



CHRIST CHURCH ANGLICAN

FOURTH SUNDAY OF EPIPHANY

FEBRUARY 1st, 2026

SERVANTS OF THE WEEK

	FEBRUARY 1	FEBRUARY 8
Officiant / Leader	Deacon Nan	
Sharer	Rita Schoeps	Will Cheman
Altar Guild	Fritz Calkins	Fritz Calkins
	Becky Alen	Becky Alen
Chalice Bearer	Phil Dean	
Lay Reader	Fritz Calkins	Charlie Joyce
Ushers	Judy Conlan	Bill Queer
	Elaine Whitley	Jon Dean
Sunday School	Cynthia Weems	Cynthia Weems
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

WELCOME VISITORS!

There are visitor cards near the entrance, please fill one out and give it to an usher.

The nursery is available for children up to 4 years old. The nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

HOLY COMMUNION

UNDER SPECIAL CIRCUMSTANCES

February 1st, 2026

*Five minutes before service
we will enter a time of reflective quiet
as we ready our hearts for the Lord.*

PROCESSIONAL

“Immortal Invisible God Only Wise”

Immortal invisible God only wise
In light inaccessible hid from our eyes
Most blessed most glorious the Ancient of Days
Almighty victorious Thy great name we praise

Unresting unhasting and silent as light
Nor wanting nor wasting Thou rulest in might
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love

To all life thou givest to both great and small
In all life thou livest the true life of all
We blossom and flourish as leaves on the tree
And wither and perish but naught changeth thee

Great Father of glory pure Father of light
Thine angels adore thee all veiling their sight
All praise we would render o help us to see
'Tis only the splendor of light hideth thee

Walter Chalmers Smith. Public Domain.

THE ACCLAMATION

The people standing, The Deacon says

**Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The Deacon and the People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Deacon then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ASSURANCE OF FORGIVENESS

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Deacon says

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

The Deacon and people greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAISE MUSIC

“Future / Past”

You hold the reins on the sun and the moon
Like horses driven by kings
You cover the mountains the valleys below
With the breadth of Your mighty wings

Pre-Chorus

All treasures of wisdom and things to be known
Are hidden inside of Your hand
And in this fortunate turn of events
You ask me to be Your friend
You ask me to be Your friend

Chorus

**And You, You are my first, You are my last
You are my future and my past
And You, You are my first, You are my last
You are my future and my past [2nd Time To Bridge]**

The constellations are swimming inside
The breadth of Your desire
Where could I run where could I hide
From your heart's jealous fire **[Pre-Chorus]**

Bridge

You are the beginning and the end **[x4] [Chorus]**

John Mark McMillan © Meaux Jeaux Music / CCLI License # 2785523

THE COLLECT OF THE DAY

The Deacon says to the People

The Lord be with you.

And with your spirit.

Let us pray.

The Deacon prays the Collect.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Deacon says to the People

We have come together in our Father's presence to offer him praise and thanksgiving, to hear and receive his holy Word, to bring before him the needs of the world and to ask his forgiveness of our sins. In union with those who celebrate the Holy Eucharist at Christ Church Anglican this day, we seek God's grace in Holy Communion. For as often as we eat this bread and drink the cup in obedience to his command, we proclaim the Lord's death until he comes.

THE LESSONS

OLD TESTAMENT

A Reading from Micah 6:1-8 (Page 779)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

PSALM 37:1-11

- ¹ Fret not yourself because of the ungodly, *
neither be envious of those who are evildoers.
- ² For they shall soon be dried up like the grass, *
and be withered even as the green herb.
- ³ Put your trust in the Lord, and do good; *
dwell in the land, and surely you shall be fed.
- ⁴ Delight yourself in the Lord, *
and he shall give you your heart's desire.
- ⁵ Commit your way unto the Lord and put your trust in him,*
and he shall bring it to pass.
- ⁶ He shall make your righteousness as clear as the light *
and your just dealing as the noonday.
- ⁷ Be still before the Lord and wait patiently for him; *
do not grieve yourself over the one whose way prospers,
over the one who carries out evil counsels.
- ⁸ Refrain from wrath, and let go of anger; *
fret not yourself, lest you be moved to do evil.
- ⁹ For evildoers shall be rooted out, *
but those who wait patiently for the Lord, they shall
inherit the land.
- ¹⁰ Yet a little while, and the ungodly shall be clean gone; *
you shall look for their place, and they shall not be there.
- ¹¹ But the meek-spirited shall possess the land *
and shall be refreshed with an abundance of peace.

