



CHRIST CHURCH ANGLICAN

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SECOND SUNDAY OF EASTER

APRIL 12<sup>th</sup>, 2026

## SERVANTS OF THE WEEK

	APRIL 12	APRIL 19
Officiant / Leader	Doug Rotondi	<i>Still Needed</i>
Sharer		<i>Still Needed</i>
Altar Guild	Char Kautzman	Char Kautzman
	Judy Conlan	Judy Conlan
Chalice Bearer		
Lay Reader	Will Cheman	Danny Kaluza
Ushers	Elaine Whitley	Judy Conlan
	Karen Marinos	Jon Dean
Sunday School	Cynthia Weems	Cynthia Weems
	Patti Burt	Sally Kelly
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

### A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

# MORNING PRAYER

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April 12<sup>th</sup>, 2026

*Before service we will enter a time of reflective quiet  
as we ready our hearts for the Lord.*

*Officiant says to the people*

Christ is risen! The Lord is risen indeed!

*Mark 16:6 and Luke 24:34*

## PROCESSIONAL

*All stand.*

***“Come Behold The Wondrous Mystery”***

Come behold the won-drou-s my-st'ry

In the dawning of the King

He the theme of heaven's praises

Robed in frail humanity

In our longing in our darkness

Now the light of life has come

Look to Christ who condescended

Took on flesh to ransom us

Come behold the won-drou-s mys-t'ry

He the perfect Son of Man

In His living in His suff'ring

Never trace nor stain of sin

See the true and better Adam

Come to save the hell-bound man

Christ the great and sure fulfillment

Of the law in Him we stand

***(Continues next page) →***

Come behold the won-drous mys-t'ry  
Slain by death the God of life  
But no grave could e'er restrain Him  
Praise the Lord He is alive  
What a foretaste of deliv'rance  
How unwavering our hope  
Christ in power resurrected  
As we will be when He comes

*Matt Boswell, Matt Papa, Michael Bleecker © 2012 Bleecker Publishing. CCLI License # 2785523*

## THE CONFESSION OF SIN

*All Prayerfully sit or kneel. Officiant says to the People*

Let us humbly confess our sins to Almighty God.

*Silence is kept as we pause for reflection.*

*Officiant and People say*

**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the deceits and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore those who are penitent, according to your promises declared to all people in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

*Officiant prays*

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

The peace of the Lord be always with you.

**And with your spirit.**

*Officiant and people greet one another in the name of the Lord.*

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## **ANNOUNCEMENTS**

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## **PRAISE MUSIC**

*All stand.*

***“I Will Rise”***

There's a peace I've come to know,  
Though my heart and flesh may fail;  
There's an anchor for my soul;  
I can say, it is well.

***Pre-chorus***

Jesus has overcome, and the grave is overwhelmed;  
The victory is won, He is risen from the dead,

***Chorus***

**(And) I will rise when He calls my name**

**No more sorrow, no more pain.**

**I will rise, on eagle's wings,**

**Before my God fall on my knees,**

**And rise\_\_ I will rise\_\_**

*(Continues next page) →*

There's a day that's drawing near  
When this darkness breaks to light  
And the shadows disappear  
And my faith shall be my eyes

**Pre-chorus**

Jesus has overcome,  
And the grave is overwhelmed;  
The victory is won,  
He is risen from the dead,

**Chorus**

**(And) I will rise when He calls my name  
No more sorrow, no more pain.  
I will rise, on eagle's wings,  
Before my God fall on my knees,  
And rise\_\_\_ I will rise\_\_\_**

**Bridge**

And I hear the voice of many angels sing,  
Worthy is\_ the Lamb;  
And I hear the cry of ev'\_ry long-ing heart,  
Worthy is the Lamb; **[Repeat]**  
Worthy is the Lamb. **[Chorus]**

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## THE INVITATORY

O Lord, open our lips;  
**And our mouth shall proclaim your praise.**  
O God, make speed to save us;  
**O Lord, make haste to help us.**  
Glory be to the Father, and to the Son,  
And to the Holy Spirit;

**As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

Praise the Lord.

**The Lord's name be praised.**

## **ANTIPHON**

*Officiant*

Alleluia. The Lord is risen indeed.

