



CHRIST CHURCH ANGLICAN

PALM SUNDAY
MARCH 29th, 2026

SERVANTS OF THE WEEK

	MARCH 29	APRIL 5
Officiant / Leader	Fr. Ben Edstrom	Dcn. Nan Joyce
Sharer	Fr. Ben Edstrom	John Nordhagen
Altar Guild	Becky Allen	Char Kautzman
	Char Kautzman	Judy Conlan
Chalice Bearer 1	Fritz Calkins	Char Kautzman
Chalice Bearer 2	Will Cheman	<i>Still Needed</i>
Lay Reader	Fritz Calkins	Alicia Groth
Ushers	Rita Schoeps	Jon Dean
	Ron Kautzman	Allan Miller
		<i>Still Needed</i>
		<i>Still Needed</i>
Sunday School	Cynthia Weems	Cynthia Weems
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?



PALM SUNDAY
March 29th
2026

As members of the church gather, please pick up a palm branch and remain either on Texas Street or down the hall (weather dependent).

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

The Deacon and people greet one another in the name of the Lord.

ANNOUNCEMENTS

Hosanna to the Son of David, the King of Israel.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

The Lord be with you.

And with your spirit.

Let us pray

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All standing, the Deacon or Priest reads the Triumphal Entry Gospel, first saying:

The Holy Gospel of Our Lord Jesus Christ according to St. Luke 19:29-42 (Page 878)

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

The Celebrant then says

Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Hosanna to the Son of David, the King of Israel.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THE PROCESSION

Deacon says

Let us go forth in peace

In the name of Christ. Amen

PSALM 118:19-29

- ¹⁹ Open unto me the gates of righteousness, *
that I may go into them, and give thanks unto the Lord.
- ²⁰ This is the gate of the Lord; *
the righteous shall enter into it.
- ²¹ I will thank you, for you have heard me, *
and have become my salvation.
- ²² The same stone which the builders refused *
has become the chief cornerstone.
- ²³ This is the Lord's doing, *
and it is marvelous in our eyes.
- ²⁴ This is the day that the Lord has made; *
we will rejoice and be glad in it.
- ²⁵ Help me now, O Lord; *
O Lord, send us now prosperity.
- ²⁶ Blessed is he who comes in the Name of the Lord; *
we bless you from the house of the Lord.
- ²⁷ God is the Lord, who has shown us light; *
bind the sacrifice with cords,
even to the horns of the altar.
- ²⁸ You are my God, and I will thank you; *
you are my God, and I will exalt you.
- ²⁹ O give thanks unto the Lord, for he is gracious; *
his mercy endures for ever.

People will go to their seats and then sing:

“All Glory Laud and Honor”

Refrain

**All glory, laud and honor,
To Thee, Redeemer, King,
To Whom the lips of children
Made sweet hosannas ring.**

Thou art the King of Israel,
Thou David’s royal Son,
Who in the Lord’s Name comest,
The King and Blessèd One. ***[Refrain]***

The people of the Hebrews
With palms before Thee went;
Our praise and prayers and anthems
Before Thee we present. ***[Refrain]***

To Thee before Thy passion
They sang their hymns of praise;
To Thee, now high exalted,
Our melody we raise. ***[Refrain]***

*John Mason Neale, Melchior Teschner, Theodulph Of Orleans.
Words & Music: Public Domain*

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Isaiah 52:13 - 53:12 *(Page 613)*

The Word of the Lord.

Thanks be to God.

PSALM 22:1-11

- ¹ My God, my God, why have you forsaken me, *
and are so far from my cry, and from the words
of my complaint?
- ² O my God, I cry in the daytime, but you do not hear; *
in the night season also, but I find no rest.
- ³ But you remain holy, *
enthroned upon the praises of Israel.
- ⁴ Our fathers hoped in you; *
they trusted in you, and you delivered them.

