



CHRIST CHURCH ANGLICAN

SECOND SUNDAY IN LENT

MARCH 1st, 2026

SERVANTS OF THE WEEK

	MARCH 1	MARCH 8
Officiant / Leader	Charlie Joyce	Nan Joyce
Sharer	Fritz Calkins	
Altar Guild	Becky Allen	Becky Allen
	Char Kautzman	Char Kautzman
Chalice Bearer		
Lay Reader	Char Kautzman	Paul Sims
Ushers	Allan Miller	Rita Schoeps
	Ron Kautzman	Bill Queer
	Cynthia Weems	Cynthia Weems
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

WELCOME VISITORS!

There are visitor cards near the entrance, please fill one out and give it to an usher.

The nursery is available for children up to 4 years old. The nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

MORNING PRAYER

March 1st, 2026

*Before service we will enter a time of reflective quiet
as we ready our hearts for the Lord.*

Officiant says to the people

Repent, for the kingdom of heaven is at hand. *Matthew 3:2*

PROCESSIONAL

All stand.

“There’s a Wideness in God’s Mercy”

There’s a wideness in God’s mercy

Like the wideness of the sea;

There’s a kindness in his justice,

Which is more than liberty.

There is welcome for the sinner,

And more graces for the good;

There is mercy with the Savior;

There is healing in his blood.

There is no place where earth’s sorrows

Are more felt than up in heaven;

There is no place where earth’s failings

Have such kindly judgment given.

There is plentiful redemption

In the blood that has been shed;

There is joy for all the members

In the sorrows of the Head.

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For the love of God is broader
Than the measure of the mind;
And the heart of the Eternal
Is most wonderfully kind.
If our love were but more faithful,
We should take him at his word;
And our life would be thanksgiving
For the goodness of the Lord.

Frederick William Faber. Public Domain

THE CONFESSION OF SIN

All Prayerfully sit or kneel. Officiant says to the People

Let us humbly confess our sins to Almighty God.

Silence is kept as we pause for reflection.

Officiant and People say

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the deceits and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore those who are penitent, according to your promises declared to all people in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

Officiant prays

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Officiant and people greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAISE MUSIC

All stand.

“Endless Ocean”

In the beginning You were singing
In the end You'll still be singing over me
In this moment You're right beside me
You're everywhere You're in the air that I breathe

Chorus

**You are an endless ocean, a bottomless sea
You are an endless ocean, a bottomless sea**

In my sin You kept loving
There's no end to Your forgiveness and mercy
Every morning You keep coming
The waves of Your affection
Keep washing over me **[Chorus]**

All those angels they are swimming
In this ocean and they still can find no shore
Day and night, night and day
They keep seeing new sides of Your face **[Chorus] [Bridge]**

Bridge

There's no end to the affection You have for me **[Repeat]**

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THE INVITATORY

All stand.

O Lord, open our lips;

And our mouth shall proclaim your praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son,

And to the Holy Spirit;

**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Praise the Lord.

The Lord's name be praised.

ANTIPHON

Officiant

The Lord is full of compassion and mercy:

O come, let us adore him.

VENITE

O Come

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving *

and show ourselves glad in him with psalms.

For the Lord is a great God *

and a great King above all gods.

In his hand are all the depths of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands prepared the dry land.

**O come, let us worship and fall down, *
and kneel before the Lord our Maker.**

**For he is our God, *
and we are the people of his pasture,
and the sheep of his hand.**

**Today, if you will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation
in the wilderness,**

**When your fathers tested me, *
and put me to the proof, though they had seen my
works.**

**Forty years long was I grieved with this generation
and said, ***

**“It is a people that err in their hearts,
for they have not known my ways,”**

**Of whom I swore in my wrath *
that they should not enter into my rest.**

Psalm 95:1-7, 8-11

THE LESSONS

PSALM 33:12-21

¹² **Blessed is the nation whose God is the LORD, *
and blessed are the people he has chosen for himself
to be his inheritance.**

