



CHRIST CHURCH ANGLICAN

SUNDAY AFTER THE ASCENSION

MAY 12TH, 2024

SERVANTS OF THE WEEK

MAY 12

MAY 19

Altar Guild	Gail Barney	Fritz Calkins
	Char Kautzman	Gail Barney
Chalice Bearer	Fritz Calkins	Dan Kaluza
Lay Reader	Paul Sims	Bob Chatriand
Ushers	Tom Vivian	Karen Marinos
	Sandy Vivian	Elaine Whitley
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

WELCOME VISITORS!

There are visitor cards near the entrance, please fill one out and give it to an usher or Fr. Brian.

The nursery is available for children up to 4 years old. The nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

CHRIST CHURCH ANGLICAN

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PARISH COUNCIL:

John Nordhagen President
Greg Harby Vice-President
Dan Kaluza Secretary
Bob Chatriand Treasurer
Patti Burt
Don Wilson
Michelle Hall

ASCENSION OF CHRIST

Pietro Perugino

c. 1496-1500

“Born in Umbria, ‘Perugino,’ (a nickname for the city of Perugia), Pietro Vannicci was apprenticed to the workshop of Andrea del Verrocchio alongside Leonardo da Vinci and others. Piero della Francesca is thought to have taught him perspective. In 1472... He was enrolled as a master in the Confraternity of St Luke. Pietro, although very talented, was not extremely enthusiastic about his work.

“Perugino was one of the earliest Italian practitioners of oil painting. Some of his early works were extensive frescoes for a convent, destroyed during the Siege of Florence...” Perugino was made one of the priors of Perugia in 1501. On one occasion Michelangelo told Perugino to his face that he was a bungler in art. Vannucci brought an action for defamation of character, unsuccessfully. Put on his mettle by this mortifying transaction, he produced the masterpiece of the Madonna and Saints for the Certosa of Pavia, now disassembled and scattered among museums: the only portion in the Certosa is God the Father with cherubim. This was succeeded in 1504–1507 by the Annunziata Altarpiece for the high altar of the Basilica dell'Annunziata in Florence, in which he replaced Filippino Lippi. The work was a failure, being accused of lack of innovation. Perugino lost his students; and toward 1506 he once more and finally, abandoned Florence, going to Perugia, and thence in a year or two to Rome. Pope Julius II had summoned Perugino to paint the Stanza of in the Vatican City; but he soon preferred a younger competitor, Raphael, who had been trained by Perugino...

“Vasari (a famous art historian of the day) stated that Perugino had very little religion and openly doubted the soul's immortality. Perugino in 1494 painted his own portrait...and into it, he introduced a scroll entitled Timete Deum (Fear God: Revelation 14:7). That an open disbeliever should inscribe himself with Timete Deum seems odd. Perugino died in 1523 of the plague. Like other plague victims, he was hastily buried in an unconsecrated field.” *(Wikipedia.org)*

THE HOLY EUCHARIST

May 12th, 2024
Sunday After The Ascension

*Before service we will enter a time of reflective quiet
as we ready our hearts for the Lord.*

“O Worship the King”

O worship the King, all glorious above,
O gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.

Words: Robert Grant Music: William Croft Public Domain

THE ACCLAMATION

The people standing, the Celebrant says

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

The Celebrant and the People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:

We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us.

We are deeply sorry for these our transgressions; the burden of them is more than we can bear.

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAISE MUSIC

“Build My Life”

Worthy of ev'ry song we could ever sing
Worthy of all the praise we could ever bring
Worthy of ev'ry breath we could ever breathe
We live for You

Jesus the name above ev'ry other name
Jesus the only one who could ever save
Worthy of ev'ry breath we could ever breathe
We live for You
We live for You

Chorus

Holy, there is no one like You
There is none beside You
Open up my eyes in wonder
And show me who You are
And fill me with Your heart
And lead me in Your love to those around me
[1st time return to Verse]

Bridge

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken **[Chorus]**

Brett Younker | Karl Martin | Kirby Kaple | Matt Redman | Pat Barrett © 2016 Kaple Music | Bethel Music Publishing CCLI License # 2785523

“Draw Me Close”

Chorus

**You're all I want,
You're all I've ever needed.
You're all I want,
Help me know You are near. [Repeat]**

**Help me know You are near.
Help me know You are here.**

Kelly Carpenter ©1994 Mercy/Vineyard Pub. CCLI# 2785523

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

And with your spirit.

