



CHRIST CHURCH ANGLICAN

8th SUNDAY AFTER PENTECOST

JULY 19th, 2026

SERVANTS OF THE WEEK

	JULY 19	JULY 26
Officiant / Leader	Phil Dean	Fr. Ben Edstrom
Sharer	Elaine Whitley	Fr. Ben Edstrom
Altar Guild	Vicky Dean	Vicky Dean
	Fritz Calkins	Fritz Calkins
Chalice Bearer		
Lay Reader	Patti Burt	Jan Thorne
Ushers	Ron Kautzman	Sandy Vivian
	Karen Marinos	Tom Vivian
	Cynthia Weems	Cynthia Weems
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

MORNING PRAYER

July 19th , 2026

*Before service we will enter a time of reflective
quiet as we ready our hearts for the Lord.*

PROCESSIONAL

All stand.

“Praise To The Lord, The Almighty”

Praise to the Lord the Almighty, the King of creation
O my soul praise Him for He is thy health and salvation!
All ye who hear, now to His temple draw near
Praise Him in glad adoration

Praise to the Lord,
Who o’er all things so wondrously reigneth,
Shelters thee under His wings, yea, so gently sustaineth!
Hast thou not seen how thy desires e’er have been
Granted in what He ordaineth?

Praise to the Lord who doth prosper
Thy work and defend thee
Surely His goodness and mercy here daily attend thee
Ponder anew what the Almighty can do
If with His love He befriend thee

Praise to the Lord who when darkness of sin is abounding
Who when the godless do triumph all virtue confounding
Sheddeth His light, chaseth the horrors of night
Saints with His mercy surrounding

Catherine Winkworth | Joachim Neander © Words and Music: Public Domain

Officiant says to the people

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

THE CONFESSION OF SIN

All Prayerfully sit or kneel. Officiant says to the People

Let us humbly confess our sins to Almighty God.

Silence is kept as we pause for reflection.

Officiant and People say

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the deceits and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore those who are penitent, according to your promises declared to all people in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

Officiant prays

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Officiant and people greet one another in the name of the Lord.

ANNOUNCEMENTS

*Announcements that are not within this Sunday's
order of worship may be shared at this time.*

PRAISE MUSIC

All stand.

"This Is Amazing Grace"

Who breaks the power of sin and darkness

Whose love is mighty and so much stronger

The King of Glory the King above all kings

Who shakes the whole earth with holy thunder

And leaves us breathless in awe and wonder

The King of Glory the King above all kings

Chorus

This is amazing grace, this is unfailing love

That You would take my place

That You would bear my cross

You laid down Your life that I would be set free

Oh, Jesus, I sing for all that You've done for me

Who brings our chaos back into order

Who makes the orphan a son and daughter

The King of Glory the King above all kings

(Continues next page) →

Who rules the nations with truth and justice
Shines like the sun in all of its brilliance
The King of Glory the King above all kings

Chorus

**This is amazing grace, this is unfailing love
That You would take my place
That You would bear my cross
You laid down Your life that I would be set free
Oh, Jesus, I sing for all that You've done for me**

Bridge

Worthy is the Lamb who was slain
Worthy is the King who conquered the grave [3x]
Worthy is the Lamb who was slain
Worthy, worthy, worthy[Chorus]

Jeremy Riddle | Josh Farro | Phil Wickham © 2012 Phil Wickham Music CCLI License # 2785523

THE INVITATORY

O Lord, open our lips;

And our mouth shall proclaim your praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son,

And to the Holy Spirit;

**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Praise the Lord.

The Lord's name be praised.

ANTIPHON

Officiant

Alleluia. The Spirit of the Lord renews the face of the earth:

O come, let us adore him. Alleluia.

