.

For the Lord is a great God *

and a great King above all gods.

In his hand are all the depths of the earth, *

and the heights of the hills are his also.

**The sea is his, for he made it, *
and his hands prepared the dry land.
O come, let us worship and fall down, *
and kneel before the Lord our Maker.
For he is our God, *
and we are the people of his pasture,
and the sheep of his hand.**

Psalm 95:1-7

THE LESSONS

PSALM 67

- ¹ May God be merciful unto us, and bless us, *
and show us the light of his countenance, and be
merciful unto us.
- ² Let your way be known upon earth, *
your saving health among all nations.
- ³ Let the peoples praise you, O God; *
indeed, let all the peoples praise you.
- ⁴ O let the nations rejoice and be glad, *
for you shall judge the peoples righteously, and
govern the nations upon earth.
- ⁵ Let the peoples praise you, O God; *
let all the peoples praise you.
- ⁶ Then shall the earth bring forth her increase, *
and God, even our own God, shall give us his blessing.
- ⁷ God shall bless us, *
and all the ends of the world shall fear him.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON

A reading from Acts 1:1-8 (Page 909)

After the reading the reader says:

The Word of the Lord.

Thanks be to God.

CANTICLE

“Consuming Fire”

There must be more than this
O breath of God come breathe within
There must be more than this
Spirit of God we wait for You
Fill us anew we pray,
Fill us anew we pray

Chorus

**Consuming fire
Fan into flame
A passion for Your name
Spirit of God
Would You fall in this place
Lord have Your way,
Lord have Your way__ with us**

Come like a rushing wind
Clothe us with power from on high
Now set the captives free
Leave us abandoned to Your praise
Lord let Your glory fall,
Lord let Your glory fall **[Chorus]**

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SECOND LESSON

A reading from Matthew 9:35-38 (Page 814)

After the reading the reader says:

The Word of the Lord.

Thanks be to God.

CANTICLE

“Jesus Shall Reign”

Jesus shall reign where e'er the sun
Does its successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall rise and set no more.

To Him shall endless prayer be made,
And princes throng to crown His head;
His Name like sweet perfume shall rise
With every morning sacrifice.

Blessings abound wherever He reigns.
The pris'ner leaps to lose his chains,
The weary find eternal rest,
And all the sons want are blest.

Let every creature rise and bring
The highest honors to our King
Angels descend with songs again,
And earth repeats the loud amen.

Isaac Watts. © 1982 The Jubilate Group CCLI License # 2785523

SHARING – WILL CHEMAN

THE APOSTLES' CREED

Officiant and People together, all standing

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERTORY

And Jesus said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." *Luke 10:2*

OFFERTORY SONG

"Help Me Find My Own Flame / No Better Time"

I don't want to ride on somebody else's passion
I don't want to find that I'm just dry bones
I want to burn with unquenchable fire
Deep down inside, see it coming alive

(Continues next page) →

Chorus

Help me find my own flame

Help me find my own fire

I want the real thing

I want Your burning desire

I don't want to ride on somebody else's passion

I don't want to find that I'm just dry bones

I want to burn with unquenchable fire

Deep down inside, see it coming alive

Bridge 1

Do what only You can do

In my heart today

Do what only You can do

In my heart today ***[Repeat]***

Bridge 2

There's no better time, there's no better time

There's no better time, there's no better time ***[Repeat]***

Chorus

Help me find my own flame

Help me find my own fire

I want the real thing

I want Your burning desire

Tag

Why wait for tomorrow

When I can have You today?

Why wait for tomorrow

Why I can have the change? ***[Repeat]***

Ending

Change me by Your beauty, God

Change me by Your beauty, God ***[Repeat]***

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THE DOXOLOGY

Praise God from Whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly hosts

Praise Father Son and Holy Ghost Amen.

Thomas Ken/Louis Bourgeois. Public Domain

THE PRAYERS

The people remain standing.

The Lord be with you.

And with your spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

Officiant and People pray together

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Prayerfully sit or kneel

SUFFRAGES

O Lord, show your mercy upon us;

And grant us your salvation.

O Lord, guide those who govern us;

And lead us in the way of justice and truth.

Clothe your ministers with righteousness;

And let your people sing with joy.

O Lord, save your people;

And bless your inheritance.

Give peace in our time, O Lord;

And defend us by your mighty power.

Let not the needy, O Lord, be forgotten;

Nor the hope of the poor be taken away.

Create in us clean hearts, O God;

And take not your Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR STRENGTH

To Await Christ's Return

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

A COLLECT FOR MISSION

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

A PRAYER FOR THE SELECTION OF A MINISTER

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.

THE GENERAL THANKSGIVING

Officiant and People say together

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Officiant continues

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CONCLUDING SCRIPTURE

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

Romans 15:13

MILESTONES

RECESSIONAL

All stand.

“Shout to the North”

[Women Sing]

Men of faith, rise up and sing
Of the great and glorious King;
You are strong when you feel weak,
In your brokenness complete.

Refrain

**Shout to the north and the south;
Sing to the east and the west;
Jesus is Savior to all,
Lord of heaven and earth.**

[Men Sing]

Rise up, women of the truth;
Stand and sing to broken hearts;
Who can know the healing pow'r
Of our awesome King of love. ***[Refrain]***

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Bridge

We've been through fire;
We've been through rain;
We've been refined by the pow'r of His name;
We've fallen deeper in love with You;
You've burned the truth on our lips.

Refrain

**Shout to the north and the south;
Sing to the east and the west;
Jesus is Savior to all,
Lord of heaven and earth.**

[All Sing]

Rise up, church, with broken wings.
Fill this place with songs again,
Of our God who reigns on high;
By His grace again, we'll fly.

Refrain

**Shout to the north and the south;
Sing to the east and the west;
Jesus is Savior to all,
Lord of heaven and earth.**

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DISMISSAL

Alleluia, alleluia!
Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia!

ARLES: VIEW FROM THE WHEAT FIELDS

Vincent van Gogh
(1888)

“Then he said to his disciples, ‘The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.’” *Matthew 9:37-38*

“[The painting] represents the harvest. In the foreground are sheaves of harvested wheat leaning against one another. The center of the painting depicts the harvesting process, a couple at work in a sea of yellow and ochre.” (*Wikipedia.org*)

“Vincent van Gogh was destined to have become a minister of the Word. Indeed, the men of his family were devoted clergymen; his father and grandfather were both notable Calvinist preachers... His two attempts to proclaim the Gospel, first as lay preacher, then as a volunteer missionary in the mining town of Borinage in Southern Belgium, failed miserably... One might guess that Vincent, devastated as he was with his apparent failure in becoming a man of God, might have lost his faith altogether. And yet, quite the opposite happened.

“Vincent’s need to explore his faith in the context of his art was highly unconventional in his day. Just as van Gogh, the preacher, had not been able to fit the mold, van Gogh, the painter, could not follow the lead of his fellow contemporary artists... Vincent strongly believed that art had the unique potential to move, to stir, to impassion people with the love of God... While Vincent’s faith, as revealed in his letters, generally conforms to the basic tenets of Christianity, it is not the traditional or conventional image of Christendom that appears on his canvases... he persisted in revealing the imperativeness of God. Consumed by an insatiable curiosity, he saw and painted the Divine in nature: the sun, the heavens, the waving fields of grain, the laborers, plowmen, potato diggers, along with infants and children.” (*directionjournal.org*)