



# CHRIST CHURCH ANGLICAN

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DAY OF PENTECOST

JUNE 8<sup>TH</sup>, 2025

## SERVANTS OF THE WEEK

	JUNE 8 - MP	JUNE 15 - MP
Officiant / Leader	Fritz Calkins	Char Kautzman
Sharer	Deacon Nan	Cynthia Weems
Altar Guild		
Chalice Bearer		
Lay Reader	Charlie Joyce	Fritz Calkins
Ushers	Jim Kelly	Dave Barney
	Allan Miller	Rita Schoeps
Sunday School	Cynthia Weems	Cynthia Weems
Music	Daniel Groth	Aubrey Brady
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

### **WELCOME VISITORS!**

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There are visitor cards near the entrance, please fill one out and give it to an usher.

The nursery is available for children up to 4 years old. The nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

### **A NOTE ABOUT LITURGICAL WORSHIP**

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Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

# MORNING PRAYER

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*June 8<sup>th</sup>, 2025*

*Five minutes before service we will enter a time of reflective quiet  
as we ready our hearts for the Lord.*

*Officiant says to the people*

You will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth. *Acts 1:8*

## ***“Revive Us Again”***

We praise Thee O God  
For the Son of Thy love  
For Jesus who died  
And is now gone above

### ***Chorus***

**Hallelujah Thine the glory, hallelujah amen  
Hallelujah Thine the glory, revive us again**

We praise Thee O God  
For Thy Spirit of light  
Who has shown us our Savior  
And scattered our night **[Chorus]**

We praise thee, O God  
For the joy thou hast giv’n  
To thy saints in communion  
These foretastes of heav’n. **[Chorus]**

Revive us again  
Fill each heart with Thy love  
May each soul be rekindled  
With fire from above **[Chorus]**

*John Jenkins Husband | William Paton Mackay Words & Music: Public Domain*

## ***“Consuming Fire”***

There must be more than this  
O breath of God come breathe within  
There must be more than this  
Spirit of God we wait for You  
Fill us anew we pray,  
Fill us anew we pray

### ***Chorus***

**Consuming fire  
Fan into flame  
A passion for Your name  
Spirit of God  
Would You fall in this place  
Lord have Your way,  
Lord have Your way\_\_ with us**

Come like a rushing wind  
Clothe us with power from on high  
Now set the captives free  
Leave us abandoned to Your praise  
Lord let Your glory fall,  
Lord let Your glory fall ***[Chorus]***

### ***Bridge***

Stir it up in our hearts Lord,  
Stir it up in our hearts Lord,  
Stir it up in our hearts  
A passion for Your name ***[Repeat → Chorus]***

*Tim Hughes © 2002 Thankyou Music CCLI License # 2785523*

## ***“All Who Are Thirsty”***

All who are thirsty,  
All who are weak,  
Come to the fountain;  
Dip your heart in the stream of life.  
Let the pain and the sorrow,  
Be washed away,  
In the waves of His mercy.  
As deep cries out to deep,  
(We sing)

### ***Chorus 1***

**Come Lord Jesus come,  
Come Lord Jesus come,  
Come Lord Jesus come,  
Come Lord Jesus come**

***[To beginning]***

### ***Chorus 2***

**Holy Spirit come,  
Holy Spirit come,  
Holy Spirit come,  
Holy Spirit come**

*Brenton Brown | Glenn Robertson. © 1998 Vineyard Songs (UK/Eire) CCLI# 2785523*

## THE CONFESSION OF SIN

*All Prayerfully sit or kneel. Officiant says to the People*

Let us humbly confess our sins to Almighty God.

*Silence is kept as we pause for reflection.*

*Officiant and People say*

**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the deceits and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore those who are penitent, according to your promises declared to all people in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

*Officiant prays*

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Officiant and people greet one another in the name of the Lord.*

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## ANNOUNCEMENTS

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## THE INVITATORY

*All stand.*

O Lord, open our lips;

**And our mouth shall proclaim your praise.**

O God, make speed to save us;

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son,

And to the Holy Spirit;

**As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

Praise the Lord.