¹³ **The LORD looks down from heaven and beholds all the
children of men; *
from the habitation of his dwelling he considers all
those who dwell on the earth.**

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- 14 He fashions all the hearts of them *
and understands all their works.
- 15 There is no king who can be saved by a mighty host; *
neither is any mighty man delivered by great strength.
- 16 A horse is considered a vain hope to save a man; *
neither shall it deliver anyone by its great strength.
- 17 Behold the eye of the LORD is upon those who fear him*
and upon those who put their trust in his mercy,
- 18 To deliver their soul from death, *
and to feed them in the time of famine.
- 19 Our soul has patiently waited for the LORD, *
for he is our help and our shield.
- 20 Our heart shall rejoice in him, *
because we have hoped in his holy Name.
- 21 Let your merciful kindness, O LORD, be upon us, *
as we have put our trust in you.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON

A reading from Genesis 12:1-9 (Page 8)

After the reading the reader says:

The Word of the Lord.

Thanks be to God.

CANTICLE

All stand.

“Blessed Be Your Name”

Blessed be Your name,
In the land that is plentiful,
Where Your streams of abundance flow,
Blessed be Your name.

And blessed be Your name,
When I'm found in the desert place,
Though I walk through the wilderness,
Blessed be Your name.

Pre-Chorus

Every blessing You pour out I'll turn back to praise;
And when the darkness closes in, Lord, still I will say:

Chorus

**Blessed be the name of the Lord,
Blessed be Your name.**

**Blessed be the name of the Lord,
Blessed be Your glorious name.**

Blessed be Your name
When the sun's shining down on me
When the world's all as it should be,
Blessed be Your name.
And blessed be Your name,
On the road marked with suffering,
Though there's pain in the offering,
Blessed be Your name. ***[Pre-Chorus & Chorus]***

Matt and Beth Redman. ©2002Thankyou Music. CCLI#2785523

SECOND LESSON

A reading from John 3:1-16 (Page 887)

After the reading the reader says:

The Word of the Lord.

Thanks be to God.

CANTICLE

All stand.

“Spirit Speaks”

Your Spirit speaks it moves in me
And I'm awakened to Your love
You're drawing me onto my knees
And I'm astounded by Your love

Chorus

**'Cause You spoke life into my lungs
And You are the air I breathe, You are the air I breathe
Still You move inside of me
You are the song I sing, You are the song I sing**

You cover me with arms that reach
And I'm amazed by Your sweet grace
You set me free You washed me clean
And I'm forgiven by Your grace **[Chorus] [Bridge]**

Bridge

With every breath I breathe, with every song I sing
I want to shout it out, Lord I am listening
To every word You speak, I'll go where You will lead
To love the least of these, my greatest offering **[Repeat]**

David Leonard | Drew Cline | Leslie Jordan © 2010 Integrity's Music CCLI License # 2785523

SHARING – FRITZ CALKINS

THE APOSTLES' CREED

Officiant and People together, all standing

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERTORY

I appeal to you therefore, brothers [and sisters], by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 12:1

OFFERTORY SONG

“You Know Me”

You have been, and You will be
You have seen, and You will see

(Continues next page) →

Pre-Chorus

You know when I rise and when I fall
When I come or go, You see it all
You hung the stars and You move the sea
And still You know me

Chorus

**Whoa oh oh oh
You know me
Whoa oh oh oh
You know me**

You have been, and You will be
You have seen, and You will see ***[Chorus] [Bridge]***

Bridge

Nothing is hidden from Your sight
Wherever I go You find me
You know every detail of my life
You are God and You don't miss a thing ***[Repeat] [Chorus]***

*Steffany Frizzell Gretzinger | William Matthews © 2011 Bethel Music Publishing CCLI
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THE DOXOLOGY

**Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.**

Thomas Ken | Louis Bourgeois. Public Domain

THE PRAYERS

The people remain standing.

