



# CHRIST CHURCH ANGLICAN

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3<sup>rd</sup> SUNDAY AFTER PENTECOST

JUNE 14<sup>th</sup>, 2026

# SERVANTS OF THE WEEK

	JUNE 14	JUNE 21
Officiant / Leader	Fr. Ben Edstrom	John Nordhagen
Sharer	Fr. Ben Edstrom	Char Kautzman
Altar Guild	Char Kautzman	Char Kautzman
	Becky Allen	Becky Allen
Chalice Bearer	Fritz Calkins	
Lay Reader	Charlie Joyce	Alicia Groth
Ushers	Tom Vivian	Bill Queer
	Sandy Vivian	Allan Miller
	Cynthia Weems	Cynthia Weems
Sunday School	Phil Dean	Vicky Dean
	Daniel Groth	Daniel Groth
Music	Daniel Groth	Daniel Groth
Order of Worship	Daniel Groth	Daniel Groth
Sound & Video	Charlie & Jim	Charlie & Jim

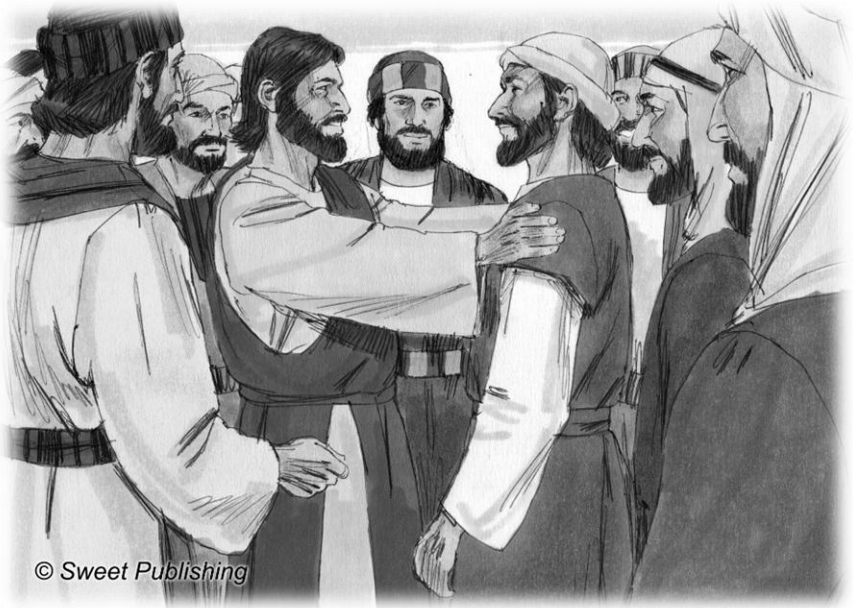
## A NOTE ABOUT LITURGICAL WORSHIP

Liturgy means the work of the people. Its purpose is to engage people in active participation in drawing near to God. An analogy that helps us understand why we follow a liturgical form of worship is that of a trail leading up to a mountain vista. We follow the trail not only to arrive at a particular destination, but we enjoy the journey en route! We enjoy the sounds of rushing streams and singing birds, the smell of the forest and fresh earth, the beauty of the sunlight and the changing scenery. In a similar way in our journey to the vista of the adoration of Jesus Christ, we pass through prayers that point and direct us to His character, the songs that enliven our heart with images of His glory, the Word of God that proclaims His truth, and the communion that draws us to His heart. Would you journey with us today through the landscape of the Lord's goodness?

# THE HOLY EUCHARIST

June 14<sup>th</sup>, 2026

*Please silence your cell phone and other devices before the service begins. Thank you.*



*Jesus Sends Out the Twelve Apostles*

*Before service we will enter a time of reflective quiet as we ready our hearts for the Lord.*

# THE PROCESSIONAL

*All stand.*

## ***“Take My Life And Let It Be”***

Take my life and let it be  
Consecrated Lord to Thee  
Take my moments and my days  
Let them flow in ceaseless praise  
Let them flow in ceaseless praise

Take my hands and let them move  
At the impulse of Thy love  
Take my feet and let them be  
Swift and beautiful for Thee  
Swift and beautiful for Thee

Take my voice and let me sing  
Always only for my King  
Take my lips and let them be  
Filled with messages from Thee  
Filled with messages from Thee

Take my will and make it Thine  
It shall be no longer mine  
Take my heart it is Thine own  
It shall be Thy royal throne  
It shall be Thy royal throne

