



CHRIST CHURCH ANGLICAN

3RD SUNDAY AFTER PENTECOST

JUNE 9TH, 2024

SERVANTS OF THE WEEK

JUNE 9

JUNE 16

Altar Guild	Gail Barney	Char Kautzman
	Vicky Dean	Becky Allen
Chalice Bearer	Jon Dean	Char Kautzman
Lay Reader		Charlie Joyce
Ushers	Jim Kelly	Sandy Vivian
	Allan Miller	Tom Vivian
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

WELCOME VISITORS!

There are visitor cards near the entrance, please fill one out and give it to an usher or Fr. Brian.

The nursery is available for children up to 4 years old. The nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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PARISH COUNCIL:

John Nordhagen President
Greg Harby Vice-President
Dan Kaluza Secretary
Bob Chatriand Treasurer
Patti Burt
Don Wilson
Michelle Hall

THE TEMPTATION OF ADAM AND EVE

Girolamo Macchietti

1535-1592

Genesis 3:1-21

There is always something new to learn from the Bible, and perhaps in this passage, even more so.

What we do know is that when Adam was not to eat of the fruit of the tree of knowledge, Eve had not yet been created. We do not know if Adam communicated God's commandment to her before she was tempted, nor do we know if Adam was with her when she listened to the serpent. We do know that before Eve's creation, Adam had dominion over the Garden and was assigned the task of naming the animals that God had created. We also know that the serpent was the craftiest of all the animals and that he is most effective when he uses persuasive argument to modify what God has said. The temptation of the eye was also used to appeal to Eve, as she "saw that it was good for food and pleasing to the eye, and also desirable for gaining wisdom." (Gen.3:6).

Much has been expounded upon in this matter, but very interesting is the conjecture of the bible scholar, the late Chuck Missler, who believed that Adam took it upon himself to eat of the fruit as an act of love for his partner, knowing full well that the consequences would be drastic.

Notes from the Jeremiah Study Bible: "foundational principles of Christian marriage: that a man break from the emotional ties to his parents and be permanently united to his wife, and that man and woman become one flesh."

Until sin, "the first married couple felt no shame." When humans do wrong, their impulse is to hide (if they are still sensitive to sin). Sin disrupts a person's relationship with others and with God (Isa. 59:2). Still, God seeks a relationship (Luke 19:10; Rom. 5:7-8).

"Adam tried to place the blame for his sin onto Eve (the woman) and even God Himself ('you put her with me')."

"Two curses followed, one on the serpent and one on the ground. The humans were not cursed."

THE HOLY EUCHARIST

3rd Sunday After Pentecost

June 9th, 2024

*Before service we will enter a time of reflective quiet
as we ready our hearts for the Lord.*

“For the Beauty of the Earth”

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies,

Refrain

**Lord of all, to Thee we raise
This, our hymn of grateful praise.**

WOMEN

For the beauty of each hour
Of the day and of the night,
Hill and vale and tree and flow’r,
Sun and moon and stars of light, **[Refrain]**

MEN

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild, **[Refrain]**

ALL

For Thy Church that evermore
Lifteth holy hands above,
Offering up on every shore
Her pure sacrifice of love, **[Refrain]**

Conrad Kocher Follitt Sandford Pierpoint. (1835-1917) Public Domain. CCLI License # 2785523

THE ACCLAMATION

The people standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant and the People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAISE MUSIC

“Here For You”

Let our praise be Your welcome
Let our songs be a sign
We are here for You, we are here for You
Let Your breath come from heaven
Fill our hearts with Your life
We are here for You, we are here for You

Chorus

To You our hearts are open
Nothing here is hidden
You are our one desire
You alone are holy
Only You are worthy
God let Your fire fall down

Let our shout be Your anthem
Your renown fill the sky
We are here for You, we are here for You
Let Your Word move in power
Let what's dead come to life
We are here for You, we are here for You *[Chorus]*

Bridge

We welcome You with praise
We welcome You with praise
Almighty God of love
Be welcome in this place
We welcome You with praise
We welcome You with praise
Almighty God of love
Be welcome in this place

