



CHRIST CHURCH ANGLICAN

PENTECOST SUNDAY

MAY 19TH, 2024

SERVANTS OF THE WEEK

MAY 19

MAY 26

Altar Guild	Fritz Calkins	Char Kautzman
	Gail Barney	Judy Conlan
Chalice Bearer	Dan Kaluza	Jan Thorne
Lay Reader	Bob Chatriand	Karen Marinos
Ushers	Karen Marinos	Jon Dean
	Elaine Whitley	Bill Queer
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

WELCOME VISITORS!

There are visitor cards near the entrance, please fill one out and give it to an usher or Fr. Brian.

The nursery is available for children up to 4 years old. The nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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OFFICE:

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Butte, MT
www.cupofblessing.org

OFFICE HOURS:

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WORSHIP:

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PARISH COUNCIL:

John Nordhagen President
Greg Harby Vice-President
Dan Kaluza Secretary
Bob Chatriand Treasurer
Patti Burt
Don Wilson
Michelle Hall

THE DESCENT OF THE HOLY SPIRIT

Lucas van Leyden

1494 - 1533

A triptych is a three-part artwork, often done on panels as an altarpiece.

“To the left is the Ascension of Christ, and to the right the Assumption of Mary. So, in all three panels there is traffic between Heaven and Earth.

“To the left, Christ stands in a cloud that will take him to heaven. He has spent forty days among his followers after having risen from death. The apostles and Mary watch.

“Ten days later, on Pentecost, the Holy Spirit descends on the apostles and Mary. In this panel Mary is accompanied by two unknown female saints. There are small flames on the heads of all people present: the “cloven tongues like as of fire” that would enable them to speak ‘with other tongues’.

“The central panel, “The Descent of the Holy Spirit,” was copied from a woodcut Albrecht Dürer made in 1511...

“To the right, Mary is taken up into heaven by her son and his father. The tiny figure on the ground is the apostle Thomas. According to a tradition, he was absent when Mary passed away and therefore went to her grave to pay his respect - at the exact moment she was taken up. She threw her girdle at him. When he told the story, his friends wouldn't believe him - a twist to his previous incredulity.

“It is unknown whether Lucas van Leyden himself painted this triptych, but possibly done by an apprentice....” (*artbibleinfo.org*)

“‘Pentecost’ occurred 50 days after the Passover Sabbath and is another name for the Feast of Weeks or the Feast of Harvest, one of the three great festivals Jewish people celebrated in Jerusalem.

“‘Spirit’ in both Greek (pneuma) and the Hebrew (ruach) describes wind or ‘breath’... ‘Wind’ captures the impact of the Holy Spirit. Just as man did not exist until the life-giving breath of Almighty God, so the church did not come alive until God breathed forth the Holy Spirit.”
(*Study notes from the Jeremiah Study Bible*)

THE HOLY EUCHARIST

May 19th, 2024
Pentecost Sunday

*Before service we will enter a time of reflective quiet
as we ready our hearts for the Lord.*

“Put Forth, O God, Thy Spirit’s Might”

ALL:

Put forth, O God, thy Spirit’s might
And bid thy Church increase,
In breadth and length, in depth and height,
Her unity and peace.

WOMEN:

Let works of darkness disappear
Before thy conquering light;
Let hatred and tormenting fear
Pass with the passing night.

MEN:

Let what apostles learned of thee
Be ours from age to age;
Their steadfast faith our unity,
Their peace our heritage.

ALL:

O Judge divine of human strife!
O Vanquisher of pain!
To know thee is eternal life,
To serve thee is to reign.

Howard Chandler Robbins (1876-1952)

THE ACCLAMATION

The people standing, the Celebrant says

The Lord will pour out his Spirit upon all flesh,
And your sons and daughters shall prophesy.

Your old men shall dream dreams,
And your young men shall see visions.

You shall know that the Lord is in the midst of his people,
That he is the Lord and there is none else.