*Frances Ridley Havergal | Henri Abraham Cesar Malan. Public Domain.*

## THE ACCLAMATION

*The People standing, the Celebrant says this or a seasonal greeting.*

Blessed be God: the Father, the Son, and the Holy Spirit.  
**And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

*The Celebrant then reads the Summary of the Law.*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE KYRIE

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Officiant and people greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*Announcements that are not within this Sunday's order of worship may be shared at this time.*

## PRAISE MUSIC

*All stand.*

### ***“Great Things”***

Come let us worship our King  
Come let us bow at His feet  
He has done great things  
See what our Savior has done  
See how His love overcomes  
He has done great things  
He has done great things

### ***Chorus***

**O Hero of Heaven You conquered the grave  
You free every captive and break every chain  
O God You have done great things  
We dance in Your freedom awake and alive  
O Jesus our Savior Your name lifted high  
O God You have done great things**

You've been faithful through every storm  
You'll be faithful forevermore  
You have done great things  
And I know You will do it again  
For Your promise is yes and amen  
You will do great things, God You do great things ***[Chorus]***

***(Continues next page) →***

***Bridge***

Hallelujah God above it all,  
Hallelujah God unshakable  
Hallelujah You have done great things ***[Repeat]***  
You've done great things

***Chorus***

**O Hero of Heaven You conquered the grave  
You free every captive and break every chain  
O God You have done great things  
We dance in Your freedom awake and alive  
O Jesus our Savior Your name lifted high  
O God You have done great things**

***Ending***

You have done great things  
O God You do great things

*Jonas Myrin | Phil Wickham © 2018 Capitol CMG Paragon CCLI License # 2785523*

***“I Give You My Heart”***

This is my desire, to honor You.  
Lord with all my heart I worship You.  
All I have within me, I give You praise.  
All that I adore is in You.

***Chorus***

**Lord, I give You my heart, I give You my soul.  
I live for You a-lone.  
Ev'ry breath that I take, ev'ry moment I'm a-wake,  
Lord, have Your way in me.**

*Reuben Morgan. ©1995 Integrity's Hosanna! CCLI#2785523*

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

**And with your spirit.**

Let us pray.

*The Celebrant prays the Collect.*

O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

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### OLD TESTAMENT

A Reading from Exodus 19:1-8 (Page 60)

The Word of the Lord.

**Thanks be to God.**

### PSALM 100

- <sup>1</sup> O be joyful in the LORD, all you lands; \*  
serve the LORD with gladness, and come before his  
presence with a song.
- <sup>2</sup> Be assured that the LORD, he is God; \*  
it is he that has made us, and not we ourselves; we  
are his people, and the sheep of his pasture.

**(Continues next page) →**

<sup>3</sup> O go your way into his gates with thanksgiving, and into his courts with praise; \*

be thankful unto him, and speak good of his Name.

<sup>4</sup> For the LORD is gracious, his mercy is everlasting, \* and his truth endures from generation to generation.

**Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## NEW TESTAMENT

A Reading from Romans 5:1-11 (Page 942)

The Word of the Lord.

**Thanks be to God.**

## THE SEQUENCE HYMN

*All stand.*

### ***“The Summons”***

Will you come and follow Me if I but call your name  
Will you go where you don't know and never be the same  
Will you let My love be shown  
Will you let My name be known  
Will you let My life be grown in you and you in Me

Will you leave yourself behind if I but call your name  
Will you care for cruel and kind and never be the same  
Will you risk the hostile stare  
Should your life attract or scare  
Will you let Me answer prayer in you and you in Me

## THE GOSPEL

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to  
St. Matthew 9:35-10:15 (Page 814)

**Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SEQUENCE HYMN CONCLUDES

Will you let the blinded see if I but call your name  
Will you set the prisoners free and never be the same  
Will you kiss the leper clean  
And do such as this unseen  
And admit to what I mean in you and you in Me

Lord Your summons echoes true  
When You but call my name  
Let me turn and follow You and never be the same  
In Your company I'll go  
Where Your love and footsteps show  
Thus I'll move and live and grow in You and You in me

*Graham Maule | John L. Bell © 1987 Wild Group Resource Group. CCLI # 2785523*

## THE SERMON – FR. BEN EDSTROM

# THE NICENE CREED

*The people stand*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please add your vocal petitions at the free intercession \**

*The person appointed says*

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

**Hear our prayer.**

For Archbishop Stephen Wood and his wife Jacqueline, Bishop Phil and Julie, Suffragan Bishop Mark and Cindy, Deacon Nan and Charlie, Grace Anglican Church in Boise with Fr. Jeff and Lynn, and for all the clergy, congregations and people of our diocese.