Let ev'ry heart adore
Let ev'ry soul awake
Almighty God of love
Be welcome in this place
We welcome You with praise
We welcome You with praise
Almighty God of love
Be welcome in this place

Jesse Reeves, Matt Maher, Matt Redman, Tim Wanstall CCLI Song # 5925649

“The Stand”

You stood before creation
Eternity in Your hand
You spoke the earth into motion
My soul now to stand

You stood before my failure
And carried the cross for my shame
My sin weighed upon Your shoulders
My soul now to stand

Pre-Chorus

So what can I say
And what can I do
But offer this heart O God
Completely to You

So I'll walk upon salvation
Your Spirit alive in me
My life to declare Your promise
My soul now to stand

(Continues next page) →

Pre-Chorus

So what can I say
And what can I do
But offer this heart O God
Completely to You

Chorus

**So I'll stand
With arms high and heart abandoned
In awe of the One who gave it all
I'll stand
My soul Lord to You surrendered
All I am is Yours**

[Pre-Chorus, Chorus]

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.
And with your spirit.
Let us pray.

The Celebrant prays the Collect.

Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Genesis 3:1-21 (Page 2)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

Psalm 130

- ¹ Out of the deep have I called unto you, O LORD; *
Lord, hear my voice.
- ² O let your ears consider well *
the voice of my supplications.
- ³ If you, LORD, were to mark what is done amiss, *
O Lord, who could abide it?
- ⁴ For there is mercy with you; *
therefore you shall be feared.
- ⁵ I wait for the LORD; my soul waits for him; *
in his word is my trust.
- ⁶ My soul waits for the Lord, *
more than watchmen for the morning, more than
watchmen for the morning.
- ⁷ O Israel, trust in the LORD, for with the LORD there
is mercy, *
and with him is plenteous redemption;
- ⁸ And he shall redeem Israel *
from all their sins.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from 2 Corinthians 4:13-18 (Page 966)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“Waiting Here For You”

If faith can move the mountains

Let the mountains move

We come with expectation

Waiting here for You

Waiting here for You

You're the Lord of all creation

And still You know my heart

The Author of salvation

You've loved us from the start

Chorus

Waiting here for You

With our hands

Lifted high in praise

And it's You

We adore

Singing al - le - lu - ia

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. Mark 3:20-35 (*Page 838*)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

You are ev'rything You've promised
Your faithfulness is true
We're desp'rate for Your presence
All we need is You

Chorus

**Waiting here for You
With our hands
Lifted high in praise
And it's You
We adore
Singing al - le - lu - ia**

Chris Tomlin | Jesse Reeves | Martin Smith © 2011 sixsteps Music CCLI Song # 5925663

THE SERMON FR. BRIAN MILLER

THE NICENE CREED

The people stand

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession **

The person appointed says

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Archbishop Foley, Bishop Keith, Suffragan Bishop Mark and his wife Cindy, Father Brian, Deacon Nan, Holy Spirit Anglican in Billings with Fr. John and his wife Marji, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; for the Anglican Province of Bangladesh, and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Joe our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

I invite you to add your own requests at this time.

** Pause for free intercession*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

Hear the Word of God to all who truly turn to Him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

THE OFFERTORY

Offertory Sentence

Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High. *Psalm 50:14*

“His Mercy Is More”

Chorus

Praise the Lord

His mercy is more

Stronger than darkness,

New every morn.

Our sins they are many;

His mercy is more.

