



CHRIST CHURCH ANGLICAN

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12<sup>th</sup> SUNDAY AFTER PENTECOST

AUGUST 16<sup>th</sup>, 2026

# SERVANTS OF THE WEEK

|                    | AUGUST 16      | AUGUST 23      |
|--------------------|----------------|----------------|
| Officiant / Leader | Will Cheman    | Charlie Joyce  |
| Sharer             | John Nordhagen | Danny Kaluza   |
| Altar Guild        | Becky Allen    | Becky Allen    |
|                    | Vicky Dean     | Vicky Dean     |
| Chalice Bearer     |                |                |
| Lay Reader         | Fritz Calkins  | Rita Schoeps   |
| Ushers             | Ron Kautzman   | Bill Queer     |
|                    | Ernie Weems    | Elaine Whitley |
|                    | Cynthia Weems  | Cynthia Weems  |
|                    |                |                |
| Music              | Daniel Groth   | Daniel Groth   |
| Order of Worship   | Daniel Groth   | Daniel Groth   |
| Sound & Video      | Charlie & Jim  | Charlie & Jim  |

## A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

# MORNING PRAYER

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August 16<sup>th</sup>, 2026

*Before service we will enter a time of reflective quiet.*

*All stand*

## PROCESSIONAL

### ***“There’s a Wideness in God’s Mercy”***

There’s a wideness in God’s mercy

Like the wideness of the sea;

There’s a kindness in his justice,

Which is more than liberty.

There is welcome for the sinner,

And more graces for the good;

There is mercy with the Savior;

There is healing in his blood.

There is no place where earth’s sorrows

Are more felt than up in heaven;

There is no place where earth’s failings

Have such kindly judgment given.

There is plentiful redemption

In the blood that has been shed;

There is joy for all the members

In the sorrows of the Head.

For the love of God is broader

Than the measure of the mind;

And the heart of the Eternal

Is most wonderfully kind.

If our love were but more faithful,

We should take him at his word;

And our life would be thanksgiving

For the goodness of the Lord.

*Frederick William Faber. Public Domain*

*Officiant says to the people*

Blessed be God: the Father, the Son, and the Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

## THE CONFESSION OF SIN

*All prayerfully sit or kneel. Officiant says to the people*

Let us humbly confess our sins to Almighty God.

*Silence is kept as we pause for reflection*

*Officiant and people say*

**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the deceits and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore those who are penitent, according to your promises declared to all people in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

*Officiant prays*

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Officiant and people greet one another in the name of the Lord*

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## ANNOUNCEMENTS

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*All stand*

### PRAISE MUSIC

#### ***“Here In Your Presence”***

Found in Your hands fullness of joy

Every fear suddenly wiped away

Here in Your Presence

All of my gains now fade away

Every crown no longer on display

Here in Your Presence

#### ***Pre-Chorus***

Heaven is trembling in awe of Your wonders

The kings and their kingdoms are standing amazed

#### ***Chorus***

**Here in Your Presence**

**We are undone**

**Here in Your Presence**

**Heaven and earth become one**

**Here in Your Presence**

**All things are new**

**Here in Your Presence**

**Ev'rything bows before You [Return to Verse]**

*Jon Egan © 2006 Integrity Worship Music / CCLI License # 278552*

*Officiant*

## THE INVITATORY

O Lord, open our lips;

**And our mouth shall proclaim your praise.**

O God, make speed to save us;

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son,

And to the Holy Spirit;

**As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

Praise the Lord.

**The Lord's name be praised.**

*Officiant*

## ANTIPHON

Alleluia. Worship the Lord in the beauty of holiness:

**O come, let us adore him. Alleluia.**

## JUBILATE

*Be Joyful - Psalm 100*

*Officiant and people say*

**O be joyful in the Lord, all you lands; \***

**serve the Lord with gladness,**

**and come before his presence with a song.**

**Be assured that the Lord, he is God; \***

**it is he that has made us, and not we ourselves;**

**we are his people, and the sheep of his pasture.**

**O go your way into his gates with thanksgiving, and**

**into his courts with praise; \***

**be thankful unto him, and speak good of his Name.**

**For the Lord is gracious, his mercy is everlasting, \***

**and his truth endures from generation to generation.**

# THE LESSONS

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## PSALM 67

- <sup>1</sup> May God be merciful unto us, and bless us, \*  
and show us the light of his countenance, and be  
merciful unto us.
- <sup>2</sup> Let your way be known upon earth, \*  
your saving health among all nations.
- <sup>3</sup> Let the peoples praise you, O God; \*  
indeed, let all the peoples praise you.
- <sup>4</sup> O let the nations rejoice and be glad, \*  
for you shall judge the peoples righteously, and  
govern the nations upon earth.
- <sup>5</sup> Let the peoples praise you, O God; \*  
let all the peoples praise you.
- <sup>6</sup> Then shall the earth bring forth her increase, \*  
and God, even our own God, shall give us his blessing.
- <sup>7</sup> God shall bless us, \*  
and all the ends of the world shall fear him.