Lord, in your mercy:

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; for the Diocese of the Southwest, and for all who teach and disciple others.

Lord, in your mercy:

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

**Hear our prayer.**

For our nation, for those in authority and for all in public service; especially Donald our president, Greg our governor, members of congress, and those who serve in the courts.

Lord, in your mercy:

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy:

**Hear our prayer.**

*Together*

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord.**

Lord, in your mercy:

**Hear our prayer.**

*\*At this time additional prayers may be added, either silently or aloud.*

Lord, in your mercy:

**Hear our prayer.**

*Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say the following sentences, first saying*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

## THE OFFERTORY

*Offertory Sentence*

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. *1 Peter 2:9*

## OFFERTORY SONG

*All stand.*

### ***“To The Ends Of The Earth”***

Love unfailing  
Overtaking my heart  
You take me in  
Finding peace again  
Fear is lost in all You are

### ***Pre-Chorus***

And I would give the world  
To tell Your story  
'Cause I know that You've called me  
I know that You've called me  
I've lost myself for good  
Within Your promise  
And I won't hide it  
I won't hide it

***(Continues next page) →***

***Chorus***

**Jesus I believe in You  
And I would go  
To the ends of the earth  
To the ends of the earth  
For You alone are the Son of God  
And all the world will see  
That You are God, that You are God**

Love unfailing  
Overtaking my heart  
You take me in  
Finding peace again  
Fear is lost in all You are

***Pre-Chorus***

**And I would give the world  
To tell Your story  
'Cause I know that You've called me  
I know that You've called me  
I've lost myself for good  
Within Your promise  
And I won't hide it  
I won't hide it **[Chorus]****

*Joel Houston | Marty Sampson © 2002 Hillsong Music Publishing Australia CCLI License # 2785523*

**THE DOXOLOGY**

**Praise God from whom all bless-ings flow.  
Praise Him all crea-tures here be-low.  
Praise Him above, ye heavn'ly hosts,  
Praise Father, Son and Ho-ly Ghost. Amen.**

*Public Domain*

# THE GREAT THANKSGIVING

## THE SURSUM CORDA (HEARTS LIFTED)

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



## THE SANCTUS

**“Sanctus”**

Holy, holy, holy Lord, God of pow'r and might.

Heaven and earth are full of Your glory,

Hosanna in the highest.

Bless - ed is He who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

*Tune: Land of Rest Arranged by: Marcia Pruner*

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." 🙏

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." 🙏

Therefore, we proclaim the mystery of faith:


*Celebrant and People*

**Christ has died.**

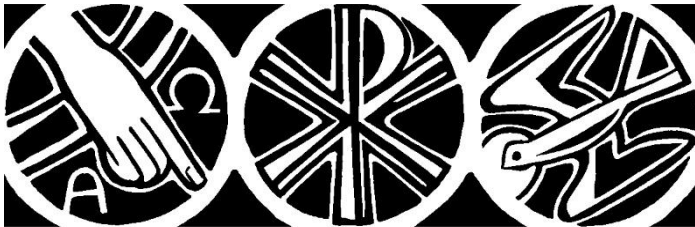
**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit  to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**



## THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People pray together*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## THE FRACTION

*The Breaking of the Bread*

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

### ***“Lamb of God”***

Lamb of God, You take away the sins of the world,  
Have mer-cy on us.

Lamb of God, You take away the sins of the world,  
Have mer-cy on us.

Lamb of God, You take away the sins of the world,  
Grant us peace.

*Mass of Restoration; Josh Blakesley, b. 1976, and Leland G. “Grae” McCullough, IV, b. 1986, © 2012, Joshua Blakesley and Leland G. “Grae” McCullough, IV. Published by OCP. All rights reserved.*

## THE MINISTRATION OF COMMUNION

*All who are baptized and followers of the Lord Jesus are welcome at His table. Gluten free is available please ask. Healing teams are available to pray with you during Holy Eucharist, in the back of the church.*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



### COMMUNION HYMNS

#### ***“I've Witnessed It”***

When I was lost and all alone  
Your presence was where I found home  
You were there and You're here right now  
In every high and every low  
You never left me without hope  
You were good and You're good right now

#### ***Chorus***

**I've witnessed Your faithfulness  
I've seen You breathe life within  
So I'll pour out my praise again  
You're worthy God You're worthy of all of it  
Your promises never fail  
I've got stories I'll live to tell  
So I'll pour out my praise again  
You're worthy God You're worthy of all of it**

