



# CHRIST CHURCH ANGLICAN

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LAST SUNDAY OF EPIPHANY  
TRANSFIGURATION

FEBRUARY 15<sup>th</sup>, 2026

# SERVANTS OF THE WEEK

	FEBRUARY 15	FEBRUARY 22
Officiant / Leader	Doug Rotondi	Fr. Ben Edstrom
Sharer	John Nordhagen	Fr. Ben Edstrom
Altar Guild	Fritz Calkins	Fritz Calkins
	Becky Allen	Becky Allen
Chalice Bearer		
Lay Reader	Ken Zahn	Jon Dean
Ushers	Karen Marinos	Elaine Whitley
	Rita Schoeps	Jim Kelly
Sunday School	Cynthia Weems	Cynthia Weems
Music	Jim Burt	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

## WELCOME VISITORS!

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There are visitor cards near the entrance, please fill one out and give it to an usher.

The nursery is available for children up to 4 years old. The nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

## A NOTE ABOUT LITURGICAL WORSHIP

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Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

# MORNING PRAYER

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February 15<sup>th</sup>, 2026

*Officiant says to the people*

For from the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering. For my name will be great among the nations, says the Lord of hosts.

*Malachi 1:11*

## PROCESSIONAL

***"Come and Fill This Temple"***

***Refrain***

**Come, O come, and fill this temple.**

**Fill this temple with the Glory of the Lord.**

**Come, O come, and fill this temple.**

**Fill this temple with the Glory of the Lord.**

There's a place of unity,

A place for fellowship.

There's a place where God's people come to gather.

Where the Spirit of the Lord is sensed,

And binds our heart as one,

And we're filled afresh with Holy power. ***[Refrain]***

So we wait with open arms,

We're hungry for Your touch,

And we worship now the name of Jesus.

Forgive us, Lord, for grieving You,

And pour our hearts anew

***With the fire and the zeal of Pentecost. [Refrain]***

*Arlene Friesen ©1991 Birdwing ubp CCLI#2785523*

## THE CONFESSION OF SIN

*All Prayerfully sit or kneel. Officiant says to the People*

Let us humbly confess our sins to Almighty God.

*Silence is kept as we pause for reflection.*

*Officiant and People say*

**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the deceits and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore those who are penitent, according to your promises declared to all people in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

*Officiant prays*

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Officiant and people greet one another in the name of the Lord.*

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## ANNOUNCEMENTS

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## **PRAISE MUSIC**

### ***“I Waited For the Lord”***

#### ***Refrain***

**I waited....for the Lord on high,  
I waited....and He heard my cry.  
I waited....for the Lord on high,  
I waited....and He heard my cry.**

He pulled me out of my despair,  
And showed me where to walk,  
From fear into security,  
From quick-sand into rock. ***[Refrain]***

I'll sing to let the people know,  
That I have been restored;  
And they will kneel and understand  
To return and trust in the Lord. Oh,

There's a new song....in my heart to sing.  
A new song,....praises for the King! ***[Refrain]***

*Bill Batstone ©1982 Maranatha! CCLI#2785523*

### ***“All Creation Worships You”***

You are God and we praise You.  
You are Lord, we acclaim You.  
You are eternal Father.  
All creation worships You.  
All creation worships You.  
All creation worships You. Amen. ***[Repeat]***

*Kirk Dearman /Jim Mills ©1988 Integrity's Hosanna! CCLI# 2785523*

## THE INVITATORY

*All stand.*

O Lord, open our lips;

**And our mouth shall proclaim your praise.**

O God, make speed to save us;

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son,

And to the Holy Spirit;

**As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

Praise the Lord.

**The Lord's name be praised.**

## ANTIPHON

*Officiant*

The Lord has shown forth his glory:

**O come, let us adore him. Alleluia.**

## VENITE

***"Come Worship the Lord"***

*Refrain*

**Come worship the Lord,**

**For we are His people,**

**The flock that He shepherds.**

**Hal-le-lu-jah.**

Come let us sing to the Lord,

And shout with joy to the Rock

Who saves us.

