



# CHRIST CHURCH ANGLICAN

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8<sup>TH</sup> SUNDAY AFTER PENTECOST

JULY 14<sup>TH</sup>, 2024

## SERVANTS OF THE WEEK

|                  | JULY 14        | JULY 21       |
|------------------|----------------|---------------|
| Altar Guild      | Gail Barney    | Judy Conlan   |
|                  | Becky Allen    | Char Kautzman |
| Chalice Bearer   | Phil Dean      | Dan Kaluza    |
| Lay Reader       | Char Kautzman  | Karen Marinos |
| Ushers           | Elaine Whitley | Ron Kautzman  |
|                  | Bill Queer     | Karen Marinos |
|                  |                |               |
| Music            | Daniel Groth   | Daniel Groth  |
| Order of Worship | Daniel Groth   | Daniel Groth  |
| Sound & Video    | Charlie & Jim  | Charlie & Jim |

### **WELCOME VISITORS!**

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There are visitor cards near the entrance, please fill one out and give it to an usher or Fr. Brian.

The nursery is available for children up to 4 years old. The nursery is the first room on the left going down the hallway.

All who are baptized and followers of the Lord Jesus are welcome at His table.

### **A NOTE ABOUT LITURGICAL WORSHIP**

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Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

# CHRIST CHURCH ANGLICAN

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## **MAIL:**

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CCA  
P.O. Box 3929  
Butte, MT 59702  
cca.butte@gmail.com

## **OFFICE:**

1200 Texas Ave  
Butte, MT  
www.CCAButte.org

## **OFFICE HOURS:**

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Monday - Thursday

10:00 AM - 4:00 PM

## **WORSHIP:**

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Sunday at 10:00 AM

1200 Texas Ave  
Butte, MT

## **STAFF CONTACTS:**

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|                         |                |
|-------------------------|----------------|
| Fr. Brian Miller's Cell | (406) 498-6728 |
| Office                  | (406) 782-2877 |
| Worship Coordinator     | (406) 782-2877 |
| Media Tech              | (406) 782-2877 |

## **PRAYER REQUESTS:**

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|                     |                |
|---------------------|----------------|
| Karen Marinos       | (406) 494-5148 |
| cuddles@bresnan.net | (406) 490-1721 |

## **PARISH COUNCIL:**

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|                |                |
|----------------|----------------|
| John Nordhagen | President      |
| Greg Harby     | Vice-President |
| Dan Kaluza     | Secretary      |
| Bob Chatriand  | Treasurer      |
| Patti Burt     |                |
| Don Wilson     |                |
| Michelle Hall  |                |

# JESUS SENDS THE TWELVE

*Duccio di Buoninsegna*

The image illustrates the moment when Jesus was instructing his twelve disciples, and telling them to “Take nothing for the journey except a staff- no bread, no bag, no money in your belts. Wear sandals but not an extra shirt. Whenever you enter a house, stay there until you leave that town. Whenever you enter a house, stay there until you leave that town. And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them.” As a result of following Jesus’ instructions, “they went out and preached that people should repent. They drove out many demons and anointed many sick people with oil and healed them.”

“Duccio was an Italian painter active in Siena, Tuscany, in the late 13th and early 14th century. He lived in the period before the Renaissance. It is sometimes called “High Gothic.” It was common to see saints portrayed with halos of gold leaf. The illusion of depth in a painting seems shallow compared to the perspective used in renaissance paintings.” *(Wikipedia.org)*

“Gothic art style rose to popularity in the 12th century and, in some places in Europe, lasted well into the 16th century. Many see it as a bridge between the Romanesque Period (which dominated the Middle Ages era of the Crusades) and the Renaissance. Gothic artwork included not only paintings, sculptures, and architecture but also drawings of manuscripts and texts.

