



# CHRIST CHURCH ANGLICAN

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FIFTH SUNDAY OF EASTER

APRIL 28<sup>TH</sup>, 2024

# SERVANTS OF THE WEEK

APRIL 28

MAY 5

Altar Guild	Vicky Dean	Becky Allen
	Chris Hoagland	Judy Conlan
Chalice Bearer	Bob Chatriand	Dan Kaluza
Lay Reader	Fritz Calkins	Jon Dean
Ushers	Bill Queer	Dave Barney
	Ron Kautzman	Allan Miller
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

## WELCOME VISITORS!

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There are visitor cards near the entrance, please fill one out and give it to an usher or Fr. Brian.

The nursery is available for children up to 4 years old. The nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

## A NOTE ABOUT LITURGICAL WORSHIP

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Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

# CHRIST CHURCH ANGLICAN

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## **MAIL:**

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CCA  
P.O. Box 3929  
Butte, MT 59702  
cca.butte@gmail.com

## **OFFICE:**

1200 Texas Ave  
Butte, MT  
www.cupofblessing.org

## **OFFICE HOURS:**

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Monday - Thursday 10:00 AM - 4:00 PM

## **WORSHIP:**

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Sunday at 10:00 AM 1200 Texas Ave  
Butte, MT

## **STAFF CONTACTS:**

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Fr. Brian Miller's Cell (406) 498-6728  
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## **PRAYER REQUESTS:**

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Karen Marinos (406) 494-5148  
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## **PARISH COUNCIL:**

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John Nordhagen President  
Greg Harby Vice-President  
Dan Kaluza Secretary  
Bob Chatriand Treasurer  
Patti Burt  
Don Wilson  
Michelle Hall

# SAINT PHILIP BAPTIZING THE ETHIOPIAN EUNUCH

*Marten van Valckenborch*

1535-1612

The Good Shepherd parable tells us about Christ Himself: He would lay down His life for us. We, as His people, wander and stray, yet He goes out to find the lost, leaving the flock behind. The sheep know His voice. Jesus is the Gate for His sheep. “The sheepfold was a round rock wall with an opening for the sheep to enter. The shepherd would herd his flock into that enclosed area and then lie in the entrance so the sheep could not get out, and nothing could get in.”

“[In 10:9] Jesus describes three benefits of entering into God’s sheepfold: those sheep will be saved (Acts 4:12); 2) they will come in and go out freely moving about in the secure provision of the Shepherd; 3) they will find pasture (constant sustenance for the soul).

“[In 10:10] Unlike the thief (false shepherd), Jesus said that His purpose as the good shepherd was that His sheep would have life...to the full. The other sheep...not of his sheep pen, refers to Gentiles (Eph. 2:12,14)” (*Jeremiah Study Bible Notes*)

Unlike the Italian renaissance, Northern European painters often painted people realistically and not idealistically as their Italian renaissance artists. We are able to relate to their work that portrays the common people of their time doing ordinary activities.

“Valckenborch was a Flemish Renaissance painter, mainly known for his landscapes and cityscapes. He also made allegorical paintings and some portraits. After commencing his career in the Spanish Netherlands, he later migrated to Frankfurt in Germany where he and other members of his extended family of artists played an important role in local artistic developments.

Unrelated to this painting, Valckenborch painted “a number of mining scenes... along the Meuse river valley around present-day Huy in Belgium. There he had likely witnessed and sketched mining activities related to the iron industry. One, his “River valley with iron mining scenes” provide detailed depictions of the mining and smelting process of the late 16th and early 17th century.” (*wikipedia.org*)

# THE HOLY EUCHARIST

April 28<sup>th</sup>, 2024

*Before service we will enter a time of reflective quiet  
as we ready our hearts for the Lord.*

## ***“Love Divine All Loves Excelling”***

Love divine all loves excelling  
Joy of heaven to earth come down  
Fix in us Thy humble dwelling  
All Thy faithful mercies crown  
Jesus thou art all compassion  
Pure unbounded love thou art  
Visit us with Thy salvation  
Enter every trembling heart