And it shall come to pass
**That everyone who calls on the Name of the Lord shall
be saved.**

Joel 2:27-28, 32; Acts 2:17, 21

THE COLLECT FOR PURITY

The Celebrant and the People Pray

**Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.**

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and
with all your soul and with all your mind. This is the first
and great commandment. And the second is like it: You
shall love your neighbor as yourself. On these two
commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAISE MUSIC

“Waiting Here For You”

If faith can move the mountains

Let the mountains move

We come with expectation

Waiting here for You

Waiting here for You

You're the Lord of all creation

And still You know my heart

The Author of salvation

You've loved us from the start

Chorus

Waiting here for You

With our hands

Lifted high in praise

And it's You

We adore

Singing al - le - lu - ia

You are ev'rything You've promised
Your faithfulness is true
We're desp'rate for Your presence
All we need is You **[Chorus] [Bridge]**

Bridge

Singing al - le - lu - ia
Singing al - le - lu - ia
Singing al - le - lu - ia **[Chorus]**

Chris Tomlin | Jesse Reeves | Martin Smith © 2011 sixsteps Music CCLI Song # 5925663

“Holy Spirit”

Chorus

**Holy Spirit You are welcome here
Come flood this place and fill the atmosphere
Your glory God is what our hearts long for
To be overcome by Your Presence Lord**

There's nothing worth more
That will ever come close
No thing can compare
You're our living hope
Your Presence

I've tasted and seen
Of the sweetest of loves
Where my heart becomes free
And my shame is undone
In Your Presence Lord **[Chorus]**

Bryan Torwalt | Katie Torwalt © 2011 Capitol CMG Genesis CCLI License # 2785523

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST READING

A Reading from Acts 2:1-21 (*page 909*)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

Psalm 104:24-35

- 24 O Lord, how manifold are your works; *
in wisdom you made them all; the earth is full
of your creatures.
- 25 So is the great and wide sea also, *
in which are things creeping innumerable, creatures
both small and great.
- 26 There go the ships, and there is that Leviathan, *
whom you made to take its pleasure therein.
- 27 These all wait upon you, *
that you may give them food in due season.
- 28 When you give it to them, they gather it, *
and when you open your hand, they are filled
with good things.
- 29 When you hide your face, they are troubled; *
when you take away their breath, they die, and
are turned again to their dust.
- 30 When you let your breath go forth, they shall be made, *
and you shall renew the face of the earth.
- 31 The glorious majesty of the Lord shall endure for ever; *
the Lord shall rejoice in his works.
- 32 He looks at the earth and it trembles; *
if he even touches the hills, they shall smoke.
- 33 I will sing unto the Lord as long as I live; *
I will praise my God while I have my being,
- 34 And so shall my words please him; *
my joy shall be in the Lord.

(Continues next page) →

³⁵ As for sinners, they shall perish from the earth, and the ungodly shall come to an end. *

Praise the Lord, O my soul. Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from 1 Corinthians 12:4-13 (*Page 959*)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

"Spirit of the Living God"

Spirit of the living God,
Fall afresh on me.

Spirit of the living God,
Fall afresh on me.

Melt me, mold me,
Fill me, use me.

Spirit of the living God,
Fall afresh on me.

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. John 14:8-21 (page 901)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

Spirit of the living God,

Fall afresh on me.

Spirit of the living God,

Fall afresh on me.

Melt me, mold me,

Fill me, use me.

Spirit of the living God,

Fall afresh on me.

Daniel Iverson ©1935, 1963 Moody Press, ubp CCLI#2785523

THE SERMON FR. IAIN BOYD

THE NICENE CREED

The people stand

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession **

The person appointed says

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Foley, Bishop Keith, Suffragan Bishop Mark and his wife Cindy, Father Brian, Deacon Nan, Salt Lake Anglican with Fr. Greg and his wife Becca, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; for the Provincial Office, and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Joe our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

I invite you to add your own requests at this time.

** Pause for free intercession*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

Hear the Word of God to all who truly turn to Him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

THE OFFERTORY

Offertory Sentence

And Jesus said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” *Luke 10:2*

“Holy Spirit Come”

Holy Spirit come
Holy Spirit dwell
Fill Your church with joy overflowing
And peace overflowing
And love overflowing
In all of Your glory come **[Repeat]**

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“Fall Afresh”

Chorus

**Spirit of the living God
Come fall afresh on me
Come wake me from my sleep
Blow through the caverns of my soul
Pour in me to overflow ____ [Repeat]
To overflow.**

Bridge

Spirit come and fill this place
Let Your glory now invade
Spirit come and fill this place
Let Your glory now invade **[Chorus]**