You left the throne and chose the cross  
Laid down Your life to rescue us  
The Savior then the Savior now  
But even death was not the end  
You conquered hell so I could live  
Resurrecting then resurrecting now  
Resurrecting then resurrecting now **[Chorus]**

**Bridge 1**

You're good and I've witnessed it  
You're strong and I've witnessed it  
You're constant I've witnessed it  
And I'm confident I'll see it again and again  
You love and I've witnessed it  
You heal and I've witnessed it  
You save and I've witnessed it  
And I'm confident I'll see it again and again **[Repeat]**

**Bridge 2**

To the broken I'll witness it  
To the hurting I'll witness it  
To the lost I will witness it  
I'll tell them this  
I'll tell them what I witnessed  
To my family I'll witness it  
To my city I'll witness it  
To the nations I'll witness it  
I'll tell them this  
I'll tell them what I witnessed **[Chorus]**

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## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

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## MILESTONES & CLERGY BLESSING

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### THE BLESSING

*The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE RECESSIONAL

*All stand.*

### **“Rise Up Ye Saints of God”**

Rise up, ye saints of God!  
Have done with lesser things,  
Give heart and soul and mind and strength  
To serve the King of kings.

Rise up, ye saints of God!  
The church for you doth wait,  
Her strength unequal to her task,  
Rise up and make her great!

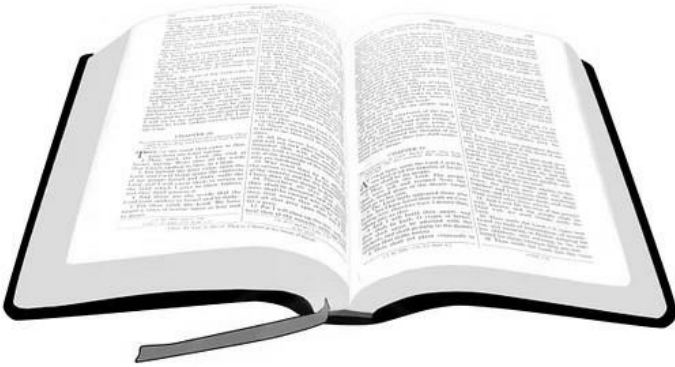
Rise up, ye saints of God!  
His kingdom tarries long:  
Lord, bring the day of truth and love  
And end the night of wrong.

Lift high the cross of Christ!  
Tread where His feet have trod;  
And quickened by the Spirit’s power,  
Rise up, ye saints of God!

*William Pierson Merrill (1867-1954)*

## THE DISMISSAL

Alleluia, alleluia!  
Go in peace to love and serve the Lord.  
**Thanks be to God. Alleluia, alleluia!**



*“Your word is a lamp unto my feet  
and a light upon my path.”*

Psalm 119:105

# THE HARVEST

*Vincent van Gogh*  
(1853-1890)

“Vincent van Gogh's "The Harvest," is a captivating portrayal of rural life infused with the artist's characteristic passion, color and intensity. Completed in June 1888 during van Gogh's prolific period in Arles, France, the painting captures the essence of the agricultural landscape with typical expressive brushwork. We see a group of laborers toiling in the fields under the radiant glow of the sun and against a backdrop of rolling hills and a vast expanse of sky. The painting shows the plain of La Crau, outside Arles, with, in the distance, the Alpilles mountain range. Van Gogh completed ten paintings and five drawings in just over a week at this point, until a heavy storm brought the harvest season to an end. A week after he painted this painting, the landscape was completely different: all harvested - the golden yellows of the wheat replaced by the brown textures of the soil.

“In [Matthew 9:35-37] we read that while God's power was evident through Jesus' labors, he recognized the importance of having additional laborers join him in the work. Hence, he urges his disciples to ‘ask the Lord of the harvest to send laborers to his harvest.’ This call entails both active participation in the labor and fervent prayer for more workers beyond themselves. While traditionally interpreted as a call to pray for vocations to the priesthood and religious life, we now understand it as a broader invitation from Jesus.

“The risen Lord requires a diverse array of laborers to work in God's harvest today. Each disciple, regardless of his or her vocation, is indispensable, and all baptized individuals are summoned to contribute their efforts. The harvest remains plentiful, necessitating a full and varied workforce. Therefore, it is incumbent upon all of us to ensure that Jesus' mission of proclaiming God's kingdom, both in word and deed, remains vibrant and relevant today. We are all called to be co-workers with the Lord.” *(Christian.Art)*