**Glory be to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and ever shall
be, world without end. Amen.**

NEW TESTAMENT

A Reading from 1 Corinthians 1:18-31 (Page 952)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“Come Thou Fount”

Come, Thou fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.

Here I raise mine Ebenezer;
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wan-d'ring from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. Matthew 5:1-12 (Page 809)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

O, to grace how great a debtor
Daily I'm constrained to be!
Let Thy grace, Lord, like a fetter,
Bind my wan-d'ring heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, Lord, take and seal it,
Seal it for Thy courts above.

Robert Robinson. Words & Music: Public Domain

SHARING – RITA SCHOEPS

THE NICENE CREED

The people stand

Let us confess our faith in the words of the Nicene Creed:

The Deacon and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The person appointed says

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Stephen Wood and Jacqueline, Bishop Phil and Julie, Suffragan Bishop Mark and Cindy, Deacon Nan and Charlie, the Anglican Church Plant in Helena with Fr. Brian and Jen, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; for the Anglican Province of Congo, and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Donald our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

Together

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord.

Lord, in your mercy:

Hear our prayer.

**At this time additional prayers may be added, either silently or aloud.*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to Him.

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

THE OFFERTORY

The People stand while the offerings are presented. The following offertory sentence is said.

Offer to God a sacrifice of thanksgiving, and perform your
vows to the Most High. *Psalm 50:14*

“Above All”

Above all powers,
Above all kings,
Above all nature
And all created things.
Above all wisdom
And all the ways of man,
You were here
Before the world began.

Above all kingdoms,
Above all thrones,
Above all wonders
The world has ever known.
Above all wealth
And treasures of the earth,
There's no way
To measure what You're worth.

Chorus
Crucified,
Laid behind a stone,
You lived to die,
Rejected and alone.
Like a rose
Trampled on the ground,
You took the fall
And thought of me,
Above all. [Return to Verse]

Lenny LeBlanc, Paul Baloche ©1999 Integrity's Hosanna! CCLI# 2785523

The Doxology

Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.

Thomas Ken/Louis Bourgeois. Public Domain

The People remain standing. The Deacon, from their place in the chancel says

Brothers and sisters, in the Gospel of Saint Luke we hear: At supper with his disciples on the night he was betrayed Jesus took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.'

Today, we receive the consecrated body and blood of Jesus Christ, so that we might dwell in him and he in us.

THE LORD'S PRAYER

The Deacon then says

And now as our Savior Christ has taught us, we are bold to pray:

The Deacon and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

The Deacon and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

“Lamb of God”

Lamb of God,
You take away the sins of the world,
Have mer-cy on us.

Lamb of God,
You take away the sins of the world,
Have mer-cy on us.

Lamb of God,
You take away the sins of the world,
Grant us peace.

Mass of Restoration; Josh Blakesley, b. 1976, and Leland G. “Grae” McCullough, IV, b. 1986, © 2012, Joshua Blakesley and Leland G. “Grae” McCullough, IV. Published by OCP. All rights reserved.

THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



COMMUNION HYMNS

“Came To My Rescue”

Falling on my knees in worship
Giving all I am to seek Your face
Lord all I am is Yours

My whole life I place in Your hands
God of mercy humbled I bow down
In Your presence at Your throne

Chorus

**I called You answered
And You came to my rescue
And I I wanna be where You are [Return to Verse]**

Falling on my knees in worship
Giving all I am to seek Your face
Lord all I am is Yours

My whole life I place in Your hands
God of mercy humbled I bow down
In Your presence at Your throne

Chorus

**I called You answered
And You came to my rescue
And I I wanna be where You are [Repeat]**

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"Here In Your Presence"

Found in Your hands fullness of joy
Every fear suddenly wiped away
Here in Your Presence
All of my gains now fade away
Every crown no longer on display
Here in Your Presence

Pre-Chorus

Heaven is trembling in awe of Your wonders
The kings and their kingdoms are standing amazed

Chorus

Here in Your Presence

We are undone

Here in Your Presence

Heaven and earth become one

Here in Your Presence

All things are new

Here in Your Presence

Ev'rything bows before You [Return to Verse]

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THE POST COMMUNION PRAYER

After Communion, The Deacon says

Let us pray.

The Deacon and People together say the following

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Deacon says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.
Amen.

MILESTONES & CLERGY BLESSING

RECESSATIONAL

“10,000 Reasons (Bless The Lord)”

Chorus

**Bless the Lord, O my soul, O__my soul,
Worship His ho-ly name.
Sing like never before,
O my soul,
I'll worship Your holy name.**

The sun comes up; it's a new day dawning.
It's time to sing Your song again.
Whatever may pass, and whatever lies before me__,
Let me be singing, when the evening comes. **[Chorus]**

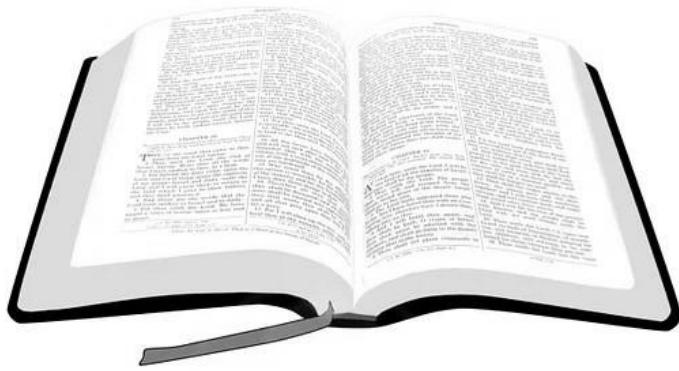
You're rich in love, and You're slow to anger.
Your name is great, and Your heart is kind.
For all Your goodness, I will keep on singing__,
Ten thousand reasons for my heart to find. **[Chorus]**

And on that day when my strength is failing,
The end draws near, and my time has come,
Still my soul will sing Your praise unending__,
Ten thousand years and then forevermore. **[Chorus]**

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THE DISMISSAL

Alleluia, alleluia!
Let us go forth in the name of Christ.
Thanks be to God. Alleluia, alleluia!



*“Your word is a lamp unto my feet
and a light upon my path.”*

Psalm 119:105

THE SERMON ON THE MOUNT

*Carl Heinrich Bloch
(1834-1890)*

“The Sermon on the Mount” by Carl Bloch, created in 1877, is an oil painting on copper. It is an exemplary piece of Academicism ... [and] masterfully portrays a significant biblical scene with meticulous detail and profound emotion.

“The artwork depicts Jesus Christ seated upon a rock, delivering his famous Sermon on the Mount to a gathered crowd. Jesus, dressed in a red robe, raises his right hand as he speaks, emphasizing the importance of his message. The figures surrounding him, a diverse assembly of men and women, exhibit a range of reactions—from deep contemplation to earnest listening. The use of light illuminates Jesus, accentuating his central role in the composition, while the backdrop of a serene landscape underscores the tranquility and solemnity of the moment. Bloch’s skillful rendering of expressions and textures brings the scene to life, inviting viewers to reflect upon its spiritual significance.” (artchive.com)

“Bloch was born in Copenhagen, Denmark, and studied there at the Royal Danish Academy of Art ... His parents wanted their son to enter what they considered to be a respectable profession – an officer in the Navy. This, however, was not what he wanted. His only interest was drawing and painting, and he was consumed by the idea of becoming an artist.

“Bloch went to Italy to study art, passing through the Netherlands, where he became acquainted with the work of Rembrandt, which became a major influence on him.” (Wikipedia.org)