Come Almighty to deliver  
Let us all Thy life receive  
Suddenly return and never  
Never more Thy temples leave  
Thee we would be always blessing  
Serve Thee as Thy hosts above  
Pray and praise Thee without ceasing  
Glory in Thy perfect love

Finish then Thy new creation  
Pure and spotless let us be  
Let us see Thy great salvation  
Perfectly restored in Thee  
Changed from glory into glory  
Till in heaven we take our place  
Till we cast our crowns before Thee  
Lost in wonder love and praise

*Charles Wesley © 1986 Word & Music - The Jubilate Group CCLI License # 2785523*

## THE ACCLAMATION

*The people standing, the Celebrant says*

Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

## THE COLLECT FOR PURITY

*The Celebrant and the People Pray*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*The Celebrant then reads the Summary of the Law.*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE KYRIE

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

# THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:**

**We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions; the burden of them is more than we can bear.**

**Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The Peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### PRAISE MUSIC

#### ***“I Love You, Lord”***

I love you, Lord\_\_  
And I lift\_\_ my voice  
To wor-ship you,  
O my soul, rejoice.

Take joy, my King,  
In what you hear,  
May it be a sweet, sweet sound  
In your ear. ***[Return to beginning]***

*Laurie Klein. ©1978, 1980 House of Mercy ubp CCLI#2785523*

#### ***“Great Things”***

Come let us worship our King  
Come let us bow at His feet  
He has done great things  
See what our Savior has done  
See how His love overcomes  
He has done great things  
He has done great things



***Chorus***

O Hero of Heaven You conquered the grave  
You free every captive and break every chain  
O God You have done great things  
We dance in Your freedom awake and alive  
O Jesus our Savior Your name lifted high  
O God You have done great things

You've been faithful through every storm  
You'll be faithful forevermore  
You have done great things  
And I know You will do it again  
For Your promise is yes and amen  
You will do great things  
God You do great things ***[Chorus]***

Hallelujah God above it all  
Hallelujah God unshakable  
Hallelujah You have done great things

***[Repeat]***

You've done great things

***Ending***

You have done great things  
O God You do great things

*Jonas Myrin | Phil Wickham © 2018 Capitol CMG Paragon CCLI License # 2785523*

## **THE COLLECT OF THE DAY**

*The Celebrant says to the People*

The Lord be with you.  
**And with your spirit.**  
Let us pray.

*The Celebrant prays the Collect.*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

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### FIRST READING

A Reading from Acts 8:26-40 (Page 917)

*After each Lesson, the Reader may say*

The Word of the Lord.

**Thanks be to God.**

### PSALM 66:1-11

- <sup>1</sup> Be joyful in God, all you lands; \*  
sing praises to the honor of his Name;  
make his praise to be glorious.
- <sup>2</sup> Say to God, "How wonderful are your works; \*  
through the greatness of your power  
shall your enemies cower before you.
- <sup>3</sup> For all the world shall worship you, \*  
sing to you, and praise your Name."
- <sup>4</sup> O come and see the works of God, \*  
how wonderful he is in his doing toward all people.

- 5 He turned the sea into dry land, so that they went  
through the water on foot; \*  
therefore in him let us rejoice.
- 6 He rules with his power for ever; his eyes  
keep watch over the nations; \*  
let not the rebellious exalt themselves.
- 7 Bless our God, you peoples, \*  
and make the voice of his praise to be heard,
- 8 Who holds our soul in life, \*  
and does not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
you have tried us, as silver is tried.
- 10 You brought us into the snare \*  
and laid trouble upon our backs.
- 11 You allowed men to ride over our heads; we went  
through fire and water; \*  
but you brought us out into a place of plenty.

**Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## **NEW TESTAMENT**

A Reading from 1 John 3:11-24 (Page 1022)

*After each Lesson, the Reader may say*

The Word of the Lord.