Let us pray.

The Celebrant prays the Collect.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE LESSONS

FIRST READING

A Reading from Acts 1:9-26 (Page 909)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

PSALM 47

- 1 O clap your hands together, all you peoples; *
O cry aloud unto God with shouts of joy.
- 2 For the LORD Most High is to be feared; *
he is the great King over all the earth.
- 3 He shall subdue the peoples under us, *
and the nations under our feet.
- 4 He shall choose our inheritance for us, *
the pride of Jacob whom he loved.
- 5 God has gone up with a shout of triumph, *
the LORD with the sound of the trumpet.
- 6 O sing praises, sing praises unto our God; *
O sing praises, sing praises unto our King.
- 7 For God is the King of all the earth; *
think upon his mighty acts and praise him with a song.
- 8 God reigns over the nations; *
God sits on his holy throne.
- 9 The princes of the peoples are gathered with the
people of the God of Abraham; *
for the mighty upon earth have become the servants
of the LORD, and he is very highly exalted.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from 1 John 5:6-15 (Page 1023)

After each Lesson, the Reader may say

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

“Holy God, We Praise Thy Name”

Holy God we praise Thy name
Lord of all we bow before Thee
All on earth Thy sceptre claim
All in heaven above adore Thee
Infinite Thy vast domain
Everlasting is Thy reign

Hark the loud celestial hymn
Angel choirs above are raising
Cherubim and Seraphim
In unceasing chorus praising
Fill the heavens with sweet accord
Holy holy holy Lord

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
St. John 17:11-19 *(Page 903)*

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

Holy Father Holy Son
Holy Spirit Three we name Thee
While in essence only One
Undivided God we claim Thee
And adoring bend the knee
While we own the mystery

Ignaz Franz | Public Domain

THE SERMON FR. BRIAN MILLER

THE NICENE CREED

The people stand

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The person appointed says

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy:

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe, our President, Greg our governor, members of congress and those who serve in the courts, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy:

Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially your servants Archbishop Foley, Bishop Keith, Suffragan Bishop Mark and his wife Cindy, Father Brian, Deacon Nan, Bozeman Anglican Mission Fellowship with Fr. Alex and his wife Rebecca, and for all the clergy, congregations and people of our diocese, that by

their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Lord, in your mercy:

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world and for the Diocese of the Southwest. Strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Lord, in your mercy:

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Silence

Lord, in your mercy:

Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Silence

Lord, in your mercy:
Hear our prayer.

Additional prayers may be added, either silently or aloud.

Lord, in your mercy:
Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

Hear the Word of God to all who truly turn to Him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE OFFERTORY

The People stand while the offerings are presented. The following offertory sentence is said.

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts! *Psalm 96:8*

“No One Ever Cared For Me Like Jesus” - Solo

If my heart could tell a story
If my life would sing a song
If I have a testimony
If I have anything at all

Chorus

No one ever cared for me like Jesus
His faithful hand has held my all this way
And when I'm old and grey
And all my days are numbered on the earth
Let it be known In You alone
My joy was found

[2nd Time to Interlude and Bridge]

Let my children tell their children
Let this be their memory
That all my treasure was in heaven
And you were everything to me
Interlude
I found my joy ***[Chorus]***

Interlude

(I found my joy)

Bridge

I'm still in love
You're still enough for me
Still all I want
You're still my everything ***[Repeat]***

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THE DOXOLOGY

**Praise God from whom all bless-ings flow.
Praise Him all crea-tures here be-low.
Praise Him above, ye heavn'ly hosts,
Praise Father, Son and Ho-ly Ghost. Amen.**

