



# CHRIST CHURCH ANGLICAN

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4<sup>TH</sup> SUNDAY AFTER PENTECOST

JUNE 16<sup>TH</sup>, 2024

## SERVANTS OF THE WEEK

	JUNE 16	JUNE 23
Altar Guild	Char Kautzman	Becky Allen
	Becky Allen	Char Kautzman
Chalice Bearer	Char Kautzman	Ken Zahn
Lay Reader	Fritz Calkins	Jon Dean
Ushers	Sandy Vivian	Karen Marinos
	Tom Vivian	Ron Kautzman
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

### **WELCOME VISITORS!**

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There are visitor cards near the entrance, please fill one out and give it to an usher or Fr. Brian.

The nursery is available for children up to 4 years old. The nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

### **A NOTE ABOUT LITURGICAL WORSHIP**

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Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

# CHRIST CHURCH ANGLICAN

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**MAIL:**

CCA  
P.O. Box 3929  
Butte, MT 59702  
cca.butte@gmail.com

**OFFICE:**

1200 Texas Ave  
Butte, MT  
www.cupofblessing.org

**OFFICE HOURS:**

Monday - Thursday 10:00 AM - 4:00 PM

**WORSHIP:**

Sunday at 10:00 AM 1200 Texas Ave  
Butte, MT

**STAFF CONTACTS:**

Fr. Brian Miller's Cell	(406) 498-6728
Office	(406) 782-2877
Worship Coordinator	(406) 782-2877
Media Tech	(406) 782-2877

**PRAYER REQUESTS:**

Karen Marinos	(406) 494-5148
cuddles@bresnan.net	(406) 490-1721

**PARISH COUNCIL:**

John Nordhagen	President
Greg Harby	Vice-President
Dan Kaluza	Secretary
Bob Chatriand	Treasurer
Patti Burt	
Don Wilson	
Michelle Hall	

# THE PARABLE OF THE SOWER

*From Das Plenarium, Print, Hans Schäußelein*

“Only Mark records this parable. Jesus’ previous parable about sowing seed emphasized the condition of the soil; this one highlights the power of the seed itself (the Word of God) to produce a crop. (Isa. 55:11)”

Mark 4:30,34 “One tiny mustard seed can grow a treelike shrub that is over 12 feet tall and a favorite dwelling of birds. Likewise, the kingdom of God, though small at first, with just a few inhabitants, will become so large that many will enjoy its blessings.”

Mark 4:33,34 “The crowds were not yet ready for more direct truth about Jesus or the kingdom of God, so in grace, Jesus gave them just enough information to spark their curiosity. His own disciples often did not understand the meaning of His parables any better than the crowds.” *(Jeremiah Study Bible)*

This is a woodcut done in 1517 by German artist Hans Shaufelien. In this same year, 1517, Martin Luther posted his 95 theses on the door of Palast Church in Wittenburg, Germany, setting off the Reformation.

“The oldest form of printmaking, woodcut is a relief process in which knives and other tools are used to carve a design into the surface of a wooden block. The raised areas that remain after the block has been cut are inked and printed, while the recessed areas that are cut away do not retain ink, and will remain blank in the final print.

“The wooden block is usually made from pear wood...The block is then seasoned to reduce the moisture content in the wood, which prevents warping and cracking. The size of the woodblock is determined by the image, but is ultimately limited by the size of the printing press...Smaller blocks are less likely to crack due to age or the pressure placed upon them during the printing process. The thickness of the block is also important for ease of use and the prevention of wear; the ideal thickness is around one inch.” *(metropolitanart.org)*

# THE HOLY EUCHARIST

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4<sup>th</sup> Sunday After Pentecost

Father's Day

June 16<sup>th</sup>, 2024

*Before service we will enter a time of reflective quiet  
as we ready our hearts for the Lord.*

## ***“This Is My Father’s World”***

This is my Father’s world,  
And to my listening ears  
All nature sings and round me rings  
The music of the spheres.  
This is my Father’s world,  
I rest me in the thought  
Of rocks and trees, of skies and seas—  
His hand the wonders wrought.

