



CHRIST CHURCH ANGLICAN

FIFTH SUNDAY OF EASTER

MAY 3rd, 2026

SERVANTS OF THE WEEK

	MAY 3	MAY 10
Officiant / Leader	Will Cheman	Doug Rotondi
Sharer		Doug Rotondi
Altar Guild	Becky Allen	Becky Allen
	Vicky Dean	Vicky Dean
Chalice Bearer		
Lay Reader	Jan Thorne	Karen Marinos
Ushers	Rita Schoeps	Tom Vivian
	Judy Conlan	Sandy Vivian
	Cynthia Weems	Cynthia Weems
Sunday School	Judy Conlan	Vicky Dean
	Daniel Groth	Daniel Groth
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

MORNING PRAYER

May 3rd, 2026

*Before service we will enter a time of reflective quiet
as we ready our hearts for the Lord.*

Officiant says to the people

Christ is risen!

The Lord is risen indeed!

Mark 16:6 and Luke 24:34

PROCESSIONAL

All stand.

“I Heard The Voice Of Jesus Say”

I heard the voice of Jesus say,
“Come unto Me and rest;
Lay down, thou weary one, lay down
Thy head upon My breast.”

I came to Jesus as I was,
Weary, and worn, and sad;
I found in Him a resting-place,
And He has made me glad.

I heard the voice of Jesus say,
“Behold, I freely give
The living water; thirsty one,
Stoop down and drink, and live.”
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

(Continues next page) →

I heard the voice of Jesus say,
“I am this dark world’s Light;
Look unto Me, thy morn shall rise,
And all thy day be bright.”
I looked to Jesus, and I found
In Him my Star, my Sun;
And in that Light of life I’ll walk
‘til traveling days are done.

*Horatius Bonar | John Bacchus Dykes © Public Domain s, 1868
Text: John 6:35, Author: Horatius Bonar, 1846*

THE CONFESSION OF SIN

All Prayerfully sit or kneel. Officiant says to the People

Let us humbly confess our sins to Almighty God.

Silence is kept as we pause for reflection.

Officiant and People say

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the deceits and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore those who are penitent, according to your promises declared to all people in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

Officiant prays

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Officiant and people greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAISE MUSIC

All stand.

“Rising Sun”

Praise Him all you sinners

Sing oh sing you weary

Oh praise Him all you children of God

We lift high His glory

Shown throughout our stories

We praise Him as the children of God

Chorus

Our great Redeemer glorious Savior

Your Name is higher than the rising sun

Light of the morning You shine forever

Your Name is higher than the rising sun

Your Name is higher than the rising sun

(Continues next page) →

Praise His Name forever
Speak it loud and clear now
Oh praise Him all you children of God **[Chorus]**

Chorus

**Our great Redeemer glorious Savior
Your Name is higher than the rising sun
Light of the morning You shine forever
Your Name is higher than the rising sun
Your Name is higher than the rising sun**

Bridge

Hallelujah, name above all
Simply to speak Your Name is praise
Hallelujah, now and always
Forever we lift Your Name in praise
Hallelujah, our God You reign
Simply to speak Your Name is praise **[Chorus]**

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THE INVITATORY

O Lord, open our lips;
And our mouth shall proclaim your praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son,
And to the Holy Spirit;

**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Praise the Lord.

The Lord's name be praised.

ANTIPHON

Officiant

Alleluia. The Lord is risen indeed.

O come, let us adore him. Alleluia.