JUBILATE

Be Joyful - Psalm 100

Officiant and People say

**O be joyful in the Lord, all you lands; *
serve the Lord with gladness,
and come before his presence with a song.
Be assured that the Lord, he is God; *
it is he that has made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and
into his courts with praise; *
be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting, *
and his truth endures from generation to generation.**

THE LESSONS

PSALM 86

- ¹ Bow down your ear, O Lord, and hear me, *
for I am poor and in misery.
- ² Preserve my life, for I am faithful; *
my God, save your servant who puts his trust in you.
- ³ Be merciful unto me, O Lord, *
for I will call daily upon you.
- ⁴ Comfort the soul of your servant, *
for to you, O Lord, do I lift up my soul.
- ⁵ For you, Lord, are good and gracious, *
and of great mercy to all those who call upon you.
- ⁶ Give ear, Lord, unto my prayer, *
and attend to the voice of my humble supplications.

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- ⁷ In the time of my trouble I will call upon you, *
for you answer me when I call.
- ⁸ Among the gods there is none like you, O Lord, *
nor are there any deeds like yours.
- ⁹ All nations that you have made shall come and
worship you, O Lord, *
and shall glorify your Name.
- ¹⁰ For you are great and do wondrous things; *
indeed, you are God alone.
- ¹¹ Teach me your way, O Lord, and I will walk in your truth; *
O knit my heart to you, that I may fear your Name.
- ¹² I will thank you, O Lord my God, with all my heart, *
and will praise your Name for evermore.
- ¹³ For great is your mercy toward me; *
you have delivered my life from the nethermost Pit.
- ¹⁴ O God, the proud have risen up against me, *
and the company of violent men have sought after
my life, and have not set you before their eyes.
- ¹⁵ But you, O Lord God, are full of compassion and mercy, *
long-suffering, plenteous in goodness and truth.
- ¹⁶ O turn then unto me, and have mercy upon me; *
give your strength unto your servant, and help
the son of your handmaid.
- ¹⁷ Show me some token of your favor, that those who
hate me may see it and be ashamed, *
because you, Lord, have been my helper and comforter.

**Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world
without end. Amen.**

FIRST LESSON

A reading from Romans 8:18-25 (Page 944)

After the reading the reader says:

The Word of the Lord.

Thanks be to God.

CANTICLE

All stand.

“Waiting Here For You”

If faith can move the mountains

Let the mountains move

We come with expectation

Waiting here for You, waiting here for You

You're the Lord of all creation

And still You know my heart

The Author of salvation

You've loved us from the start

Chorus

Waiting here for You, with our hands

Lifted high in praise

And it's You we adore

Singing al - le - lu - ia

You are ev'rything You've promised

Your faithfulness is true

We're desp'rate for Your presence

All we need is You

Bridge

Singing alle - luia [x3]

Chris Tomlin | Jesse Reeves | Martin Smith © 2011 sixsteps Music CCLI Song # 5925663

SECOND LESSON

A reading from Matthew 13:24-30, 34-43 (Page 818)

After the reading the reader says:

The Word of the Lord.

Thanks be to God.

CANTICLE

All stand.

“I Want To Walk As A Child Of The Light”

I want to walk as a child of the light

I want to follow Je-sus

God set the stars to give light to the world

The Star of my life is Je-sus

Chorus

In Him there is no darkness at all

The night and the day are both alike

The Lamb is the light of the city of God

Shine in my heart Lord Jesus

I want to see the brightness of God

I want to look at Jesus

Clear Sun of righteousness shine on my path

And show me the way to the Father ***[Chorus]***

I'm looking for the coming of Christ

I want to follow Jesus

When we have run with patience the race

We shall know the joy of Jesus ***[Chorus]***

Kathleen Thomerson © 1970, 1975 Celebration CCLI License No. 2785523

SHARING – ELAINE WHITLEY

THE APOSTLES' CREED

Officiant and People together, all standing

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERTORY

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. *2 Corinthians 8:9*

OFFERTORY SONG

All stand.

