



CHRIST CHURCH ANGLICAN

18th SUNDAY AFTER PENTECOST

SEPTEMBER 27th, 2026

SERVANTS OF THE WEEK

	SEPTEMBER 27	OCTOBER 4 MP
Officiant / Leader	Fr. Newby	John Nordhagen
Sharer	Fr. Newby	Parish Council
Altar Guild	Fritz Calkins	Vicky Dean
	Judy Conlan	Fritz Calkins
Chalice Bearer	Phil Dean	
Lay Reader	Danny Kaluza	Will Cheman
Ushers	Sandy Vivian	Karen Marinos
	Tom Vivian	Jim Kelly
Sunday School	Cynthia Weems	Cynthia Weems
	Sally Kelly	Judy Conlan
Music	Daniel Groth	Patti & Jim Burt
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

THE HOLY EUCHARIST

September 27th, 2026

*Before service we will enter a time of reflective
quiet as we ready our hearts for the Lord.*

All stand

PROCESSIONAL

“For the Beauty of the Earth”

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies,

Refrain

**Lord of all, to Thee we raise
This, our hymn of grateful praise.**

For the beauty of each hour
Of the day and of the night,
Hill and vale and tree and flow’r,
Sun and moon and stars of light, **[Refrain]**

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild, **[Refrain]**

For Thy Church that evermore
Lifteth holy hands above,
Offering up on every shore
Her pure sacrifice of love, **[Refrain]**

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THE ACCLAMATION

The People standing, the Celebrant says this or a seasonal greeting.

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with
all your soul and with all your mind. This is the first and
great commandment. And the second is like it: You shall
love your neighbor as yourself. On these two command-
ments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And with your spirit.

Officiant and people greet one another in the name of the Lord.

ANNOUNCEMENTS

All stand

PRAISE MUSIC

“Forever And Ever Amen”

All of creation
Singing the song of oldest age
Echoing heaven
We join the angels as they sing
We join the angels and we sing

Chorus

**Holy, holy,
Holy is the Lord our God
Worthy, worthy,
Jesus Christ the saving One**

**Oh praise His name
Forever and ever amen
Oh praise His name**

Behold the Savior
Scars of redemption on His hands
Bow down before Him
Come let us adore the Great I Am
Join in the song that never ends

Bridge

For from Him,
And through Him,
And to Him
Are all things.
To Him be the honor,
And power, and glory ***[Repeat] [Chorus]***

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

OLD TESTAMENT

A Reading from Ezekiel 18:1-4, 25-32 (Page 705)

The Word of the Lord.

Thanks be to God.

PSALM 25:1-14

¹ Unto you, O LORD, will I lift up my soul; my God, I have put my trust in you; *

O let me not be ashamed, neither let my enemies triumph over me.

² For all those who hope in you shall not be ashamed, *
but those who deal untruly shall be put to confusion.

³ Show me your ways, O LORD, *
and teach me your paths.

(Continues next page) →

- ⁴ Lead me forth in your truth and teach me, *
for you are the God of my salvation; in you has been
my hope all the day long.
- ⁵ Call to remembrance, O LORD, your tender mercies, *
and your loving-kindnesses,
which have been from of old.
- ⁶ O remember not the sins and offenses of my youth, *
but according to your mercy think on me, O LORD, in
your goodness.
- ⁷ Gracious and righteous is the LORD; *
therefore will he teach sinners in the way.
- ⁸ Those who are meek shall he guide in judgment, *
and those who are gentle shall he teach his way.
- ⁹ All the paths of the LORD are mercy and truth *
to those who keep his covenant and his testimonies.
- ¹⁰ For your Name's sake, O LORD, *
forgive my sin, for it is great.
- ¹¹ Who is the one who fears the LORD? *
He shall teach him in the way that he shall choose.
- ¹² He shall dwell at ease, *
and his seed shall inherit the land.
- ¹³ The LORD reveals his secret counsel to those
who fear him, *
and he will show them his covenant.
- ¹⁴ My eyes are ever looking to the LORD, *
for he shall pluck my feet out of the net.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from Philippians 2:1-13 (Page 980)

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

All stand.

“To The Ends Of The Earth”

Love unfailing, overtaking my heart,
You take me in
Finding peace again, fear is lost in all You are

Pre-Chorus

And I would give the world to tell Your story
'Cause I know that You've called me
I know that You've called me
I've lost myself for good within Your promise
And I won't hide it, I won't hide it

Chorus

**Jesus I believe in You and I would go
To the ends of the earth, to the ends of the earth
For You alone are the Son of God
And all the world will see
That You are God, that You are God**

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. Matthew 21:28-32 (Page 826)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

Love unfailing, overtaking my heart,

You take me in

Finding peace again, fear is lost in all You are

Pre-Chorus

And I would give the world to tell Your story

'Cause I know that You've called me

I know that You've called me

I've lost myself for good within Your promise

And I won't hide it, I won't hide it

Chorus

Jesus I believe in You and I would go

To the ends of the earth, to the ends of the earth

For You alone are the Son of God

And all the world will see

That You are God, that You are God

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THE SERMON

FR. DANIEL NEWBY

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession **

The person appointed says

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Stephen Wood and his wife Jacqueline, Bishop Phil and Julie, Suffragan Bishop Mark and Cindy, Deacon Nan and Charlie, Bozeman Anglican Church with Fr. Alex and Rebecca, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; for the Confessing Anglican Diocese in New Zealand, and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Donald our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

Together

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord.