What love could remember no wrongs we have done?
Omniscient, all knowing He counts not their sum.
Thrown into a sea without bottom or shore,
Our sins they are many; His mercy is more. ***[Chorus]***

What patience would wait as we constantly roam?
What Father so tender is calling us home?
He welcomes the weakest, the vilest the poor.
Our sins they are many; His mercy is more. ***[Chorus]***

What riches of kindness He lavished on us.
His blood was the payment; His life was the cost.
We stood 'neath a debt we could never afford.
Our sins they are many; His mercy is more. ***[Chorus]***

Matt Boswell | Matt Papa. © 2016 Getty Music ASCAP Publishing Designee. CCLI License # 2785523

THE DOXOLOGY

**Praise God from whom all bless-ings flow.
Praise Him all crea-tures here be-low.
Praise Him above, ye heavn'ly hosts,
Praise Father, Son and Ho-ly Ghost. Amen.**

Public Domain

THE GREAT THANKSGIVING THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



SANCTUS

“Holy, Holy, Holy”

O Holy, Holy, Holy God
O God of time and space.
All earth and sea and sky above
Bear witness to Your grace.
Ho – san – na in the highest heaven,
Creation sings Your praise.
And bles – sed is the One who comes
And bears Your name always

*Words: Copyright © 2005 William S. Kervin & Paul Scott
Music: Kingsfold, Traditional melody of England & Ireland*

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🕯️

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🕯️

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit 🕯️ to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

“Agnus Dei”

Lamb of God
You take away
The sins of the world,
Have mercy__ on us. *[x2]*

Lamb of God
You take away
The sins of the world,
Grant__ us__ peace__

Mass of Our Lady of the Rockies | Shelly Clark 2023

THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



COMMUNION HYMNS

“I Will Praise Him Still”

When the morning falls
On the farthest hill
I will sing His name
I will praise Him still

When dark trials come
And my heart is filled
With the weight of doubt
I will praise Him still

Chorus

**For the Lord our God
He is strong to save
From the arms of death
From the deepest grave**

(Continues next page) →

When the morning falls
On the farthest hill
I will sing His name
I will praise Him still

When dark trials come
And my heart is filled
With the weight of doubt
I will praise Him still

Chorus

**For the Lord our God
He is strong to save
From the arms of death
From the deepest grave [Repeat]**

And He gave us life
In His perfect will
And by His good grace
I will praise Him still

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“Where I’m Standing Now”

Out of the wilderness
Into Your deliverance
Look where I’m standing now
These hands that once were chained
Now lifted high in praise
Look where I’m standing now
Look where I’m standing now

Chorus

**I stand on the
Chain breaking
Miracle making
Powerful name of Jesus
On the body raising
Prodigal saving
Powerful name of Jesus**

Led by Your mighty hand
Into the promise land
Look where I'm standing now
You carried the cross for me
Now I am a child of the King
Look where I'm standing now
Look where I'm standing now **[Chorus]**

Bridge

Hallelujah I'm free
Hallelujah I'm free
Jesus my Savior rescued me
[Repeat]
Hallelujah I'm free
[Chorus]

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

BLESSING

MILESTONES | CLERGY BLESSING | JESUS SIGHTINGS

“There’s a Wideness in God’s Mercy”

There’s a wideness in God’s mercy
Like the wideness of the sea;
There’s a kindness in his justice,
Which is more than liberty.
There is welcome for the sinner,
And more graces for the good;
There is mercy with the Savior;
There is healing in his blood.

There is no place where earth’s sorrows
Are more felt than up in heaven;
There is no place where earth’s failings
Have such kindly judgment given.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

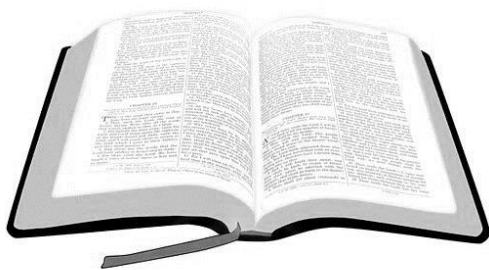
For the love of God is broader
Than the measure of the mind;
And the heart of the Eternal
Is most wonderfully kind.
If our love were but more faithful,
We should take him at his word;
And our life would be thanksgiving
For the goodness of the Lord.

Frederick William Faber. Public Domain

THE DISMISSAL

Alleluia, alleluia!
Let us bless the Lord.

Thanks be to God. Alleluia, alleluia!



Read God's Word