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THE DOXOLOGY

**Praise God from whom all bless-ings flow.
Praise Him all crea-tures here be-low.
Praise Him above, ye heavn'ly hosts,
Praise Father, Son and Ho-ly Ghost. Amen.**

Public Domain

THE GREAT THANKSGIVING THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



SANCTUS

“Holy, Holy, Holy”

O Holy, Holy, Holy God
O God of time and space.
All earth and sea and sky above
Bear witness to Your grace.
Ho – san – na in the highest heaven,
Creation sings Your praise.
And bles – sed is the One who comes
And bears Your name always

*Words: Copyright © 2005 William S. Kervin & Paul Scott
Music: Kingsfold, Traditional melody of England & Ireland*

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🕯️

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, 🕯️ we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit 🕯️ to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

“Agnus Dei”

Lamb of God
You take away
The sins of the world,
Have mercy__ on us. [x2]

Lamb of God
You take away
The sins of the world,
Grant__ us__ peace__

Mass of Our Lady of the Rockies | Shelly Clark 2023

THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



COMMUNION HYMNS

“Spirit Speaks”

Your Spirit speaks
It moves in me
And I'm awakened to Your love
You're drawing me
Onto my knees
And I'm astounded by Your love

Chorus

**'Cause You spoke life into my lungs
And You are the air I breathe
You are the air I breathe
Still You move inside of me
You are the song I sing
You are the song I sing**

(Continues next page) →

You cover me
With arms that reach
And I'm amazed by Your sweet grace
You set me free
You washed me clean
And I'm forgiven by Your grace

Chorus

**'Cause You spoke life into my lungs
And You are the air I breathe
You are the air I breathe
Still You move inside of me
You are the song I sing
You are the song I sing**

Bridge

With every breath I breathe
With every song I sing
I want to shout it out
Lord I am listening
To every word You speak
I'll go where You will lead
To love the least of these
My greatest offering

Chorus

**'Cause You spoke life into my lungs
And You are the air I breathe
You are the air I breathe
Still You move inside of me
You are the song I sing
You are the song I sing**

David Leonard | Drew Cline | Leslie Jordan © 2010 Integrity's Alleluia! Music, Integrity's Praise!
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“Breathe”

This is the air I breathe...,
This is the air I breathe...,
Your holy presence
Living in me.

This is my daily bread,
This is my daily bread,
Your very Word
Spoken to me.

Refrain

And I...

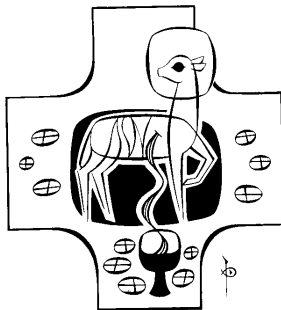
I'm desp'rate for You.

And I...

I'm lost without You.

[Repeat from beginning]

Marie Barnett ©1995 Mercy/Vineyard Pub. CCLI#. 2785523



THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

BLESSING

MILESTONES | CLERGY BLESSING | JESUS SIGHTINGS

“Put Forth, O God, Thy Spirit’s Might”

ALL:

Put forth, O God, thy Spirit’s might
And bid thy Church increase,
In breadth and length, in depth and height,
Her unity and peace.

WOMEN:

Let works of darkness disappear
Before thy conquering light;
Let hatred and tormenting fear
Pass with the passing night.

MEN:

Let what apostles learned of thee
Be ours from age to age;
Their steadfast faith our unity,
Their peace our heritage.

ALL:

O Judge divine of human strife!
O Vanquisher of pain!
To know thee is eternal life,
To serve thee is to reign.

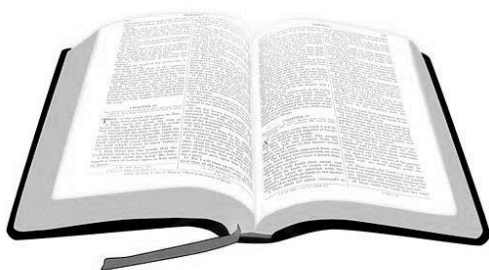
Howard Chandler Robbins (1876-1952)

THE DISMISSAL

Alleluia, alleluia!

Let us go forth into the world, rejoicing in the power of
the Spirit.

Thanks be to God. Alleluia, alleluia!



Read God's Word