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THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Through your dearly beloved Son Jesus Christ our Lord, who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



THE SANCTUS

“Holy, Holy, Holy”


O Holy, Holy, Holy God
O God of time and space.
All earth and sea and sky above
Bear witness to Your grace.
Ho – san – na in the highest heaven,
Creation sings Your praise.
And bles – sed is the One who comes
And bears Your name always


*Words: Copyright © 2005 William S. Kervin & Paul Scott
Music: Kingsfold, Traditional melody of England & Ireland*


THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify,  with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this sacrifice of praise and thanksgiving; asking you to grant that by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled[†] with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

“Agnus Dei”

Lamb of God
You take away
The sins of the world,
Have mercy__ on us. *[x2]*

Lamb of God
You take away
The sins of the world,
Grant__ us__ peace__

Mass of Our Lady of the Rockies | Shelly Clark 2023

THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



COMMUNION HYMNS

“Good, Good Father”

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
Of love in the dead of night
You tell me that You're pleased
And that I'm never alone

Chorus

**You're a good good Father, it's who You are,
It's who You are, it's who You are;
And I'm loved by You, it's who I am
It's who I am, it's who I am.**

(Continues next page) →

I've seen many searching for answers
Far and wide
But I know we're all searching for answers
Only You provide
Because You know just what we need
Before we say a word

Chorus

**You're a good good Father, it's who You are,
It's who You are, it's who You are;
And I'm loved by You, it's who I am
It's who I am, it's who I am.**

Bridge

You are perfect in all of Your ways
You are perfect in all of Your ways
You are perfect in all of Your ways to us **[Repeat]**

Love so un-deniable, I can hardly speak
Peace so unexplainable, I can hardly think
As You call me, deeper still
As You call me, deeper still
As You call me, deeper still
Into love, love, love

Chorus

**You're a good good Father, it's who You are,
It's who You are, it's who You are;
And I'm loved by You, it's who I am
It's who I am, it's who I am.**

Anthony Brown | Pat Barrett © 2014 Capitol CMG Paragon CCLI License # 2785523

“Amazed”

You dance over me
While I am unaware,
(And) You sing all around,
But I never hear the sound.

Chorus

**Lord, I'm amazed by You,
Lord, I'm amazed by You,
Lord, I'm amazed by You,
How You love me.**

You paint the morning sky
With miracles in mind;
My hope will always stand;
You hold me in Your hand.

Bridge

How wide
How deep
How great
Is Your love for me. ***[Repeat, then Chorus]***

Jared Anderson. ©2004 Vertical Worship Songs. CCLI # 2785523



THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in;

**through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever.
Amen.**

BLESSING

MILESTONES | CLERGY BLESSING | JESUS SIGHTINGS

“Crown Him With Many Crowns”

Crown Him with many crowns
The Lamb upon His throne.
Hark, how the heav'nly anthem drowns
All music but its own.
Awake, my soul and sing
Of Him who died for thee,
And hail Him as thy matchless King
Thro' all eternity.

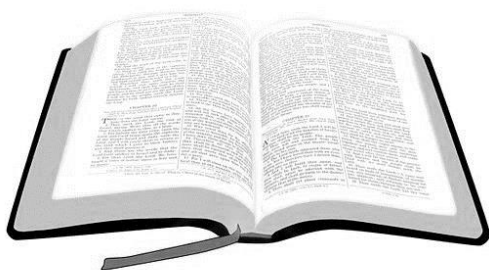
Crown Him the Lord of life
Who triumphed o'er the grave,
And rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high.
Who died eternal life to bring,
And lives that death may die.

Crown Him the Lord of heaven,
Enthroned in worlds above;
Crown Him the King, to whom is given,
The wondrous name of Love.
Crown Him with many crowns,
As thrones before Him fall,
Crown Him, ye kings, with many crowns,
For He is King of all.

Matthew Bridges & George Elvey

THE DISMISSAL

Alleluia, alleluia!
Let us go forth in the name of Christ.
Thanks be to God. Alleluia, alleluia!



Read God's Word