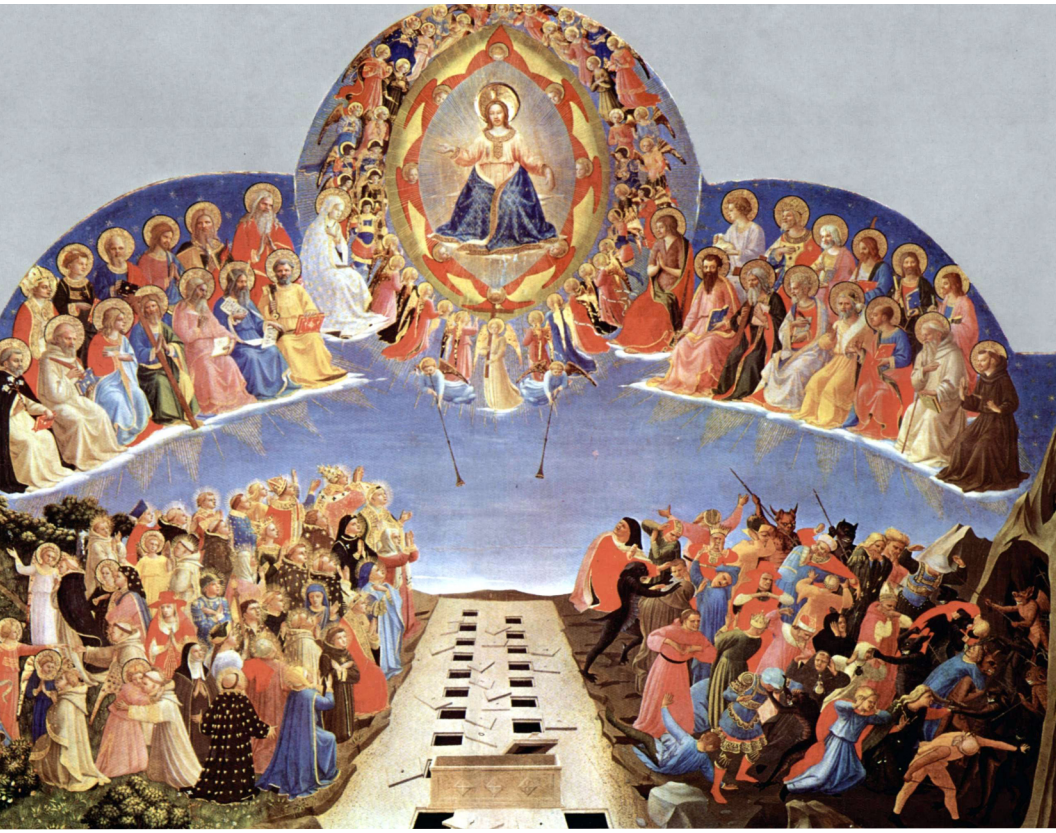


Christ Church Anglican

Christ The King
Last Sunday After Pentecost

November 22nd, 2026

Servants of the Week

	November 22	November 29
Officiant / Leader	Fr. Ben Edstrom	Jan Thorne
Sharer	Fr. Ben Edstrom	Jan Thorne
Altar Guild	Judy Conlan	Judy Conlan
	Char Kautzman	Char Kautzman
Chalice Bearer	Doug Rotondi	
Lay Reader	Rita Schoeps	Jon Dean
Ushers	Ernie Weems	Sandy Vivian
	Ron Kautzman	Tom Vivian
Sunday School	Cynthia Weems	Cynthia Weems
	Vicky Dean	Vicky Dean
Music	Patti & Jim Burt	Patti & Jim Burt
Order of Worship	Charlie Joyce	Charlie Joyce
Sound & Video	Charlie & Jim	Charlie & Jim

A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

THE HOLY EUCHARIST

November 22nd, 2026

Before service we will enter a time of reflective quiet as we ready our hearts for the Lord.

All stand

PROCESSIONAL

"O Worship the King"

O worship the King, all glorious above,
O gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.

Words: Robert Grant Music: William Croft Public Domain

THE ACCLAMATION

The People standing, the Celebrant says this or a seasonal greeting.

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The Celebrant then reads the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Officiant and people greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAISE MUSIC

All stand

"Come Let Us Worship and Bow Down"

Come, let us worship and bow down;
Let us kneel before the Lord
Our God our Maker.
Come, let us worship and bow down;
Let us kneel before the Lord
Our God our Maker.

For He__ is our God,
And we are the people of His pasture,
And the sheep__ of His hand,
Just the sheep__ of His hand. **(Repeat)**

For You__ are our God,
And we are the people of Your pasture,
And the sheep__ of Your hand,
Just the sheep__ of Your hand.

Dave Doherty © 1980 Maranatha Praise, Inc.. CCLI License # 2785523

"You Are My King"

I'm forgiven because You were forsaken.
I'm accepted, You were condemned.
I'm alive and well, Your Spirit is within me
Because You died and rose again.