“The term ‘Gothic’ has its roots in comments made by Renaissance writers regarding the style of the preceding era, in which they compared the architectural style to the barbarous and chaotic period when Rome was overrun by the Goth tribes in the 5th century. While the art style and the actual Goths have nothing in common, the terminology only lost its disparaging meaning in the 19th century. *(study.com)*

# THE HOLY EUCHARIST

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July 14<sup>th</sup>, 2024

*Before service we will enter a time of reflective quiet  
as we ready our hearts for the Lord.*

## ***“Now Thank We All Our God”***

Now thank we all our God  
With hearts and hands and voices  
Who wondrous things has done  
In whom His world rejoices  
Who from our mother's arms  
Has blessed us on our way  
With countless gifts of love  
And still is ours today

O may this bounteous God  
Through all our life be near us  
With ever joyful hearts  
And blessed peace to cheer us  
And keep us in His grace  
And guide us when perplexed  
And free us from all ills  
In this world and the next

All praise and thanks to God  
The Father now be given  
The Son and Him who reigns  
With them in highest heaven  
The one eternal God  
Whom earth and heaven adore  
For thus it was is now  
And shall be evermore

*Martin Rinkart, Tr. Catherine Winkworth Tune: J. Cruger Public Domain*

## THE ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: the Father, the Son, and the Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*The Celebrant and the People Pray*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*The Celebrant then reads the Summary of the Law.*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE KYRIE

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

# THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The Peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# ANNOUNCEMENTS

## PRAISE MUSIC

### ***“Shout to the North”***

Men of faith, rise up and sing  
Of the great and glorious King;  
You are strong when you feel weak,  
In your brokenness complete.

#### ***Refrain***

**Shout to the north and the south;  
Sing to the east and the west;  
Jesus is Savior to all,  
Lord of heaven and earth.**

Rise up, women of the truth;  
Stand and sing to broken hearts;  
Who can know the healing pow'r  
Of our awesome King of love. ***[Refrain]***

#### ***Bridge***

We've been through fire;  
We've been through rain;  
We've been refined by the pow'r of His name;  
We've fallen deeper in love with You;  
You've burned the truth on our lips. ***[Refrain]***

Rise up, church, with broken wings.  
Fill this place with songs again,  
Of our God who reigns on high;  
By His grace again, we'll fly. ***[Refrain]***

*Martin Smith © 1995 Curious? Music UK CCLI License No. 2785523*



## ***“Build My Life”***

Worthy of ev'ry song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of ev'ry breath we could ever breathe  
We live for You

Jesus the name above ev'ry other name  
Jesus the only one who could ever save  
Worthy of ev'ry breath we could ever breathe  
We live for You  
We live for You

### ***Chorus***

**Holy, there is no one like You**  
**There is none beside You**  
**Open up my eyes in wonder**  
**And show me who You are**  
**And fill me with Your heart**  
**And lead me in Your love to those around me [Verse]**

### ***Bridge***

I will build my life upon Your love  
It is a firm foundation  
I will put my trust in You alone  
And I will not be shaken

*Brett Younker | Karl Martin | Kirby Kaple | Matt Redman | Pat Barrett © 2016 Kaple Music | Bethel Music Publishing CCLI License # 2785523*

## **THE COLLECT OF THE DAY**

*The Celebrant says to the People*

The Lord be with you.

**And with your spirit.**

Let us pray.

*The Celebrant prays the Collect.*

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

## THE LESSONS

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### OLD TESTAMENT

A Reading from Amos 7:7-15 (Page 769)

*After each Lesson, the Reader may say*

The Word of the Lord.

**Thanks be to God.**

### Psalm 85

- <sup>1</sup> LORD, you have been gracious to your land; \*  
you have turned away the captivity of Jacob.
- <sup>2</sup> You have forgiven the offence of your people \*  
and covered all their sins.
- <sup>3</sup> You have taken away all your displeasure \*  
and turned yourself from your wrathful indignation.
- <sup>4</sup> Restore us then, O God our Savior, \*  
and let your anger cease from us.
- <sup>5</sup> Will you be displeased at us for ever, \*  
and will you stretch out your wrath from one  
generation to another?
- <sup>6</sup> Will you not turn again and quicken us, \*  
that your people may rejoice in you?

- 7 Show us your mercy, O LORD, \*  
and grant us your salvation.
- 8 I will hearken to what the LORD God will say, \*  
for he shall speak peace unto his people, and to his  
saints, that they turn not again.
- 9 For his salvation is near to those who fear him, \*  
that glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall flourish out of the earth, \*  
and righteousness shall look down from heaven.
- 12 Indeed, the LORD shall show goodness, \*  
and our land shall give its increase.
- 13 Righteousness shall go before him, \*  
and he shall direct his going in the way.

**Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## **NEW TESTAMENT**

A Reading from Ephesians 1:1-23 (Page 976)

*After each Lesson, the Reader may say*

The Word of the Lord.

**Thanks be to God.**

## THE SEQUENCE HYMN

### *“Come Behold The Wondrous Mystery”*

Come behold the won-drous my-st'ry  
In the dawning of the King  
He the theme of heaven's praises  
Robed in frail humanity  
In our longing in our darkness  
Now the light of life has come  
Look to Christ who condescended  
Took on flesh to ransom us

Come behold the won-drous mys-t'ry  
He the perfect Son of Man  
In His living in His suff'ring  
Never trace nor stain of sin  
See the true and better Adam  
Come to save the hell-bound man  
Christ the great and sure fulfillment  
Of the law in Him we stand

## THE GOSPEL

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to  
St. Mark 6:7-13 *(Page 841)*

**Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **THE SEQUENCE HYMN CONCLUDES**

Come behold the won-drous mys-t'ry  
Christ the Lord upon the tree  
In the stead of ruined sinners  
Hangs the Lamb in victory  
See the price of our redemption  
See the Father's plan unfold  
Bringing many sons to glory  
Grace unmeasured love untold

Come behold the won-drous mys-t'ry  
Slain by death the God of life  
But no grave could e'er restrain Him  
Praise the Lord He is alive  
What a foretaste of deliv'rance  
How unwavering our hope  
Christ in power resurrected  
As we will be when He comes

*Matt Boswell, Matt Papa, Michael Bleecker © 2012 Bleecker Publishing. CCLI License # 2785523*

## **THE SERMON - FR. BRIAN MILLER**

# THE NICENE CREED

*The people stand*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

# THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession \**

*The person appointed says*

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

**Hear our prayer.**

For Archbishop Stephen Wood and his wife Jacqueline, Bishop Keith and Gail, Suffragan Bishop Mark and Cindy, Father Brian and Jen, Deacon Nan and Charlie, Bozeman Anglican Mission Fellowship with Father Alex and his wife Rebecca, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; for the Province of Alexandria and for all who teach and disciple others.

Lord, in your mercy:

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

**Hear our prayer.**

For our nation, for those in authority and for all in public service; especially Joe our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

**Hear our prayer.**

I invite you to add your own requests at this time.

*\* Pause for free intercession*

Lord, in your mercy:

**Hear our prayer.**

*Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## **THE COMFORTABLE WORDS**

*The Celebrant may then say the following sentences, first saying*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*



# THE OFFERTORY

*Offertory Sentence*

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? *Romans 10:14-15*

## **“The Summons”**

Will you come and follow Me if I but call your name  
Will you go where you don't know and never be the same  
Will you let My love be shown  
Will you let My name be known  
Will you let My life be grown in you and you in Me  
Will you leave yourself behind if I but call your name  
Will you care for cruel and kind and never be the same  
Will you risk the hostile stare  
Should your life attract or scare  
Will you let Me answer prayer in you and you in Me  
Will you love the ‘you’ you hide if I but call your name  
Will you quell the fear inside and never be the same  
Will you use the faith you've found  
To reshape the world around  
Through My sight and touch and sound in you  
And you in Me

Lord Your summons echoes true  
When You but call my name  
Let me turn and follow You and never be the same  
In Your company I'll go  
Where Your love and footsteps show  
Thus I'll move and live and grow in You and You in me

*Graham Maule | John L. Bell © 1987 Wild Group Resource Group. CCLI # 2785523*

## THE DOXOLOGY

**Praise God from whom all bless-ings flow.  
Praise Him all crea-tures here be-low.  
Praise Him above, ye heavn'ly hosts,  
Praise Father, Son and Ho-ly Ghost. Amen.**

*Public Domain*

## THE GREAT THANKSGIVING THE SURSUM CORDA (HEARTS LIFTED)

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



## SANCTUS

### **“Holy, Holy, Holy”**

O Holy, Holy, Holy God  
O God of time and space.  
All earth and sea and sky above  
Bear witness to Your grace.  
Ho – san – na in the highest heaven,  
Creation sings Your praise.  
And bles – sed is the One who comes  
And bears Your name always

*Words: Copyright © 2005 William S. Kervin & Paul Scott  
Music: Kingsfold, Traditional melody of England & Ireland*