**The Lord's name be praised.**

## ANTIPHON

*Officiant*

Alleluia. The Spirit of the Lord renews the face of the earth:  
**O come, let us adore him. Alleluia.**

## JUBILATE

*Be Joyful*

*Officiant and People say*

**O be joyful in the Lord, all you lands; \*  
serve the Lord with gladness,  
and come before his presence with a song.  
Be assured that the Lord, he is God; \*  
it is he that has made us, and not we ourselves;  
we are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving, and  
into his courts with praise; \*  
be thankful unto him, and speak good of his Name.  
For the Lord is gracious, his mercy is everlasting, \*  
and his truth endures from generation to generation.**  
*Psalm 100*

## PSALM 104:24-35

<sup>24</sup> O Lord, how manifold are your works; \*  
in wisdom you made them all; the earth is full of  
your creatures.  
<sup>25</sup> So is the great and wide sea also, \*  
in which are things creeping innumerable,  
creatures both small and great.

- <sup>26</sup> There go the ships, and there is that Leviathan, \*  
whom you made to take its pleasure therein.
- <sup>27</sup> These all wait upon you, \*  
that you may give them food in due season.
- <sup>28</sup> When you give it to them, they gather it, \*  
and when you open your hand, they are filled with  
good things.
- <sup>29</sup> When you hide your face, they are troubled; \*  
when you take away their breath, they die, and  
are turned again to their dust.
- <sup>30</sup> When you let your breath go forth, they shall be made, \*  
and you shall renew the face of the earth.
- <sup>31</sup> The glorious majesty of the Lord shall endure for ever; \*  
the Lord shall rejoice in his works.
- <sup>32</sup> He looks at the earth and it trembles; \*  
if he even touches the hills, they shall smoke.
- <sup>33</sup> I will sing unto the Lord as long as I live; \*  
I will praise my God while I have my being,
- <sup>34</sup> And so shall my words please him; \*  
my joy shall be in the Lord.
- <sup>35</sup> As for sinners, they shall perish from the earth, and  
the ungodly shall come to an end. \*  
Praise the Lord, O my soul. Praise the Lord.

**Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## FIRST LESSON

A reading from Ezekiel 37:1-14 (Page 724)

*After the reading the reader says:*

The Word of the Lord.

**Thanks be to God.**

## CANTICLE

***“Word Of God Speak”***

I'm finding myself at a loss for words  
And the funny thing is it's okay  
The last thing I need is to be heard  
But to hear what You would say

***Chorus***

**Word of God speak  
Would You pour down like rain  
Washing my eyes to see Your majesty  
To be still and know  
That You're in this place  
Please let me stay and rest  
In Your holiness  
Word of God speak**

I'm finding myself in the midst of You  
Beyond the music beyond the noise  
All that I need is to be with You  
And in the quiet hear Your voice ***[Chorus]***

Bart Millard | Pete Kipley. © 2002 Simpleville Music | Songs From The Indigo Room | Wordspring Music, LLC. CCLI License No. 2785523

## SECOND LESSON

A reading from Acts 2:1-21 (Page 909)

*After the reading the reader says:*

The Word of the Lord.

**Thanks be to God.**

## CANTICLE

### **“Holy Spirit Come”**

Holy Spirit come

Holy Spirit dwell

Fill Your church with joy overflowing

And peace overflowing

And love overflowing

In all of Your glory come

*Kate Miner © 1999 Eternalux CCLI License No. 2785523*

### **“Fall Afresh”**

**Spirit of the living God come fall afresh on me**

**Come wake me from my sleep**

**Blow through the caverns of my soul pour in me**

**To overflow to overflow**

*Jeremy Riddle © 2011 Mercy / Vineyard Publishing (Admin. by Integrity Music) CCLI  
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**SHARING - DCN. NAN JOYCE**

## THE APOSTLE'S CREED

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
Creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
And born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
Was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**And is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**The holy catholic Church,**

**The communion of saints,**

**The forgiveness of sins,**

**The resurrection of the body,**

**And the life everlasting. Amen.**

## THE OFFERTORY

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? *Romans 10:14-15*

## OFFERTORY SONG

### ***“Spirit Speaks”***

Your Spirit speaks it moves in me  
And I'm awakened to Your love  
You're drawing me onto my knees  
And I'm astounded by Your love

### ***Chorus***

'Cause You spoke life into my lungs  
And You are the air I breathe  
You are the air I breathe  
Still You move inside of me  
You are the song I sing  
You are the song I sing