(Chorus)
Amazing love, how can it be.
That You, my King would die for me?
Amazing love, I know it's true.
It's my joy to honor You.
In all I do, I honor You. ***[1st Time return to Verse]***

(Bridge)
You are my King.
You are my King.
Jesus, You are my King.
Jesus, You are my King. ***(Chorus)***

Billy Foote©1999 worshiptogeather.com songs. CCLI#2785523

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.
And with your spirit.
Let us pray.

The Celebrant prays the Collect.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

OLD TESTAMENT

A Reading from Ezekiel 34:11-20 *(Page 722)*

The Word of the Lord.
Thanks be to God.

PSALM 95

[1] O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
[2] Let us come before his presence with thanksgiving *
and show ourselves glad in him with psalms.
[3] For the Lord is a great God *
and a great King above all gods.
[4] In his hand are all the depths of the earth, *
and the heights of the hills are his also.
[5] The sea is his, for he made it, *
and his hands prepared the dry land.
[6] O come, let us worship and fall down, *
and kneel before the Lord our Maker.
[7] For he is our God, *
and we are the people of his pasture, and the sheep of his hand.
[8] Today, if you will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation in the wilderness,
[9] When your fathers tested me, *
and put me to the proof, though they had seen my works.
[10] Forty years long was I grieved with this generation and said, *
"It is a people that err in their hearts, for they have not known my ways,"
[11] Of whom I swore in my wrath *
that they should not enter into my rest.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

NEW TESTAMENT

A Reading from 1 Corinthians 15:20-28 *(Page 961)*
The Word of the Lord.
Thanks be to God.

All stand **THE SEQUENCE HYMN**

"Above All"

Above all powers, above all kings,
Above all nature and all created things.
Above all wisdom and all the ways of man,
You were here before the world began.

Above all kingdoms, above all thrones,
Above all wonders the world has ever known.
Above all wealth and treasures of the earth,
There's no way to measure what You're worth.

(Chorus)
Crucified
Laid behind a stone,
You lived to die
Rejected and alone.
Like a rose
Trampled on the ground,
You took the fall
And thought of me,
Above all.

Lenny LeBlanc, Paul Baloche ©1999 Integrity's Hosanna! CCLI# 2785523

THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to

St. Matthew 25:31-46 *(Page 831)*

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SEQUENCE HYMN CONCLUDES

Above all powers, above all kings,
Above all nature and all created things.
Above all wisdom and all the ways of man,
You were here before the world began.

Above all kingdoms, above all thrones,
Above all wonders the world has ever known.
Above all wealth and treasures of the earth,
There's no way to measure what You're worth.

(Chorus)

Crucified
Laid behind a stone,
You lived to die
Rejected and alone.
Like a rose
Trampled on the ground,
You took the fall
And thought of me,
Above all. ***(Repeat Chorus)***

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THE SERMON

FR. BEN EDSTROM

The people stand

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession **
The person appointed says

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Bishop Julian Dobbs, Dean of the ACNA Province, Bishop Phil and Julie, Suffragan Bishop Mark and Cindy, Fr. Ben and Lei, Deacon Nan and Charlie, Grace Anglican Church in Sheridan with Fr. Kevin and Chris, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; for The Diocese of the Northeast and Mid-Atlantic, and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority and for all in public service; especially Donald our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

Together

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord.

Lord, in your mercy:

Hear our prayer.

**At this time additional prayers may be added, either silently or aloud.*

Lord, in your mercy:

Hear our prayer.

Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 john 2:1-2*

Offertory Sentence

THE OFFERTORY

And the King will answer them, "Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me." *Matthew 25:40*

All stand

OFFERTORY SONG

"The King of Love My Shepherd Is"

The King of love my shepherd is
Whose goodness fail-eth never
I nothing lack if I am His
And He is mine forever

Where streams of living water flow
My ransomed soul He lead-eth
And where the verdant pastures grow
With food celestial feed-eth

Per-verse and fool-ish oft I strayed
But yet in love He sought me
And on His shoulder gently laid
And home rejoicing brought me

Thou spread'st a table in my sight
Thy unction grace be-stow-eth
And O what transport of delight
From Thy pure chalice flow-eth

And so through all the length of days
Thy goodness fail-eth never
Good Shepherd may I sing Thy praise
Within Thy house forever

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THE DOXOLOGY

Praise God from whom all bless-ings flow.
Praise Him all crea-tures here be-low.
Praise Him above, ye heavn'ly hosts,
Praise Father, Son and Ho-ly Ghost. Amen.

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THE GREAT THANKSGIVING

THE SURSUM CORDA (HEARTS LIFTED)

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



THE SANCTUS

"Holy, Holy, Holy"

Holy, holy, holy Lord,
God of Power and might,
Heaven and earth are full of Your glory.

Repeat:
Hosanna, Hosanna in the highest.
Hosanna, Hosanna in the highest.