This is my Father’s world,  
The birds their carols raise,  
The morning light, the lily white,  
Declare their Maker’s praise.  
This is my Father’s world:  
He shines in all that’s fair;  
In the rustling grass I hear Him pass,  
He speaks to me everywhere.

This is my Father’s world,  
O let me ne’er forget  
That though the wrong seems oft so strong,  
God is the Ruler yet.

***(Continues next page) →***

This is my Father's world:  
Why should my heart be sad  
The Lord is King, let the heavens ring  
God reigns let the earth be glad.

*Malbie Davenport Babcock (1858-1901) Public Domain.*

## THE ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: the Father, the Son, and the Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*The Celebrant and the People Pray*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*The Celebrant then reads the Summary of the Law.*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE KYRIE

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The Peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### PRAISE MUSIC

#### ***“Great Is The Lord”***

Splendor and majesty

Strength and beauty be

Unto Your name

Oh Ancient of Days You're holy

We tremble before Your throne

Our hearts prepare You room

We come and adore

Ruined before Your glory

#### ***Chorus***

**Great is the Lord most worthy of all praise**

**Great is the Lord most worthy of all praise**

***[1<sup>st</sup> Time to Verse] [2<sup>nd</sup> Time Repeat, then Bridge]***

#### ***Bridge***

You are holy You are holy

Crowned with wonders majesty

You are holy You are holy

Crowned with wonders majesty ***[Chorus]***

*Ben Smith | Daniel Bashta | Joseph Barrett © 2012 Heritage Worship Publishing; Capitol CMG  
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## ***“Good, Good Father”***

I've heard a thousand stories  
Of what they think You're like  
But I've heard the tender whisper  
Of love in the dead of night  
You tell me that You're pleased  
And that I'm never alone

### ***Chorus***

**You're a good good Father, it's who You are,  
It's who You are, it's who You are;  
And I'm loved by You, it's who I am  
It's who I am, it's who I am.**

I've seen many searching for answers  
Far and wide  
But I know we're all searching for answers  
Only You provide  
Because You know just what we need  
Before we say a word ***[Chorus, Bridge]***

### ***Bridge***

You are perfect in all of Your ways  
You are perfect in all of Your ways  
You are perfect in all of Your ways to us ***[Repeat]***

Love so un-deniable, I can hardly speak  
Peace so unexplainable, I can hardly think  
As You call me, deeper still  
As You call me, deeper still  
As You call me, deeper still  
Into love, love, love ***[Chorus]***

*Anthony Brown | Pat Barrett © 2014 Capitol CMG Paragon CCLI License # 2785523*

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

**And with your spirit.**

Let us pray.

*The Celebrant prays the Collect.*

O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

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### OLD TESTAMENT

A Reading from Ezekiel 31:1-14 (Page 718)

*After each Lesson, the Reader may say*

The Word of the Lord.

**Thanks be to God.**

### Psalm 92

- <sup>1</sup> It is a good thing to give thanks unto the Lord, \*  
and to sing praises unto your Name, O Most High,
- <sup>2</sup> To tell of your loving-kindness early in the morning, \*  
and of your faithfulness in the night season,
- <sup>3</sup> Upon an instrument of ten strings and upon the lute, \*  
with the sound of melody upon the harp.

- 4 For you, Lord, have made me glad by your deeds, \*  
and I will shout for joy because of your handiwork.
- 5 O Lord, how glorious are your works; \*  
your thoughts are very deep.
- 6 The dull of heart does not consider this, \*  
and a fool does not understand it:
- 7 Though the ungodly are as green as the grass, and  
though all the workers of wickedness flourish, \*  
they shall be destroyed for ever; but you, Lord, are  
the Most High for evermore.
- 8 For lo, your enemies, O Lord, lo, your enemies shall  
perish, \*  
and all the workers of wickedness shall be destroyed.
- 9 But my horn shall be exalted like the horns of  
wild bulls; \*  
for I am anointed with fresh oil.
- 10 My eye also shall see its desire upon my enemies, \*  
and my ear shall hear with joy the end of the  
wicked who rise up against me.
- 11 The righteous shall flourish like a palm tree, \*  
and shall spread abroad like a cedar in Lebanon.
- 12 Those who are planted in the house of the Lord \*  
shall flourish in the courts of our God.
- 13 They also shall bring forth fruit in their old age, \*  
and shall be green and full of sap,
- 14 That they may show how upright the Lord is, \*  
my rock, in whom there is no unrighteousness.

**Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## **NEW TESTAMENT**

A Reading from 2 Corinthians 5:1-10 *(Page 966)*

*After each Lesson, the Reader may say*

**The Word of the Lord.**

**Thanks be to God.**

## **THE SEQUENCE HYMN**

### ***“Now the Green Blade Riseth”***

Now the green blade ris-eth  
From the bur-ied grain,  
Wheat\_\_ that in dark earth  
Many days has lain;  
Love lives again, that with the dead has been;  
Love is come again like wheat that\_ spring-eth green.

In the grave they laid him,  
Love whom hate had slain;  
Think - ing that never  
He would wake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again like wheat that\_ spring-eth green.

## THE GOSPEL

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to  
St. Mark 4:26-34 (Page 839)

**Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SEQUENCE HYMN CONCLUDES

Forth he came at Easter,  
Like the risen grain,  
He\_\_ that for three days  
In the grave had lain;  
Quick from the dead my risen Lord is seen:  
Love is come again like wheat that\_ spring-eth green.

When our hearts are win-try,  
Griev-ing, or in pain,  
Thy\_\_ touch can call us  
Back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come a-gain like wheat that\_ spring-eth green.

*John MacleodCampbell Crum | Martin Shaw. ©1928 Oxford University Press CCLI License # 2785523*

## THE SERMON - FR. BRIAN MILLER

# THE NICENE CREED

*The people stand*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession \**

*The person appointed says*

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

**Hear our prayer.**

For Archbishop Foley, Bishop Keith, Suffragan Bishop Mark and his wife Cindy, Father Brian, Deacon Nan, Grace Anglican in Boise with Fr. Jeff and his wife Lynn, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; for the GAFCON Branch in Ireland, and for all who teach and disciple others.

Lord, in your mercy:

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

**Hear our prayer.**

For our nation, for those in authority and for all in public service; especially Joe our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

**Hear our prayer.**

I invite you to add your own requests at this time.

*\* Pause for free intercession*

Lord, in your mercy:

**Hear our prayer.**

*Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say the following sentences, first saying*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*



# THE OFFERTORY

*Offertory Sentence*

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. 2 Corinthians 9:6-7

## ***“No Sweeter Name”***

There's no sweeter name than Jesus  
I have tasted I have seen  
Nothing better than His presence  
A friend when I'm in need

There's no sweeter name than Jesus  
He's the Savior of my soul  
By His blood I am forgiven  
He calls me now His own

## ***Chorus***

**I will declare His goodness  
I will declare His love  
My life will testify forever  
All that He is and what He's done  
All that He is and what He's done**

There's no greater name than Jesus  
At its mention darkness hides  
All creation stands in wonder  
And heaven glorifies **[Chorus]**

*David André Østby | Todd Smith | Tommy Iceland © Integrity's Alleluia! & MICHIGANMAN Publishing (Both Admin. by Integrity Music) Songs for FCM (Admin. by Kobalt Music Publishing America, Inc.) Integrity Music CCLI License # 2785523*

## THE DOXOLOGY

**Praise God from whom all bless-ings flow.  
Praise Him all crea-tures here be-low.  
Praise Him above, ye heavn'ly hosts,  
Praise Father, Son and Ho-ly Ghost. Amen.**