**Glory be to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and ever shall be, world  
without end. Amen.**

## FIRST LESSON

A reading from Romans 11:13-24 (Page 947)

*After the reading the reader says:*

The Word of the Lord.

**Thanks be to God.**

*All stand*

## CANTICLE

### ***“I Surrender All”***

All to Jesus I surrender,  
All to Him I freely give.  
I will ever love and trust Him,  
In His presence daily live.

#### ***Chorus***

**I surrender all,  
I surrender all,  
All to Thee my blessed Savior,  
I surrender all.**

All to Jesus I surrender,  
Humbly at His feet I bow.  
Worldly pleasures all forsaken,  
Take me Jesus, take me now. **[Chorus]**

All to Jesus I surrender.  
Make me Savior, wholly Thine.  
Let me feel the Holy Spirit,  
Truly know that Thou art mine. **[Chorus]**

*Judson Wheeler Van DeVenter | Winfield Scott Weeden © Public Domain CCLI License No. 2785523*

## SECOND LESSON

A reading from Matthew 15:21-28 (Page 821)

*After the reading the reader says:*

The Word of the Lord.  
**Thanks be to God.**



*All stand*

## CANTICLE

### ***“Knowing You”***

All I once held dear built my life upon  
All this world reveres and wars to own  
All I once thought gain I have counted loss  
Spent and worthless now compared to this

#### ***Chorus***

**Knowing You Jesus, knowing You  
There is no greater thing  
You're my all, You're the best  
You're my joy, my righteousness  
And I love You, Lord**

Now my heart's desire is to know You more  
To be found by You and known as Yours  
To possess by faith what I could not earn  
All surpassing gift of righteousness ***[Chorus]***

Oh to know the pow'r of Your risen life  
And to know You in Your sufferings  
To become like You in Your death my Lord  
So with You to live and never die ***[Chorus]***

*Graham Kendrick © 1993 Make Way Music CCLI License No. 2785523*

## **SHARING – JOHN NORDHAGEN**

## THE APOSTLES' CREED

*Officiant and people together, all standing*

**I believe in God, the Father almighty, Creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Officiant continues*

### THE OFFERTORY

They shall not appear before the Lord empty-handed. Every man shall give as he is able, according to the blessing of the Lord your God that he has given you. *Deuteronomy 16:16-17*

*All stand*

### OFFERTORY SONG

***“When You Walk Into The Room”***

When You walk into the room  
Everything changes  
Darkness starts to tremble  
At the light that You bring  
When You walk into the room  
Every heart starts burning  
And nothing matters more than just  
To sit here at Your feet and worship You

***Chorus***

**We love You and we'll never stop  
We can't live without You Jesus  
We love You we can't get enough  
All this is for You Jesus**

When You walk into the room  
Sickness starts to vanish  
Every hopeless situation  
Ceases to exist  
When You walk into the room  
The dead begin to rise  
'Cause there is resurrection life  
In all You do

***Chorus***

**We love You and we'll never stop  
We can't live without You Jesus  
We love You we can't get enough  
All this is for You Jesus**

***Bridge***

Come and consume God all we are  
We give You permission our hearts are Yours  
We want You we want You ***[Repeat][Chorus]***

*Bryan & Katie Torwalt © 2013 Capitol CMG Genesis; Jesus Culture Music CCLI License # 2785523*

***Remain standing***

**THE DOXOLOGY**

**Praise God from Whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father Son and Holy Ghost Amen.**

*Thomas Ken/Louis Bourgeois. Public Domain*

*Remain standing*

## **THE PRAYERS**

The Lord be with you.