Let us come with thanksgiving,

And sing joyful songs to the Lord. ***[Refrain]***

Come, let us bow down and worship,  
Bending the knee before the  
Lord our Maker,  
For we are His people,  
We are the flock that He shepherds. *[Refrain]*

*John Michael Talbot ©1980 Birdwing/Cherry Lane ubp CCLI# 2785523*

## THE LESSONS

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### PSALM 99

- <sup>1</sup> The LORD is King; let the peoples tremble; \*  
he sits between the cherubim; let the earth shake.
- <sup>2</sup> The LORD is great in Zion \*  
and high above all peoples.
- <sup>3</sup> They shall give thanks unto his Name, which is great  
and wonderful; \*  
holy is he and mighty, a King who loves justice.
- <sup>4</sup> You have established equity; \*  
you have executed judgment and righteousness in  
Jacob.
- <sup>5</sup> O magnify the LORD our God, \*  
and fall down before his footstool, for he is holy.
- <sup>6</sup> Moses and Aaron among his priests, and Samuel  
among those who call upon his Name, \*  
they called upon the LORD, and he heard them.
- <sup>7</sup> He spoke to them out of the cloudy pillar, \*  
for they kept his testimonies and the law that he  
gave them.
- <sup>8</sup> You heard them, O LORD our God; \*  
you forgave them O God, yet punished their evildoings.

*(Continues next page) →*

<sup>9</sup> O magnify the LORD our God, and worship him upon  
his holy hill, \*  
for the LORD our God is holy.

**Glory be to the Father, and to the Son, and to the Holy  
Spirit: as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

## **FIRST LESSON**

A reading from Philippians 3:7-14 (*Page 981*)

*After the reading the reader says:*

**The Word of the Lord.**

**Thanks be to God.**

## **CANTICLE**

***"Here I Am, Lord"***

I, the Lord of sea and sky,  
I have heard My people cry.  
All who dwell in dark and sin,  
My hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear My light to them?  
Whom shall I send?

***Refrain***

**Here I am, Lord. Is it I, Lord?  
I have heard You calling in the night.  
I will go, Lord, if You lead me,  
I will hold Your people in my heart.**



I, the Lord of snow and rain,  
I have borne My people's pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak My word to them.  
Whom shall I send?

***Refrain***

**Here I am, Lord. Is it I, Lord?  
I have heard You calling in the night.  
I will go, Lord, if You lead me,  
I will hold Your people in my heart.**

I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
Till their hearts be satisfied.  
I will give My life to them.  
Whom shall I send? ***[Refrain]***

*Daniel L. Schutte. ©1981 New Dawn UBP. Used by permission. OneLicense # A-609270.*

## **SECOND LESSON**

A reading from Matthew 17:1-9 (Page 822)

*After the reading the reader says:*

**The Word of the Lord.  
Thanks be to God.**

## CANTICLE

***“Come, Now Is the Time to Worship”***

***Chorus***

**Come, now is the time to worship.**

**Come, now is the time to give your heart.**

**Come, just as you are to worship.**

**Come, just as you are before your God,**

**Come.**

One day every tongue

Will confess You are God.

One day every knee will bow.

Still the greatest treasure remains

For those who gladly choose You now. ***[Refrain]***

Willingly we choose to surrender our lives;

Willingly our knees will bow.

With all our heart, soul, mind, and strength

We gladly choose You now. ***[Refrain]***

*Brian Doerksen ©1998 Vineyard CCLI# 2785523*

**SHARING – JOHN NORDHAGEN**

## **THE APOSTLES' CREED**

*Officiant and People together, all standing*

**I believe in God, the Father almighty, Creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **THE OFFERTORY**

**Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High. *Psalm 50:14***

## OFFERTORY SONG

### ***“Holy And Anointed One”***

Je---sus, Je---sus,  
Holy and Anointed One, Je--sus.  
Je---sus, Je---sus,  
Risen and Exalted One, Je--sus.

### ***Refrain***

**Your name is like honey on my lips.  
Your Spirit like water to my soul  
Your word is a lamp unto my feet  
Jesus, I love You, I love You. [Repeat from beginning]**

### ***Ending***

Je---sus, Je---sus,  
Holy and Anointed One, Je—sus.

*John Barnett ©1988 Mercy Pub. CCLI#2785523*

## THE DOXOLOGY

**Praise God from Whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father Son and Holy Ghost Amen.**

*Thomas Ken|Louis Bourgeois. Public Domain*

## THE PRAYERS

*The people remain standing.*

**The Lord be with you.  
And with your spirit.**

**Let us pray.**

**Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

## THE LORD'S PRAYER

*Officiant and People pray together*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth  
as it is in heaven.**

**Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*Prayerfully sit or kneel*

### SUFFRAGES

O Lord, show your mercy upon us;  
**And grant us your salvation.**

O Lord, guide those who govern us;  
**And lead us in the way of justice and truth.**

Clothe your ministers with righteousness;  
**And let your people sing with joy.**

O Lord, save your people;  
**And bless your inheritance.**

Give peace in our time, O Lord;  
**And defend us by your mighty power.**

Let not the needy, O Lord, be forgotten;  
**Nor the hope of the poor be taken away.**