Blessed is he who comes
In the name of the Lord
Hosanna in the high—est,
Hosanna in the high---est.

Peter Scholtes ©1966 F.E.L. Publications, Las Vegas NV, ARR UBP CCLI #2785523

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit  to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen**.

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth
as it is in heaven.
Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

"Jesus Lamb Of God"

Je-sus Lamb of God
Have mercy on us
Je-sus bearer of our sins
Have mercy on us
Je-sus Redeemer of the world
Give us Your peace *(Last time ending)*
Give us your peace (repeat from beginning)

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THE MINISTRATION OF COMMUNION

All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



COMMUNION HYMN

"Give Thanks"

Give thanks with a grateful heart,
Give thanks to the Holy One.
Give thanks because He's given
Jesus Christ, His Son.
[REPEAT] [LAST TIME TO ENDING]

And now, let the weak say, "I am strong",
Let the poor say, "I am rich",
Because of what the Lord has done for us.
[REPEAT]

[REPEAT FIRST SECTION ONCE, ENDING:]

[ENDING]
Give thanks,.....give thanks.....give thanks.

Henry Smith. ©1978 Integrity's Hosanna . CCLI#2785523

"Righteous One"

Shining like the morning sun,
Jesus, the righteous One.
Clothed in majesty,
Splendor and glory,
Jesus the righteous One.

Righteous One, Holy Son
Flow through this vessel of mine.
Filled with You, shining through
Flow through this vessel of mine.

Shining like the morning sun
Jesus, the righteous One.
Clothed in majesty
Splendor and glory
Jesus the righteous One.
Flow through this vessel of mine.

Bruce Muller ©1991 Maranatha Praise CCLI#2785523

"Unto the King"

Now unto the King eternal,
Unto the King immortal,
Unto the King invisible,
The only wise God,
The only wise God. ***[repeat]***

Oh, unto the King be glory and honor,
Unto the King forever.
Unto the King be glory and honor, forever,
And e--ver. Amen_. Amen_. Amen_. Amen.

Joey Holder, 1 Timothy 1:17 ©1984 Far Lane Music Publishing CCLI#2785523

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

MILESTONES & CLERGY BLESSING

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

All stand **THE RECESSIONAL**

"Alleluia! Sing to Jesus!"

Alleluia! sing to Jesus!
His the scepter, His the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! the songs of peaceful Zion
Thunder like a mighty flood.
Jesus out of every nation
Has redeemed us by his blood.

Alleluia! not as orphans
Are we left in sorrow now;
Alleluia! He is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er
Shall our hearts forget his promise,
I am with you evermore'?

Alleluia! bread of Angels,
Here on earth our food, our stay!
Alleluia! here the sinful
Flee to you from day to day.
Intercessor, Friend of sinners,
Earth's redeemer, plead for me
Where the songs of all the sinless
Sweep across the crystal sea.

(Continue on next page)

Alleluia! King eternal,
You the Lord of lords we own;
Alleluia! born of Mary,
Earth your footstool, heaven your throne.
You within the veil have entered,
Robed in flesh, our great High Priest.
Here on earth both Priest and Victim
In the Eucharistic Feast.

William C. Dix. Public Domain.

THE DISMISSAL

Alleluia, alleluia!
Let us go forth in the Name of Christ.
Thanks be to God. Alleluia, alleluia!

Scenes of the Last Judgment

Fra Angelica 1450

Mark 13: 21-23: “Once more, deception is named as one of the chief characteristics of the Great Tribulation. The deception will include not only words that sound plausible but also impressive signs and wonders from false prophets.” *(2 Thess. 21: 9-11; 2 Peter 3: 17)*

vv. 13: 24-31: “just as summer arrives in Israel soon after the fig tree starts to blossom, so Jesus will return at the very end of the Great Tribulation, with great power and glory, to set up His millennial kingdom; His 1,000- year reign on earth. Verse 27 should not be confused with the Rapture, the catching up of the saints that will occur before the Tribulation begins.” *(1 Thess. 4:13-18).*

vv. 13: 32-37 “The Lord did not say things such as this to prompt speculation on when He might return. The Christian’s responsibility is to remain watchful, pure, and ready.” (1 Thess. 5:6: 2 Peter 1: 10,11).
Jeremiah Study Bible notes on Mark 13: 24-27

Fra Angelico, (1395-1455) (his name meaning “Angelic Friar”) of the Dominican order, painted in the early Renaissance in Florence, Italy. The preceding period in European art, was known as the “medieval” period, and the art of perspective had not been understood. Angelico’s paintings demonstrate spatial depth that is shallow, yet, it was a beginning in showing an illusion of depth.

“In 1982, Pope John Paul II declared him the patron of artists, especially painters.” The words on his grave say:

"When you praise me, don't say that I am a famous painter. Instead, say that for the love of Jesus, I gave everything that I had to the poor.
The things that seem to be important on Earth are not the things that are important in Heaven. I am Brother John, from Florence, the flower of Tuscany.” *(Wikipedia.org)*