**And with your spirit.**

Let us pray.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## **THE LORD'S PRAYER**

*Officiant and people pray together*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth**

**as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

*Prayerfully sit or kneel*

## **SUFFRAGES**

O Lord, show your mercy upon us;

**And grant us your salvation.**

O Lord, guide those who govern us;

**And lead us in the way of justice and truth.**

Clothe your ministers with righteousness;

**And let your people sing with joy.**

O Lord, save your people;

**And bless your inheritance.**

Give peace in our time, O Lord;

**And defend us by your mighty power.**

Let not the needy, O Lord, be forgotten;

**Nor the hope of the poor be taken away.**

Create in us clean hearts, O God;

**And take not your Holy Spirit from us.**

*Officiant*

## **THE COLLECT OF THE DAY**

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **A COLLECT FOR STRENGTH**

*To Await Christ's Return*

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

## **A COLLECT FOR MISSION**

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel, through Jesus Christ our Lord. **Amen.**

## **A PRAYER FOR THE SELECTION OF A MINISTER**

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.**

*The Officiant may invite the people to offer intercessions and thanksgivings*

## THE GENERAL THANKSGIVING

*Officiant and People say together*

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

## A PRAYER OF ST. JOHN CHRYSOSTOM

*Officiant continues*

**Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

## CONCLUDING SCRIPTURE

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*Ephesians 3:20-21*

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## MILESTONES

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*All stand*

## RECESSIONAL

### ***“Rise Up Ye Saints of God”***

Rise up, ye saints of God!  
Have done with lesser things,  
Give heart and soul and mind and strength  
To serve the King of kings.

Rise up, ye saints of God!  
The church for you doth wait,  
Her strength unequal to her task,  
Rise up and make her great!

Rise up, ye saints of God!  
His kingdom tarries long:  
Lord, bring the day of truth and love  
And end the night of wrong.

Lift high the cross of Christ!  
Tread where His feet have trod;  
And quickened by the Spirit's power,  
Rise up, ye saints of God!

*William Pierson Merrill (1867-1954)*



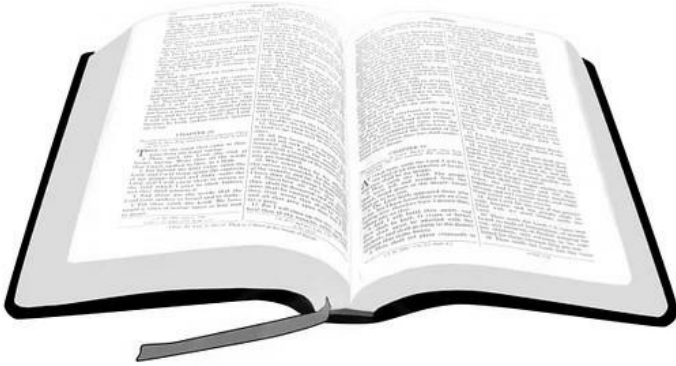
*Officiant continues*

## **DISMISSAL**

Alleluia, alleluia,

Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia, alleluia.**



*"Your word is a lamp unto my feet  
and a light upon my path."*

Psalm 119:105

# JESUS AND THE CANAANITE WOMAN

*Ilyas Bsim Khuri Bazzi Rahib*  
(1684)

“After His confrontation with the Pharisees, Jesus left Jewish territory and entered the pagan lands around Tyre and Sidon. While Mark calls this woman ‘a Greek, born in Syrian Phoenicia’ (Mark 7:26), Matthew uses the older term, Canaanite woman. Jesus had previously healed Gentiles on Jewish soil; here His healing took place in Gentile territory. Still, He made it clear that His first priority was the Jewish people.

“In Jesus comment to the woman, ‘it is not right to take the children’s bread and toss it to the dogs,’ (Matt. 15:26) The children represent Israel, the bread represents the gospel, and the dogs represent the Gentiles. This does not imply that Jesus had disdain for the Gentiles but that He could personally only reach and teach so many during His earthly ministry.” *(The Jeremiah Study Bible)*

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This illuminated manuscript’s origin is Egyptian and the writing is in Arabic. Christianity in its infancy, spread to Egypt, where it is still has a place in the Coptic religion.

“The Coptic Church is an ancient Eastern Christian tradition originating in Egypt in the 1st century AD. Traditionally founded by Saint Mark the Evangelist, it represents the largest Christian community in the Middle East. Adherents belong to the Oriental Orthodox family, holding a distinct theological and liturgical identity... Founded around 42–62 AD when Saint Mark brought Christianity to Alexandria.

“The word "Coptic" comes from the Greek word *Aigyptios*, meaning ‘Egyptian’... Separated from the Byzantine/Eastern Orthodox and Western churches at the Council of Chalcedon in 451 AD due to differences in Christology. Pioneered Christian monasticism through figures like Saint Anthony the Great in the Egyptian desert.” *(Wikipedia.org)*