(Continues next page) →

- ⁵ They called upon you, and were delivered; *
they put their trust in you, and were not confounded.
- ⁶ But as for me, I am a worm, and no man, *
scorned by all, and the outcast of the people.
- ⁷ All those who see me laugh me to scorn; *
they curl their lips, and shake their heads, saying,
- ⁸ “He trusted in God, that he would deliver him; *
let him deliver him, if he will have him.”
- ⁹ But you are he that took me out of my
mother’s womb; *
you were my hope, when I was yet upon my
mother’s breasts.
- ¹⁰ I have been cast upon you ever since I was born; *
you are my God, even from my mother’s womb.
- ¹¹ O go not far from me, for trouble is near at hand, *
and there is none to help me.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from Philippians 2:5-11 (Page 980)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“Glory Be to Jesus”

Glory be to Jesus,
Who in bitter pains
Poured for me the lifeblood
From his sacred veins!

Grace and life eternal
In that blood I find,
Blest be his compassion
Infinitely kind.

Lift we then our voices;
Swell the mighty flood;
Louder still and louder
Praise the precious blood.

Italian, 18th cent.; tr. Edward Caswall (1814-1878), alt.

THE PASSION

All standing, the Deacon or Priest reads the Gospel, first saying

The Passion of our Lord Jesus Christ according to:
St. Matthew 27:1-66 (Page 833) *Projected*

All may sit until Jesus reaches Golgotha.

THE SERMON - THE REV. BEN EDSTROM

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to Him.

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

THE OFFERTORY

The People stand while the offerings are presented. The following offertory sentence is said.

Walk in love, as Christ loved us and gave himself up for us,
a fragrant offering and sacrifice to God. *Ephesians 5:2*

“The Patient Love of Jesus” - Solo

The enduring love of Jesus
From the onset of history
It has ever been among us
Planning our eternity

Chorus

**Oh, the patient love of Jesus
Winding through all the years
Never tiring of his promise
He will save us, draw us near
Yes, he will save us, draw us near**

The long suffering love of Jesus
Love that parted the sea
It has parted sin far from us
Planning our eternity **[Chorus]**

When we think of our Lord Jesus
From the first tree to the Cross
Ever knowing all our failures
He never counted us as lost **[Chorus]**

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THE DOXOLOGY

Praise God from whom all bless-ings flow.
Praise Him all crea-tures here be-low.
Praise Him above, ye heavn'ly hosts,
Praise Father, Son and Ho-ly Ghost. Amen.

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THE GREAT THANKSGIVING THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Because you gave your only Son, our Savior Jesus Christ, to redeem mankind from the power of darkness; who, having finished the work you gave him to do, was lifted high upon the cross that he might draw the whole world to himself, and, being made perfect through suffering, might become the author of eternal salvation to all who obey him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



THE SANCTUS

“Holy, Holy, Holy”

O Holy, Holy, Holy God, O God of time and space
All earth and sea and sky above bear witness to Your grace
Hosanna in the highest heaven, creation sings Your praise
And blessed is the One who comes
and bears Your name always

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THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify,  with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🕯

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🕯

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this sacrifice of praise and thanksgiving; asking you to grant that by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled[†] with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

“Agnus Dei”

Lamb of God, You take away the sins of the world,
Have mercy on us.

Lamb of God, You take away the sins of the world,
Have mercy on us.

Lamb of God, You take away the sins of the world,
Grant us peace, grant us peace.

Daniel Groth 2025

THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



COMMUNION HYMNS

“Hosanna”

I see the King of glory
Coming on the clouds with fire
The whole earth shakes,
The whole earth shakes

I see His love and mercy
Washing over all our sin
The people sing,
The people sing

Chorus

**Ho-san-na, ho-san-na,
Ho-san-na in the high-est. [Repeat]**

(Continues next page) →

I see a generation
Rising up to take their place
With selfless faith,
With selfless faith

I see a near revival
Stirring as we pray and seek
We're on our knees,
We're on our knees