PASCHA NOSTRUM

Christ our Passover

Officiant and People say

**Alleluia. Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,**

**Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth.
Alleluia.**

**Christ being raised from the dead will never die again; *
death no longer has dominion over him.**

**The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.**

**So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.**

**Christ has been raised from the dead, *
the firstfruits of those who have fallen asleep.**

**For since by a man came death, *
by a man has come also the resurrection of the dead.**

**For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.**

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

THE LESSONS

PSALM 66:1-8

- ¹ Be joyful in God, all you lands; *
sing praises to the honor of his Name;
make his praise to be glorious.
- ² Say to God, "How wonderful are your works; *
through the greatness of your power
shall your enemies cower before you.
- ³ For all the world shall worship you, *
sing to you, and praise your Name."
- ⁴ O come and see the works of God, *
how wonderful he is in his doing toward all people.
- ⁵ He turned the sea into dry land, so that they went
through the water on foot; *
therefore in him let us rejoice.
- ⁶ He rules with his power for ever; his eyes
keep watch over the nations; *
let not the rebellious exalt themselves.
- ⁷ Bless our God, you peoples, *
and make the voice of his praise to be heard,
- ⁸ Who holds our soul in life, *
and does not allow our feet to slip.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON

A reading from 1 Peter 2:1-12 (Page 1014)

After the reading the reader says:

The Word of the Lord.

Thanks be to God.

CANTICLE

DEUS MISEREATUR

Lay Reader and People together, all standing

**May God be merciful unto us, and bless us, *
and show us the light of his countenance,
and be merciful unto us.**

**Let your way be known upon earth, *
your saving health among all nations.**

**Let the peoples praise you, O God; *
indeed, let all the peoples praise you.**

**O let the nations rejoice and be glad, *
for you shall judge the peoples righteously,
and govern the nations upon earth.**

**Let the peoples praise you, O God; *
let all the peoples praise you.**

**Then shall the earth bring forth her increase, *
and God, even our own God, shall give us his blessing.**

**God shall bless us, *
and all the ends of the world shall fear him.**

Psalms 67

SECOND LESSON

A reading from John 14:1-14 (Page 901)

After the reading the reader says:

The Word of the Lord.

Thanks be to God.

CANTICLE

All stand.

“Build Your Kingdom Here”

Come set Your rule and reign, in our hearts again
Increase in us we pray, un-veil why we're made;
Come set our hearts ablaze with hope
Like wildfire in our very souls
Ho-ly Spirit come invade us now;
We are Your church; We need Your pow'r in us
We seek Your kingdom first, we hunger and we thirst
Re-fuse to waste our lives, for You're our joy and prize
To see the captives' hearts released
The hurt the sick the poor at peace
We lay down our lives for hea-ven's cause;
We are Your church; We pray, revive this earth

Chorus

**Build Your kingdom here, let the dark-ness fear
Show Your mighty hand, heal our streets and land
Set Your church on fire, win this na-tion back
Change the atmos-phere
Build Your king-dom here, we pray.**

Unleash Your kingdom's pow'r, reaching the near and far
No force of hell can stop, Your beau-ty chang-ing hearts.
You made us for much more than this
A-wake the king-dom seed in us.
Fill us with the strength and love of Christ_
We are Your church, we are the hope on earth **[Chorus]**

Chris Llewellyn, Gareth Gilkeson, William Herron © 2011 Thankyou Music CCLI License # 2785523

SHARING – TIME OF PRAYER

**For the next ten minutes we will enter into a time of prayer.
All are welcome to pray, either silently or aloud.*

THE APOSTLES' CREED

Officiant and People together, all standing

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERTORY

For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. *Hebrews 6:10*

OFFERTORY SONG

All stand.

“Forever And Ever Amen”

All of creation,
Singing the song of oldest age
Echoing heaven,
We join the angels as they sing
We join the angels and we sing

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Chorus

**Holy, holy,
Holy is the Lord our God
Worthy, worthy,
Jesus Christ the saving One
Oh praise His name
Forever and ever amen
Oh praise His name**

Behold the Savior,
Scars of redemption on His hands
Bow down before Him,
Come let us adore the Great I Am
Join in the song that never ends

Bridge 1

For from Him and through Him and to Him are all things
To Him be the honor and power and glory ***[Repeat]***

Bridge 2

Who is this King of Glory
Jesus is His name
All hail the King of Glory
Forever He shall reign
He came and redeemed my story
Now everything has changed
All hail the King of Glory
Jesus is His name

Bridge 3

He shall reign, He shall reign
Forever and ever amen ***[Repeat] [Chorus]***

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THE DOXOLOGY

**Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.**

Thomas Ken|Louis Bourgeois. Public Domain

THE PRAYERS

The people remain standing.