**Thanks be to God.**

## THE SEQUENCE HYMN

### *“Holy Spirit”*

Holy Spirit, living Breath of God,  
Breathe new life into my willing soul;  
Let the presence of the risen Lord  
Come renew my heart and make me whole;  
Cause Your word to come alive in me;  
Give me faith for what I cannot see;  
Give me passion for Your purity;  
Holy Spirit, breathe new life in me.

Holy Spirit, come abide within;  
May Your joy be seen in all I do;  
Love enough to cover ev'ry sin,  
In each thought and deed and attitude,  
Kindness to the greatest and the least,  
Gentleness that sows the path of peace;  
Turn my strivings into works of grace;  
Breath of God, show Christ in all I do.

## THE GOSPEL

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to  
St. John 14:15-21 *(Page 901)*

**Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **THE SEQUENCE HYMN CONCLUDES**

Holy Spirit, from creation's birth,  
Giving life to all that God has made.  
Show Your power once again on earth,  
Cause Your church to hunger for Your ways;  
Let the fragrance of our pray'rs arise;  
Lead us on the road of sacrifice,  
That in unity the face of Christ,  
May be clear for all the world to see.

*Keith Getty | Stuart Townend © 2006 Thankyou Music.CCLI License # 2785523*

## **THE SERMON FR. JUSTIN READ-SMITH**

## THE NICENE CREED

*The people stand*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The person appointed says*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Silence*

Lord, in your mercy:

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe, our President, Greg our governor, members of congress and those who serve in the courts, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

Lord, in your mercy:

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially your servants Archbishop Foley, Bishop Keith, Suffragan Bishop Mark and his wife Cindy, Father Brian, Deacon Nan, Grace Anglican in Sheridan with Fr. Kevin and his wife Chris, and for all the clergy, congregations and people of our diocese, that by their life

and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

Lord, in your mercy:

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world and for the Diocese of the Carolinas. Strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Silence*

Lord, in your mercy:

**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

*Silence*

Lord, in your mercy:

**Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.



*Silence*

Lord, in your mercy:  
**Hear our prayer.**

*Additional prayers may be added, either silently or aloud.*

Lord, in your mercy:  
**Hear our prayer.**

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **THE COMFORTABLE WORDS**

*The Celebrant may then say the following sentences, first saying*

Hear the Word of God to all who truly turn to Him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

## **THE OFFERTORY**

*The People stand while the offerings are presented. The following offertory sentence is said.*

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. *Matthew 6:19-21*

## ***“Taste Of Eternity”***

Father we come so aware  
Of all that You've done of all that You are  
Nothing above no none compare  
So Father we come here

### ***Chorus 1***

**The taste of eternity is here on our lips  
With ev'ry breath we sing  
With ev'ry breath we sing of Your majesty  
It's here in our midst  
With ev'ry breath we sing**

All else will fade as You draw near  
All that we want is all that You are  
Nothing above no none compare  
So Father we come here

### ***Chorus 2***

**The taste of eternity is\_\_ here on our lips  
With ev'ry breath we sing  
With ev'ry breath we sing of Your majesty  
It's\_\_ here in our midst  
With ev'ry breath we sing  
With ev'ry breath we sing  
For eternity is\_\_ here on our lips  
With ev'ry breath we sing  
With ev'ry breath we sing of Your majesty  
It's\_\_ here in our midst  
With ev'ry breath we sing *[Bridge]***

### **Bridge**

Oh how holy, oh how worthy  
Oh how holy, oh how worthy  
For ev'ry breath we sing is Yours,  
Yes ev'ry breath we sing is Yours **[Chorus 1]**

*Jason Ingram | Sean Curran © 2011 Worship Together Music; So Essential Tunes; Spirit Nashville  
Three; Windsor Hill Music CCLI License # 2785523*