Chorus

**Ho-san-na, ho-san-na,
Ho-san-na in the high-est. [Repeat]**

Bridge

Heal my heart and make it clean
Open up my eyes to the things unseen
Show me how to love like You have loved me
Break my heart for what breaks Yours
Everything I am for Your Kingdom's cause
As I walk from earth into eternity

Chorus

**Ho-san-na, ho-san-na,
Ho-san-na in the high-est. [Repeat]**

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“True Love”

Come close, listen to the story
About a love more faithful than the morning
The Father gave His only Son just to save us

Chorus

The earth was shaking in the dark
All creation felt the Father's broken heart
Tears were filling Heaven's eyes
The day that true love died, the day that true love died
When blood and water hit the ground
Walls we couldn't move came crashing down
We were free and made alive
The day that true love died, the day that true love died

Search your heart you know you can't deny it
Come on lose your life just so you can find it
The Father gave His only Son just to save us

Chorus

The earth was shaking in the dark
All creation felt the Father's broken heart
Tears were filling Heaven's eyes
The day that true love died, the day that true love died
When blood and water hit the ground
Walls we couldn't move came crashing down
We were free and made alive
The day that true love died, the day that true love died

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

MILESTONES & CLERGY BLESSING

“Come Behold The Wondrous Mystery”

Come behold the won-drous my-st'ry
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing in our darkness
Now the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

Come behold the won-drous mys-t'ry
He the perfect Son of Man
In His living in His suff'ring
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfillment
Of the law in Him we stand

Come behold the won-drous mys-t'ry
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured love untold

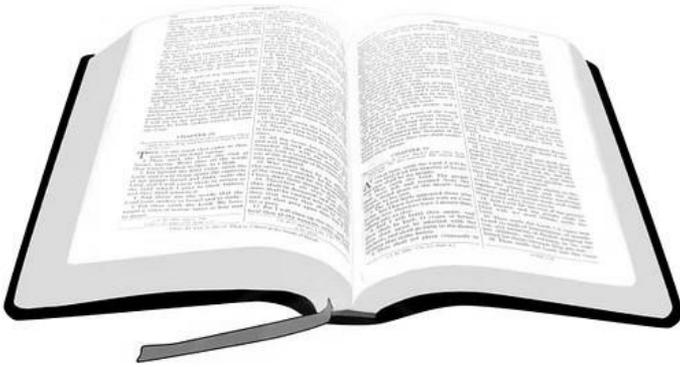
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THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words

Let us bless the Lord.

Thanks be to God.



*“Your word is a lamp unto my feet
and a light upon my path.”*

Psalm 119:105

ENTRY INTO JERUSALEM

Jean-Léon Gérôme

(1897)

“Jesus had told two of the disciples, when they approached Bethpage at the Mount of Olives, that they were to go into a village and to loose a donkey and a colt that would be tied up there. The Entry into Jerusalem fulfilled in minute detail the prophecy of Zechariah 9:9: ‘Tell the daughter of Zion, Behold, your King is coming to you. Lowly, and sitting on a donkey, a colt, the foal of a donkey.’

“By spreading their clothes on the path in front of Him, the people were paying homage to their king. Crying ‘Hosannah’, means ‘Save now.’ This acclamation comes from Psalm 118: 25-26 and was a plea of an oppressed people for deliverance: ‘Save now, I pray, O Lord; O lord, I pray, send now prosperity. Blessed is he who comes in the name of the Lord!’

“In Matthew 21:10: ‘And when He had come into Jerusalem, all the city was moved, saying, “Who is this?”’ The word ‘moved’ is often used of an earthquake showing that the dramatic arrival of Jesus caused a great commotion.” *(Spirit Filled Life Bible)*

“Jean-Léon Gérôme was a French painter in the style of Romanticism. He was a great student of history and 'was aiming for more than just reconstitution and veracity. He sought to revive the religious genre through unprecedented pictorial solutions as a way of enhancing the powerful message of the Gospels.’ *(Wikipedia.org)*