Create in us clean hearts, O God;  
**And take not your Holy Spirit from us.**

## THE COLLECT OF THE DAY

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A COLLECT FOR STRENGTH

*To Await Christ's Return*

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

## A COLLECT FOR MISSION

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

## **A PRAYER FOR THE SELECTION OF A MINISTER**

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.**

## **THE GENERAL THANKSGIVING**

*Officiant and People say together*

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

## A PRAYER OF ST. JOHN CHRYSOSTOM

*Officiant continues*

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

## CONCLUDING SCRIPTURE

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

*Romans 15:13*

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## MILESTONES

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## RECESSIONAL

*All stand.*

***“Lion of Judah”***

You’re the Lion of Judah, the Lamb who was slain,  
You ascended to heaven and evermore will reign:  
At the end of the age when the earth You reclaim,  
You will gather the nations before You.  
And the eyes of all men will be fixed on the Lamb  
Who was crucified;  
With wisdom and mercy and justice  
You’ll reign at Your Father’s side.



***Refrain***

*Men*

**And the angels will cry,**

*Women*

**Hail the Lamb**

*Men*

**Who was slain for the world,**

*Women*

**Rule in pow'r"**

*Men*

**And the earth will reply,**

*Women*

**You shall reign**

*All*

**As the King of all kings**

**And the Lord of all lords."**

There's a shield in our hand and a sword at our side,  
There's a fire in our spirits that cannot be denied;  
'Cause the Father has told us, for these You have died,  
For the nations who gather before You.  
And the ears of all men need to hear of the Lamb  
Who was crucified;  
Who descended to hell,  
Yet was raised up to reign  
At His Father's side.     ***[Refrain]***

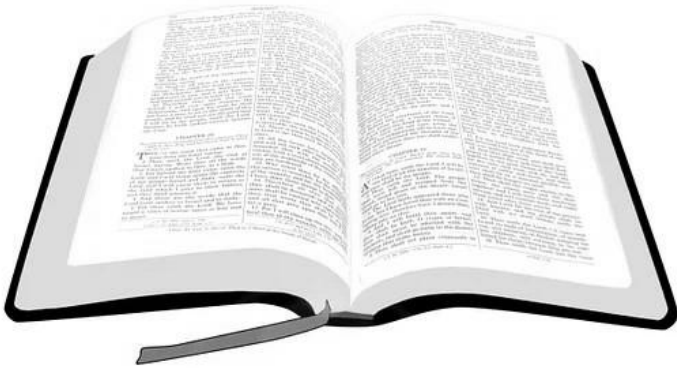
*Robin Mark ©1997 Daybreak, ubp CCLI#2785523*

**DISMISSAL**

Alleluia, alleluia!

Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia, alleluia!**



*"Your word is a lamp unto my feet  
and a light upon my path."*

# THE TRANSFIGURATION

*Ludovico Carracci*  
(1555-1619)

"This painting illustrates the mystical episode described in three of the gospels when Christ demonstrated his divine nature to his disciples Peter, James and John. On a remote mountain he was transformed, appearing in a vision conversing with the Old Testament prophets Moses and Elijah, his face radiating light and his clothes dazzling white. The stunned apostles lie prostrate on the ground in complicated poses. Painted around 1588, this is a typically spiritual work from the early maturity of Lodovico Carracci, who with his younger cousins Agostino and Annibale had founded a highly influential artists' academy in their native Bologna earlier that decade." *(National Gallery of Scotland)*

"Born in Bologna, 1555, the son of a butcher, Together with his cousin, Carracci ushered in the Baroque style by rejecting the dominant, contrived Mannerist approach (this style used exaggeration of shapes) and championing a return to the study of nature, emotional expression, and the effects of light on forms. As in my previous comments about the Baroque style, it followed classicism and the Renaissance. Typical of this style is exaggerated poses to suggest energy and movement and used dramatic lighting." *(Web Gallery of Art)*

"As an example, Carracci reinvented old subjects in new ways. His painting of St. Sebastian, (not pictured here) is usually represented bound to a tree pieced by arrows, but Carracci chose to depict the saint at a subsequent moment in his biography: when Roman soldiers dumped the saint's body into a sewer. Dramatic and charged with emotion, Carracci contrasted the strength of the brutish soldier's straining bodies with the weakness of the saint's limbs and head as he falls into the depths of the cesspool.

"During the Renaissance, idealism was at its peak. Choosing the setting of a cesspool, as described, would have been shocking to the patrons as well as the viewers." *(Italianartsociety.org)*