*Public Domain*

## THE GREAT THANKSGIVING THE SURSUM CORDA (HEARTS LIFTED)

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



## SANCTUS

### ***“Holy, Holy, Holy”***

O Holy, Holy, Holy God  
O God of time and space.  
All earth and sea and sky above  
Bear witness to Your grace.  
Ho – san – na in the highest heaven,  
Creation sings Your praise.  
And bles – sed is the One who comes  
And bears Your name always

*Words: Copyright © 2005 William S. Kervin & Paul Scott  
Music: Kingsfold, Traditional melody of England & Ireland*

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🕯

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🕯

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit 🕯 to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## **THE LORD'S PRAYER**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE FRACTION**

*The Breaking of the Bread*

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

***“Agnus Dei”***

Lamb of God  
You take away  
The sins of the world,  
Have mercy\_\_ on us. [x2]

Lamb of God  
You take away  
The sins of the world,  
Grant\_\_ us\_\_ peace\_\_

*Mass of Our Lady of the Rockies | Shelly Clark 2023*

## THE MINISTRATION OF COMMUNION

*All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION HYMNS

### ***“We Will Feast In The House Of Zion”***

**Chorus**

**We will feast**

**In the house of Zion**

**We will sing**

**With our hearts restored**

**He has done great things**

**We will say together**

**We will feast**

**And weep no more**

**We will not be burned**

**By the fire**

**He is the Lord our God**

**We are not consumed**

**By the flood**

**Upheld protected gathered up [Chorus]**

***(Continues next page) →***

In the dark of night  
Before the dawn  
My soul be not afraid  
For the promised mor - ning oh how long  
Oh God of Jacob  
Be my strength

**Chorus**

**We will feast  
In the house of Zion  
We will sing  
With our hearts restored  
He has done great things  
We will say together  
We will feast  
And weep no more**

Every vow we've bro - ken and betrayed  
You are the faithful one  
And\_ from the gar - den to the grave  
Bind us together  
Bring shalom **[Chorus]**

*Joshua Moore, Sandra McCracken © 2015 Integrity Worship Music; Paper News Publishing; CCLI  
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**"Abba"**

You're more real than  
The ground I'm standing on  
You're more real than  
The wind in my lungs



***Pre-Chorus***

Your thoughts define me  
You're inside me  
You're my reality

***Chorus***

**Abba I belong to You**

**Abba I belong to You**

You're closer than  
The skin on my bones  
You're closer than  
The song on my tongue

***Pre-Chorus***

Your thoughts define me  
You're inside me  
You're my reality

***Chorus***

**Abba I belong to You**

**Abba I belong to You**

*Jonathan David Helser © 2009 Bethel Music Publishing CCLI License # 2785523*



## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## BLESSING

**MILESTONES | CLERGY BLESSING | JESUS SIGHTINGS**

## ***“God of Grace and God of Glory”***

God of grace, and God of glory,  
On thy people pour Thy power;  
Crown Thine ancient Church’s story;  
Bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
For the facing of this hour.  
For the facing of this hour.

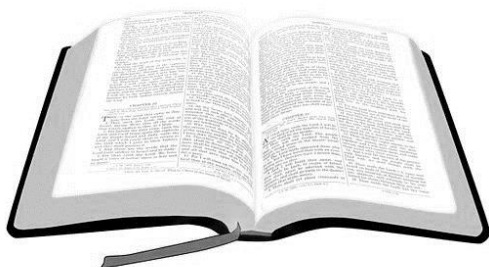
Cure thy children’s warring madness,  
Bend our pride to Thy control;  
Shame our wanton, selfish gladness,  
Rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
Lest we miss Thy kingdom’s goal.  
Lest we miss Thy kingdom’s goal.

Save us from weak resignation  
To the evils we deplore;  
Let the gift of Thy salvation  
Be our glory evermore.  
Grant us wisdom, grant us courage,  
Serving Thee whom we adore.  
Serving Thee whom we adore.

*Harry E. Fosdick/John Hughes. Public Domain.*

## **THE DISMISSAL**

Alleluia, alleluia!  
Let us go forth in the name of Christ.  
**Thanks be to God. Alleluia, alleluia!**



***Read God's Word***