You cover me with arms that reach  
And I'm amazed by Your sweet grace  
You set me free You washed me clean  
And I'm forgiven by Your grace

### ***Bridge***

With every breath I breathe, with every song I sing  
I want to shout it out, Lord I am listening  
To every word You speak, I'll go where You will lead  
To love the least of these, my greatest offering ***[Repeat]***

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## THE DOXOLOGY

**Praise God from Whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father Son and Holy Ghost    Amen.**

*Thomas Ken|Louis Bourgeois. Public Domain*

## THE PRAYERS

*The people remain standing.*

**The Lord be with you.**

**And with your spirit.**

**Let us pray.**

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

## THE LORD'S PRAYER

*Officiant and People pray together*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth  
as it is in heaven.**

**Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever.    Amen.**

*Prayerfully sit or kneel*

## **SUFFRAGES**

O Lord, show your mercy upon us;

**And grant us your salvation.**

O Lord, guide those who govern us;

**And lead us in the way of justice and truth.**

Clothe your ministers with righteousness;

**And let your people sing with joy.**

O Lord, save your people;

**And bless your inheritance.**

Give peace in our time, O Lord;

**And defend us by your mighty power.**

Let not the needy, O Lord, be forgotten;

**Nor the hope of the poor be taken away.**

Create in us clean hearts, O God;

**And take not your Holy Spirit from us.**

## **THE COLLECT OF THE DAY**

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **A COLLECT FOR STRENGTH**

*TO AWAIT CHRIST'S RETURN*

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

## **A COLLECT FOR MISSION**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

## **A PRAYER FOR THE SELECTION OF A MINISTER**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. **Amen.**

## THE GENERAL THANKSGIVING

*Officiant and People say together*

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

## A PRAYER OF ST. JOHN CHRYSOSTOM

*Officiant continues*

**Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

## CONCLUDING SCRIPTURE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.** *2 Corinthians 13:14*

## MILESTONES | CLERGY BLESSING

### ***“Put Forth, O God, Thy Spirit’s Might”***

Put forth, O God, thy Spirit’s might  
And bid thy Church increase,  
In breadth and length, in depth and height,  
Her unity and peace.

Let works of darkness disappear  
Before thy conquering light;  
Let hatred and tormenting fear  
Pass with the passing night.

O Judge divine of human strife!  
O Vanquisher of pain!  
To know thee is eternal life,  
To serve thee is to reign.

*Howard Chandler Robbins (1876-1952)*

## DISMISSAL

Alleluia, alleluia!  
Let us bless the Lord.

**Thanks be to God. Alleluia, alleluia!**

# PANEL FROM THE MAESTA ALTERPIECE OF SIENA

*Duccio, di Buoninsegna*  
*d. 1319*

“When the day of Pentecost came, they were all together in one place. Suddenly, a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.” (*Acts 2:1-4*)

“Spirit in both the Greek (pneuma) and the Hebrew (ruach) describes wind or ‘breath.’ Here, the idea of ‘wind’ captures the impact of the Holy Spirit (John 3:8). Just as man did not exist until the life-giving breath of Almighty God (Gen. 2:7), so the church did not come alive until God breathed forth the Holy Spirit.

“These were not literal flames of fire. As the text says, they seemed to be tongues of fire. Fire serves as a symbol of the presence of God and a representation of the Holy Spirit. These flames could well symbolize the purity and power with which these men would speak as they proclaimed what God had done. (2:11)

“God gave these disciples the supernatural gift to speak in a language they had never studied or known. This was not an ecstatic utterance; it was an ability to speak the languages of all those who were gathered in Jerusalem from every nation under heaven. The Spirit’s presence signified their baptism into the spiritual body, the church.”  
(*The Jeremiah Study Bible*)

Those nations represented included Cappadocia, Pontus and Asians, Phrygia and Pamphylia, Egypt and Libya, Rome, Crete and Arabia. (Cappadocia, Perga, Pamphylia, Phrygia are in modern Turkey).

The timing of Pentecost was the Jewish Feast of Weeks or the Feast of Harvest.

This panel is part of an altarpiece in Siena’s Cathedral, Italy. Duccio, an artist living towards the end of the Gothic style of art, during a time when linear perspective was becoming better understood and utilized. This style was followed by the Italian Renaissance.