Lord, in your mercy:

Hear our prayer.

**At this time additional prayers may be added, either silently or aloud.*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

Offertory Sentence

THE OFFERTORY

Let your light so shine before others, so that they may see your good works and give glory to your Father who is in heaven. *Matthew 5:16*

All stand

OFFERTORY SONG

“Holy And Anointed One”

Je---sus, Je---sus,
Holy and Anointed One,
Je--sus.
Je---sus, Je---sus,
Risen and Exalted One,
Je--sus.

Refrain

**Your name is like honey on my lips.
Your Spirit like water to my soul
Your word is a lamp unto my feet
Jesus, I love You, I love You. [Return to Verse]**

Ending

Je---sus, Je---sus,
Holy and Anointed One, Je—sus.

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THE DOXOLOGY

Praise God from whom all bless-ings flow.

Praise Him all crea-tures here be-low.

Praise Him above, ye heavn'ly hosts,

Praise Father, Son and Ho-ly Ghost. Amen.

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THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



THE SANCTUS

"Sanctus"

Holy, holy, holy Lord, God of pow'r and might.

Heaven and earth are full of Your glory,

Hosanna in the highest.

Bless - ed is He who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

Tune: Land of Rest Arranged by: Marcia Pruner

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” 

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit  to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.
Amen.

THE LORD’S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People pray together

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

**Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful
Lord, trusting in our own righteousness, but in your
abundant and great mercies. We are not worthy so much
as to gather up the crumbs under your table; but you are
the same Lord, whose character is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of
your dear Son Jesus Christ, and to drink his blood, that our
sinful bodies may be made clean by his body, and our souls
washed through his most precious blood, and that we may
evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

“Lamb of God”

Lamb of God, You take away the sins of the world,
Have mer-cy on us.

Lamb of God, You take away the sins of the world,
Have mer-cy on us.

Lamb of God, You take away the sins of the world,
Grant us peace.

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THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMNS

“Endless Ocean”

In the beginning
You were singing
In the end You'll still be
Singing over me
In this moment
You're right beside me
You're everywhere You're in the air
That I breathe

(Continues next page) →

Chorus

**You are an endless ocean,
A bottomless sea
You are an endless ocean
A bottomless sea**

In my sin
You kept loving
There's no end to Your forgiveness
And mercy
Every morning
You keep coming
The waves of Your affection
Keep washing over me ***[Chorus]***

All those angels
They are swimming
In this ocean and they still
Can find no shore
Day and night,
Night and day
They keep seeing new sides
Of Your face ***[Chorus] [Bridge]***

Bridge

There's no end to the affection You have for me
There's no end to the affection You have for me
There's no end to the affection You have for me ***[Chorus]***

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

MILESTONES & CLERGY BLESSING

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

All stand

THE RECESSIONAL

“I Have Decided To Follow Jesus”

I have decided to follow Jesus
I have decided to follow Jesus
I have decided to follow Jesus
No turning back, no turning back

The cross before me, the world behind me
The cross before me, the world behind me
The cross before me, the world behind me
No turning back, no turning back

Tho' none go with me, still I will follow
Tho' none go with me, still I will follow
Tho' none go with me, still I will follow
No turning back, no turning back

Will you decide now to follow Jesus
Will you decide now to follow Jesus
Will you decide now to follow Jesus
No turning back, no turning back

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THE DISMISSAL

Alleluia, alleluia!
Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia!

THE PARABLE OF THE FATHER AND HIS TWO SONS IN THE VINEYARD

Georg Pencz
(1534)

“The parable of the brazen words and actions of two sons declares that Jesus does not count what people profess with their lips as obedience; only their deeds matter. An obedience that brings a person into a vital, intimate, personal relationship with Christ is one that consistently performs what it professes.

“Jewish culture demanded that sons honor, obey and answer their fathers respectfully. Minor sons also often worked on the family’s farm or learned a trade from their father.

“The question ‘what do you think?’ allows for one ancient function of parables: inviting the hearers to condemn themselves from their own mouths (2 Samuel 12: 4-7).” (*The Cultural Backgrounds Study Bible*)

“The two sons: the first represents the religious leaders, with their mock obedience; the second the social outcasts, who have made a genuine response to John and to Jesus.” (*Erdman’s Handbook of the Bible*)

The illustration by Georg Pencz is an engraving. This type of print method may use a metal inscribing tool on a flat metal plate. Once the drawing is inscribed into the metal, then begins the process of inking the plate. Once inked, a blank paper will be applied to the top of the plate and then put through the press by hand. The process is described below.

“Preparation: The artist polishes a metal plate (traditionally copper) and traces a reversed design onto the surface. Cutting: Using a sharp, handheld steel tool called a burin (or graver), the artisan pushes the tool across the plate to gouge out tiny slivers of metal. Control: Varying the pressure creates lines of different widths and depths—deeper cuts hold more ink for darker lines. Printing (Intaglio): Ink is applied and wiped off the surface, remaining only inside the carved grooves. Damp paper and heavy rollers press the ink out of the grooves to create the final print.” (*Wikipedia.org*)