The Lord be with you.

And with your spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

Officiant and People pray together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth

as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Prayerfully sit or kneel

SUFFRAGES

O Lord, show your mercy upon us;

And grant us your salvation.

O Lord, guide those who govern us;

And lead us in the way of justice and truth.

Clothe your ministers with righteousness;

And let your people sing with joy.

O Lord, save your people;

And bless your inheritance.

Give peace in our time, O Lord;

And defend us by your mighty power.

Let not the needy, O Lord, be forgotten;

Nor the hope of the poor be taken away.

Create in us clean hearts, O God;

And take not your Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR STRENGTH

To Await Christ's Return

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

A COLLECT FOR MISSION

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

A PRAYER FOR THE SELECTION OF A MINISTER

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.

THE GENERAL THANKSGIVING

Officiant and People say together

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Officiant continues

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CONCLUDING SCRIPTURE

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever. **Amen.**

Ephesians 3:20-21

MILESTONES

RECESSIONAL

All stand.

“He Leadeth Me O Blessed Thought”

He leadeth me! O blessed tho't!
O words with heav'nly comfort fraught!
Whate'er I do, where'er I be,
Still 'tis God's hand that leadeth me!

Refrain

**He leadeth me, He leadeth me,
By His own hand He leadeth me:
His faithful foll'wer I would be,
For by His hand He leadeth me.**

Sometimes 'mid scenes of deepest gloom,
Sometimes where Eden's bowers bloom,
By waters still, o'er troubled sea,
Still 'tis His hand that leadeth me! **[Refrain]**

(Continues next page) →

Lord, I would clasp Thy hand in mine,
Nor ever murmur nor repine,
Content, whatever lot I see,
Since 'tis Thy hand that leadeth me!

Refrain

**He leadeth me, He leadeth me,
By His own hand He leadeth me:
His faithful foll'wer I would be,
For by His hand He leadeth me.**

And when my task on earth is done,
When, by Thy grace, the vict'ry's won,
E'en death's cold wave I will not flee,
Since God thro' Jordan leadeth me! *[Refrain]*

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DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

GOD'S PROMISES TO ABRAM

*James Tissot
(1836 - 1902)*

“Terah took his son Abram, his grandson Lot son of Haran, and his daughter-in-law Sarai, the wife of his son Abram, and together they set out from Ur of the Chaldeans to go to Canaan. But when they came to Harran, they settled there.” (Gen. 11:31). In Joshua 24:2, we know that Terah, Abram’s father, lived beyond the Euphrates river and worshiped other gods (Gen 12:1). Harran was a city of idolatry, just like the city they had left.” This helps us to understand why God called Abram and said, “Go from your country, your people and your father’s household to the land I will show you.”

“It has been said that for Abram (who would be renamed Abraham), the symbol of his life was a tent, but the secret of his life was an altar. The tent spoke of his pilgrimage, of the fact that he never owned the land. There were times in Abram’s life that he moved from place to place. There were also long periods where he lived in tents in the regions of Hebron or Beersheba. But only rarely do we read of Abraham living for a time in a city. (Gen: 20:1) ... As God confirmed His commands, Abram confirmed his faith by worshiping and building an altar... Refusing to worship on pagan altars, Abram built his own—a clear testimony of his commitment to God.

“A tent and an altar are also the picture of the Christian life. According to God’s Word, we are pilgrims and strangers here - the tent. But we are also to be in fellowship with the Lord by way of worship—the altar. And we, like Abram and Sarai, are to be witnesses of the reality of God in our lives.” *(The Jeremiah Study Bible)*

Tissot could have composed a cast of “hundreds”, but he chose, instead, to emphasize Abram’s humility and willingness to follow God’s commands. The background barely suggests the inside of a tent with few details. This paring down to the basics of the message makes the statement bolder and more compelling.