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🕯️

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🕯️

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit 🕯️ to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## **THE LORD'S PRAYER**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE FRACTION**

*The Breaking of the Bread*

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

***“Agnus Dei”***

Lamb of God  
You take away  
The sins of the world,  
Have mercy\_\_ on us. **[x2]**

Lamb of God  
You take away  
The sins of the world,  
Grant\_\_ us\_\_ peace\_\_

*Mass of Our Lady of the Rockies | Shelly Clark 2023*

## THE MINISTRATION OF COMMUNION

*All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



## COMMUNION HYMNS

### ***“For The Sake Of The World”***

I'm laying down my life  
I'm giving up control  
I'm never looking back  
I surrender all  
I'm living for Your glory on the earth

This passion in my heart  
This stirring in my soul  
To see the nations bow  
For all the world to know  
I'm living for Your glory on the earth

***(Continues next page) →***

***Chorus***

**For the sake of the world**

**Burn like a fire in me**

**Light a flame in my soul**

**For every eye to see**

**For the sake of the world**

**Burn like a fire in me**

I'm laying down my life

I'm giving up control

I'm never looking back

I surrender all

I'm living for Your glory on the earth

This passion in my heart

This stirring in my soul

To see the nations bow

For all the world to know

I'm living for Your glory on the earth ***[Chorus, Bridge]***

***Bridge***

For every knee to bow down

For every heart to believe

For every voice to cry out

Burn like a fire in me

For every tongue to confess

You alone are the King

You are the hope of the earth

***[1<sup>st</sup> Time]*** Burn like a fire in me ***[Repeat]***

***[2<sup>nd</sup> Time]*** Burn\_\_\_\_

***[Instrumental, Chorus]***

*Brian Johnson | Jeremy Riddle | Joel Taylor © 2012 Bethel Music Publishing CCLI License # 2785523*



## **“Glorious”**

### **Chorus**

**Glorious**

**All I can do is sing**

**Glorious**

**So worthy and true**

**Glorious**

**I’m hidden inside of Your hands**

All of my hope has been founded in You

I’m hidden inside of Your hands

This light will not flicker I’m burning for You

I trust You with all that I am **[Chorus]**

All of my weakness is met by Your grace

The empowering presence to change

In every season more scales fall away

I’m catching new sides of Your face **[Chorus]**

### **Bridge**

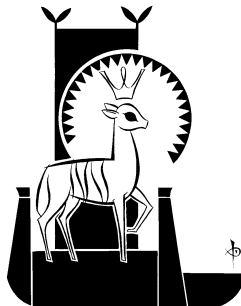
I bow low at the feet of my Savior

Saying yes to the process of changing

Falling in to the arms of my Father

All my soul will sing out You are glorious **[Chorus]**

*Chris Miller, Jessie Miller, Jonathan David Helser © 2019 Cageless Birds CCLI License # 2785523*



## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## BLESSING

**MILESTONES | CLERGY BLESSING | JESUS SIGHTINGS**

## ***“Just A Closer Walk With Thee”***

I am weak, but Thou art strong.  
Jesus, keep me from all wrong.  
I'll be satisfied as long,  
As I walk, let me walk, close to Thee

### ***Chorus***

**Just a closer walk with Thee  
Grant it, Jesus, is my plea.  
Daily walking close to Thee,  
Let it be, dear Lord, let it be.**

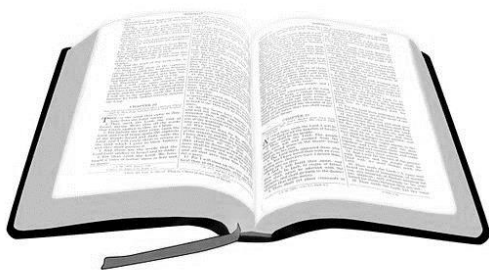
Through this world of toil and snares,  
If I falter, Lord, who cares.  
Who with me. my burden shares  
None but Thee, dear Lord, none but Thee. **[Chorus]**

When my feeble life is o'er  
Time for me will be no more.  
Guide me gently, safely o'er.  
To Thy kingdom shore, to Thy shore **[Chorus]**

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## **THE DISMISSAL**

Alleluia, alleluia!  
Let us go forth in the name of Christ.  
**Thanks be to God. Alleluia, alleluia!**



***Read God's Word***