## **THE DOXOLOGY**

**Praise God from whom all bless-ings flow.  
Praise Him all crea-tures here be-low.  
Praise Him above, ye heavn'ly hosts,  
Praise Father, Son and Ho-ly Ghost. Amen.**

*Public Domain*

## **THE GREAT THANKSGIVING**

### **THE SURSUM CORDA (HEARTS LIFTED)**

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won us to everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



## THE SANCTUS

***“Holy, Holy, Holy”***


O Holy, Holy, Holy God  
O God of time and space.  
All earth and sea and sky above  
Bear witness to Your grace.  
Ho – san – na in the highest heaven,  
Creation sings Your praise.  
And bles – sed is the One who comes  
And bears Your name always


*Words: Copyright © 2005 William S. Kervin & Paul Scott  
Music: Kingsfold, Traditional melody of England & Ireland*


## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify,  with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this sacrifice of praise and thanksgiving; asking you to grant that by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled<sup>†</sup> with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth  
as it is in heaven.**

**Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE FRACTION**

*The Breaking of the Bread*

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

### ***“Agnus Dei”***

Lamb of God, You  
Take a-way the  
sins of the world  
Have mer-cy on us ***[Repeat]***

Lamb of God, You  
Take a-way the  
Sins of the world,  
Grant\_\_ us\_\_ peace,  
Grant\_\_ us\_\_ peace.

*Text: The English translation of the Alleluia Verses, Gospel Verses and Lenten Gospel Acclamation from Lectionary for Mass, © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL); excerpts from the English translation of The Roman Missal, © 2010, ICEL. All rights reserved. Music: © 2011, International Liturgy Publications*



## THE MINISTRATION OF COMMUNION

*All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION HYMNS

### ***“To The Ends Of The Earth”***

Love unfailing  
Overtaking my heart  
You take me in  
Finding peace again  
Fear is lost in all You are

#### ***Pre-Chorus***

And I would give the world  
To tell Your story  
'Cause I know that You've called me  
I know that You've called me  
I've lost myself for good  
Within Your promise  
And I won't hide it  
I won't hide it

***(Continues next page) →***

*Chorus*

**Jesus I believe in You  
And I would go  
To the ends of the earth  
To the ends of the earth  
For You alone are the Son of God  
And all the world will see  
That You are God  
That You are God [Return to verse]**

*Joel Houston | Marty Sampson © 2002 Hillsong Music Publishing Australia CCLI License # 2785523*

***“Take My Life”***

Holiness, Holiness is what I long for  
Holiness is what I need  
Holiness, Holiness is what You want from me  
  
Faithfulness, Faithfulness is what I long for  
Faithfulness is what I need  
Faithfulness, Faithfulness is what You want from me.

***Refrain***

**Take my heart and form it  
Take my mind, transform it  
Take my will, conform it  
To Yours, to Yours, oh Lord**

Righteousness, Righteousness is what I long for.  
Righteousness is what I need.  
Righteousness,  
Righteousness is what You want from me. **[Refrain]**

*Scott Underwood. ©1995 Mercy/Vineyard Publishing. CCLI#2785523*

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following*

**Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.**

**And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in;**

**through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever.  
Amen.**

## BLESSING

**MILESTONES | CLERGY BLESSING | JESUS SIGHTINGS**

## ***“Jesus Name Above All Names”***

Jesus\_\_ name above all names  
Beautiful Savior glorious Lord  
Emmanuel\_\_ God is with us  
Blessed Redeemer living Word

Jesus\_\_ loving Shepherd  
Vine of the branches Son of God  
Prince of Peace\_\_ Wonderful Counselor  
Lord of the universe Light of the world

Praise him \_\_ Lord above all lords  
King above all kings God's only Son  
The Prince of Peace\_\_ who by his Spirit  
Comes to live in us Master and Friend

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## **THE DISMISSAL**

Alleluia, alleluia!

Let us go forth into the world, rejoicing in the power of  
the Spirit.

**Thanks be to God. Alleluia, alleluia!**