**O come, let us adore him. Alleluia.**

## **PASCHA NOSTRUM**

*Christ our Passover*

**Alleluia. Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,**

**Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth.  
Alleluia.**

**Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.**

**The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.**

**So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.**

**Christ has been raised from the dead, \*  
the firstfruits of those who have fallen asleep.**

**For since by a man came death, \*  
by a man has come also the resurrection of the dead.**

**For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia.**

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

# THE LESSONS

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## PSALM 111

- <sup>1</sup> Praise the Lord. I will give thanks unto the Lord with my whole heart, \*  
in the company of the upright, and among the congregation.
- <sup>2</sup> The works of the Lord are great, \*  
sought out by all who have pleasure in them.
- <sup>3</sup> His work is worthy to be praised and held in honor, \*  
and his righteousness endures for ever.
- <sup>4</sup> He has made his marvelous works to be had in remembrance; \*  
The Lord is gracious and merciful.
- <sup>5</sup> He has given food to those who fear him; \*  
he shall ever be mindful of his covenant.
- <sup>6</sup> He has shown his people the power of his works, \*  
that he may give them the heritage of the nations.
- <sup>7</sup> The works of his hands are faithfulness and justice; \*  
all his commandments are true.
- <sup>8</sup> They stand fast for ever and ever, \*  
and are done in truth and equity.
- <sup>9</sup> He sent redemption to his people; he has commanded his covenant for ever; \*  
holy and awesome is his Name.
- <sup>10</sup> The fear of the Lord is the beginning of wisdom; \*  
a good understanding have all those who live accordingly; his praise endures for ever.

**Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## FIRST LESSON

A reading from Acts 2:14, 22-32 (Page 910)

*After the reading the reader says:*

The Word of the Lord.

**Thanks be to God.**

## CANTICLE

### DIGNUS ES

*A Song to the Lamb*

*Lay Reader and People together, all standing*

**Splendor and honor and kingly power \***

**are yours by right, O Lord our God,**

**For you created everything that is, \***

**and by your will they were created and have  
their being;**

**And yours by right, O Lamb that was slain, \***

**for with your blood you have redeemed for God,**

**From every family, language, people, and nation, \***

**a kingdom of priests to serve our God.**

**And so, to him who sits upon the throne, \***

**and to Christ the Lamb,**

**Be worship and praise, dominion and splendor, \***

**for ever and for evermore. Amen.**

*Revelation 4:11; 5:9-10, 13, 14*

## SECOND LESSON

A reading from John 20:19-31 (Page 906)

*After the reading the reader says:*

The Word of the Lord.

**Thanks be to God.**

## CANTICLE

*All stand.*

### **“Tis So Sweet To Trust In Jesus”**

'Tis so sweet to trust in Jesus  
Just to take Him at His word  
Just to rest upon His promise  
Just to know thus saith the Lord

#### **Chorus**

**Jesus Jesus how I trust Him  
How I've proved Him o'er and o'er  
Jesus Jesus precious Jesus  
O for grace to trust Him more**

O how sweet to trust in Jesus  
Just to trust His cleansing blood  
Just in simple faith to plunge me  
'Neath the healing cleansing flood **[Chorus]**

Yes 'tis sweet to trust in Jesus  
Just from sin and self to cease  
Just from Jesus simply taking  
Life and rest and joy and peace **[Chorus]**

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**SHARING: VIDEO – “THE TRUE EASTER STORY”**

## **THE APOSTLES' CREED**

*Officiant and People together, all standing*

**I believe in God, the Father almighty, Creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **THE OFFERTORY**

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. *1 Peter 2:9*

## OFFERTORY SONG

*All stand.*

### **“I Believe”**

I believe in the blood of Jesus  
That washes white as snow  
I believe that the power of the Gospel  
Still makes the broken whole  
I believe that the curse of sin was broken  
When they rolled away that stone  
I believe I believe I believe

### **Chorus**

**As I bow before You Lord I will rise in confidence  
I will see Your goodness Lord in the land I'm livin' in  
No matter where I go, and no matter where I've been  
I will see Your goodness Lord in the land I'm livin' in**

I believe that the walls will start falling  
When we fall down on our knees  
I believe that the lame will go walking  
And the blind are gonna see  
I believe that the gates of hell tremble  
When the church begins to sing  
I believe I believe I believe

### **Bridge**

Sing it to the daughters, sing it to the sons  
To every generation: look what the Lord has done  
Sing it to the darkness that the light has come  
Sing it to the nations: look at what the Lord has done

### **[Repeat] [Chorus]**

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## THE DOXOLOGY

**Praise God from Whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father Son and Holy Ghost Amen.**

*Thomas Ken|Louis Bourgeois. Public Domain*

## THE PRAYERS

*The people remain standing.*

The Lord be with you.