“When You Walk Into The Room”

When You walk into the room
Everything changes
Darkness starts to tremble
At the light that You bring
When You walk into the room
Every heart starts burning
And nothing matters more than just
To sit here at Your feet and worship You

Chorus

**We love You and we'll never stop
We can't live without You Jesus
We love You we can't get enough
All this is for You Jesus**

When You walk into the room
Sickness starts to vanish
Every hopeless situation
Ceases to exist
When You walk into the room
The dead begin to rise
'Cause there is resurrection life
In all You do ***[Chorus] [Bridge]***

Bridge

Come and consume God all we are
We give You permission our hearts are Yours
We want You, we want You ***[Repeat] [Chorus]***

Bryan & Katie Torwalt © 2013 Capitol CMG Genesis; Jesus Culture Music CCLI License # 2785523

THE DOXOLOGY

**Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen.**

Thomas Ken/Louis Bourgeois. Public Domain

THE PRAYERS

The people remain standing.

The Lord be with you.

And with your spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

Officiant and People pray together

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Prayerfully sit or kneel

SUFFRAGES

O Lord, show your mercy upon us;

And grant us your salvation.

O Lord, guide those who govern us;

And lead us in the way of justice and truth.

Clothe your ministers with righteousness;

And let your people sing with joy.

O Lord, save your people;

And bless your inheritance.

Give peace in our time, O Lord;

And defend us by your mighty power.

Let not the needy, O Lord, be forgotten;

Nor the hope of the poor be taken away.

Create in us clean hearts, O God;

And take not your Holy Spirit from us.

THE COLLECT OF THE DAY

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR STRENGTH

To Await Christ's Return

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

A COLLECT FOR MISSION

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel, through Jesus Christ our Lord. **Amen.**

A PRAYER FOR THE SELECTION OF A MINISTER

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.

THE GENERAL THANKSGIVING

Officiant and People say together

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Officiant continues

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CONCLUDING SCRIPTURE

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20-21

MILESTONES

RECESSIONAL

All stand.

“This Is My Father’s World”

This is my Father’s world,
And to my listening ears
All nature sings and round me rings
The music of the spheres.
This is my Father’s world,
I rest me in the thought
Of rocks and trees, of skies and seas—
His hand the wonders wrought.

This is my Father’s world,
The birds their carols raise,
The morning light, the lily white,
Declare their Maker’s praise.
This is my Father’s world:
He shines in all that’s fair;
In the rustling grass I hear Him pass,
He speaks to me everywhere.

(Continues next page) →

This is my Father's world,
O let me ne'er forget
That though the wrong seems oft so strong,
God is the Ruler yet.
This is my Father's world:
Why should my heart be sad
The Lord is King, let the heavens ring
God reigns let the earth be glad.

Malbie Davenport Babcock (1858-1901) Public Domain.

DISMISSAL

Alleluia, alleluia,
Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia.

LANDSCAPE WITH HERDSMEN AND SATAN SOWING DARNEL

Abraham Bloemaer
(1564 - 1651)

"Satan's malicious intention in sowing tares among the wheat is to cause problems and confusion (James 3:16). The bad seeds grow to become poisonous weeds that allow only the healthiest of the wheat to survive. Tares, like weeds, have never been a marketable product. "Tares" are actually darnel, a seed hardly identifiable from the wheat seed, and immature wheat and darnel look alike. To try to destroy the darnel would mean destroying much of the wheat, and separating one from the other would be beyond the servants' abilities. Only when the wheat has matured can the tares be detected. Then the tares are gathered together in bundles in the field and destroyed by fire.

"Many who are not in the process of conversion resemble those who are. Just like true Christians, they go to church, pray, and read the Bible, but they are only religious hobbyists. Jesus calls them 'sons of the wicked one' (Matthew 13:38), and being tares, they will be destroyed. The tares are not originally from the wicked one, but they develop character according to his strong influence. They are led by him and so are his children (John 8:44)." *(Bibletools)*

"Bloemaer was a Dutch painter and printmaker who used etching and engraving. He initially worked in the style of the 'Haarlem Mannerists', but by the beginning of the 17th-century altered his style in line with the new Baroque style that was then developing. He mostly painted history subjects and some landscapes. He was an important teacher, who trained most of the Utrecht Caravaggisti." *(Wikipedia.org)*