The Lord be with you.

And with your spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

Officiant and People pray together

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.**

And lead us not into temptation but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Prayerfully sit or kneel

SUFFRAGES

O Lord, show your mercy upon us;

And grant us your salvation.

O Lord, guide those who govern us;

And lead us in the way of justice and truth.

Clothe your ministers with righteousness;

And let your people sing with joy.

O Lord, save your people;

And bless your inheritance.

Give peace in our time, O Lord;

And defend us by your mighty power.

Let not the needy, O Lord, be forgotten;

Nor the hope of the poor be taken away.

Create in us clean hearts, O God;

And take not your Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

A COLLECT FOR STRENGTH

To Await Christ's Return

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

A COLLECT FOR MISSION

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

A PRAYER FOR THE SELECTION OF A MINISTER

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.

THE GENERAL THANKSGIVING

Officiant and People say together

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Officiant continues

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CONCLUDING SCRIPTURE

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever. **Amen.**

Ephesians 3:20-21

MILESTONES

RECESSIONAL

All stand.

“No Sweeter Name”

There's no sweeter name than Jesus
I have tasted I have seen
Nothing better than His presence
A friend when I'm in need

There's no sweeter name than Jesus
He's the Savior of my soul
By His blood I am forgiven
He calls me now His own

Chorus

I will declare His goodness
I will declare His love
My life will testify forever
All that He is and what He's done
All that He is and what He's done

(Continues next page) →

There's no greater name than Jesus
At its mention darkness hides
All creation stands in wonder
And heaven glorifies

Chorus

I will declare His goodness

I will declare His love

My life will testify forever

All that He is and what He's done

All that He is and what He's done

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DISMISSAL

Alleluia, alleluia,

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, alleluia.

WHAT IS TRUTH? CHRIST & PILATE

Nikolai Ge
(1831-1894)

Representing the questioning and discussion Pilate had with Jesus, this image also relates to the reading from John 14:1-14. On the night of the Last Supper, Jesus is telling His disciples "I am the way and the truth and the life." The disciples are totally confused by all that Jesus tells them that night, and He goes on to say: "Do not let your hearts be troubled." Thomas asks Him, "where are you going, so how can we know the way?". Philip then asks, "Lord show us the Father and that will be enough for us." Jesus goes on to tell them that the Holy Spirit would help them.

"Jesus named three particular tasks the Spirit would have regarding all of humanity. For one, He would 'prove the world to be in the wrong about sin and righteousness and judgment...

"Secondly, the Spirit would continue Christ's earthly work teaching His followers and reminding them of truth (14:26), guiding and encouraging them (16:13, 15), convicting them of sin (16:8), calling and sending them into ministry (Acts 13:2,4), and interceding for them (Rom. 8:26). What Christ did for a small number of individuals while He was on earth, the Holy Spirit does for all who are in the body of Christ.

"Thirdly, He gifts the members of the body of Christ with spiritual abilities (spiritual gifts) and manifests the character of Christ (the fruit of the Spirit) in and through them.

"As the disciples' responsibility was to be obedient to Christ, so our responsibility is to obey Him by keeping in step with the Spirit. (Gal. 5:25)
(*The Jeremiah Study Bible*)

"Nikolai Ge, a Russian artist... was famous for his works on historical and religious subjects. [In painting a commissioned portrait] Ge was given a photograph to work from. This was the first known occasion where photography was used as the main source for a central character in a painting and speaks to the deep influences that photography would have later on in art and artistic movements like French Impressionism"
(*Wikipedia.org*)