**And with your spirit.**

Let us pray.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## THE LORD'S PRAYER

*Officiant and People pray together*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth  
as it is in heaven.**

**Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*Prayerfully sit or kneel*

## **SUFFRAGES**

O Lord, show your mercy upon us;

**And grant us your salvation.**

O Lord, guide those who govern us;

**And lead us in the way of justice and truth.**

Clothe your ministers with righteousness;

**And let your people sing with joy.**

O Lord, save your people;

**And bless your inheritance.**

Give peace in our time, O Lord;

**And defend us by your mighty power.**

Let not the needy, O Lord, be forgotten;

**Nor the hope of the poor be taken away.**

Create in us clean hearts, O God;

**And take not your Holy Spirit from us.**

## **THE COLLECT OF THE DAY**

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **A COLLECT FOR STRENGTH**

*To Await Christ's Return*

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

## **A COLLECT FOR MISSION**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

## **A PRAYER FOR THE SELECTION OF A MINISTER**

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.**

## THE GENERAL THANKSGIVING

*Officiant and People say together*

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

## A PRAYER OF ST. JOHN CHRYSOSTOM

*Officiant continues*

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

## CONCLUDING SCRIPTURE

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever. **Amen.**

*Ephesians 3:20-21*

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## MILESTONES

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### RECESSIONAL

*All stand.*

#### ***“Here Is Love Vast As The Ocean”***

Here is love vast as the ocean  
Lovingkindness as the flood  
When the Prince of Life our ransom  
Shed for us His precious blood  
Who His love will not remember  
Who can cease to sing His praise  
He can never be forgotten  
Throughout heav'n's eternal days

On the morn of resurrection  
Mercy filled the thirsty grave  
Where the stone of death burst open  
Springs of life flowed unrestrained  
Love no heart could ever measure  
Joy no sorrows will outrun  
Rush upon the soul believing  
In the risen reigning Son

***(Continues next page) →***

Oh this love vast love of Jesus  
Bids us come and drink and live  
To this weary world of longing  
What more could our Savior give  
Now to Christ who fully loved us  
And who freed us from our sin  
Be all glory and dominion  
Everlasting praise to Him

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## DISMISSAL

Alleluia, alleluia,  
Go in peace to love and serve the Lord.  
**Thanks be to God. Alleluia, alleluia.**

# THOMAS TOUCHES CHRIST'S SIDE

*Béla Iványi-Grünwald*  
(1867 - 1940)

“The appearances of the risen Christ in [John] chapter 20 took place in the vicinity of Jerusalem. But this one was in Galilee, where the disciples had returned to their secular occupation as fishermen... a sincere and loving relationship with Jesus allows His followers to seek Him out with their questions.

“Now, Thomas, called the “Twin”, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, “We have seen the Lord.” So, he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe... And Thomas answered and said to Him, “My Lord and my God!” Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed.”” (*The Spirit Filled Life Bible*)

“1. Jesus did not rebuke Thomas for his questions; He simply answered them. While we may not receive answers from God so quickly, a sincere and loving relationship with Jesus allows His followers to seek Him out with their questions.

“2. Thomas went on to serve God. He preached Jesus in India and was killed by a spear in his back. The church is there today because of this man who asked a question.

“Doubter? Not really. Believer who asked a question and then bore much fruit? Absolutely. Christianity ultimately comes down to something more than theological questions. In the end, it is all about a Person, not a proposition. The questions are the beginning of the journey, but the answers come finally in experience-in reaching out to touch, and to be touched ourselves, by those nail-scarred hands. Jesus meets His followers where they are.” (*The Jeremiah Study Bible*)

This Hungarian artist had been a realist in his style but later emphasized emotion through expressionism and minimizing detail.